

PARK DISTRICT OF OAK PARK

Administration and Finance Committee Budget Session Meeting Hedges Administrative Center 218 Madison Street, Oak Park, Illinois 60302 Thursday, September 26, 2024, 7:30pm

AGENDA

I. Call to Order/Roll Call

II. Visitor/Public Comment

Each person is limited to three minutes. The Board may set a limit on the total amount of time allocated to public comments.

III. Budget Parameters

IV. Budget Discussions

- Corporate Administration*
- Conservatory*
- Parks and Planning*
- IMRF*
- Liability*
- Audit*
- Museum Fund*
- Special Recreation*
- Health Insurance Fund*
- Capital Projects*

V. New Business

VI. Executive Session

VII. Adjourn Meeting

Update indicates verbal report provided at meeting no materials attached

^{*}Indicates information attached

^{**}Indicates information to be provided at or prior to the meeting.



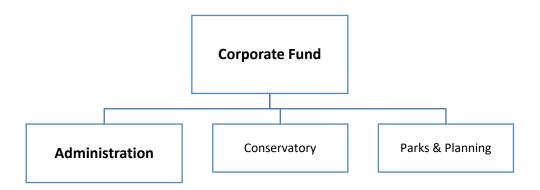
ADMINISTRATION

Statement of Service

The Administration department contributes to successful organizational outcomes by providing reliable information, services, and resources in an accurate and timely manner, and responsible stewardship of public resources.

Description

The Administration Fund includes the Executive Director's Office, Business Operations, and Human Resources. The Administration Fund is responsible for directing the daily operations, strategic planning, budget implementation and preparation, annual financial audit, grant administration, and employee relations.



Fund > Department Chart: The above chart indicates the fund and each of the departments it supports.



2024 RESULTS

1. Complete a new strategic and comprehensive five-year plan by November 21, 2024. *Performance Measure:* Board approval of new plan at the November 2024 Board meeting.

This is in progress and the final plan will be presented to the Board at the November Board meeting.

2. Create a landing page for new residents and new customers on the District's website by that will lead to a 2% increase in household by December 31, 2024.

Performance Measure: Households served

This item has been completed.

3. Convert the District's online dashboards to Microsoft Power BI by April 1, 2024.

Performance Measure: Internal service satisfaction scores

The District chose to stay with iDashboards. After review of the two platforms there would not be a large enough benefit to the District to justify the switch. The District instead worked with Noventech and iDashboards to improve the District's use of the current platform.

4. Develop and implement a training series with 5 key components on supervising staff by April 1, 2024.

Performance Measure: Training satisfaction scores

This is in progress. Trainings have been held on performance evaluations, managing conflict, interviewing skills, and emotional intelligence.





5. Establish core competencies at each level in the agency and implement a minimum of 2 trainings by December 31, 2024. *Performance Measure:* Training satisfaction scores

This is in progress. Staff are currently looking for vendors to perform these trainings.



Park District Board Meeting





2025 GOALS

1. Add an artificial intelligence powered assistant to the District's website to answer common questions by May 1, 2025.

Performance Measure: Results of customer satisfaction survey

Strategic Initiative: Community and Customer Focused

2. Hire a Technology and Innovation Manager to help the District leverage artificial intelligence and other technologies by March 1, 2025.

Performance Measure: Internal Service Satisfaction Scores

Strategic Initiative: Organizational Excellence

3. Evaluate and, if necessary, execute a new copier lease for the District by November 1, 2025.

Performance Measure: Internal Service Satisfaction Scores Strategic Initiative: Quality Infrastructure Management

4. Successfully complete state and national accreditation reviews by December 1, 2025.

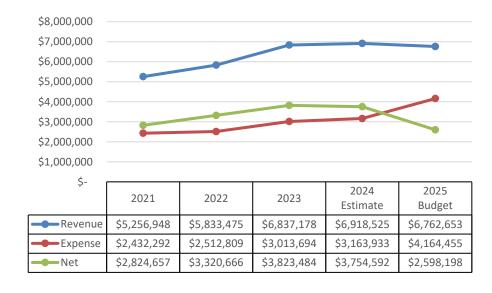
Performance Measure: District Accreditation Scores Strategic Initiative: Organizational Excellence

5. Contract with outside vendors to provide a minimum of four trainings relating to core competencies by December 31, 2025.

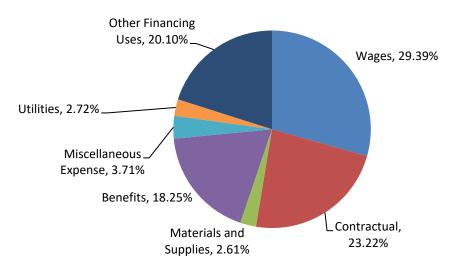
Performance Measure: Internal training satisfaction

Strategic Initiative: Staff Excellence

Historical Analysis



2025 Expense Distribution





Budget Detail

| | 2021 | 2022 | 2023 | 2024 Estimate | 2025 Budget |
|---------------------------|-------------|-------------|-------------|--------------------|-------------|
| Tax Receipts | \$4,936,790 | \$4,934,581 | \$5,567,281 | \$5,798,525 | \$6,082,653 |
| Intergovernmental Revenue | \$286,415 | \$579,507 | \$482,099 | \$400,000 | \$270,000 |
| Miscellaneous Revenue | \$33,743 | \$319,387 | \$787,799 | \$720,000 | \$410,000 |
| Sponsorship & Donations | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Revenue | \$5,256,948 | \$5,833,475 | \$6,837,178 | \$6,918,525 | \$6,762,653 |
| | | | | | |
| Wages | \$754,576 | \$852,952 | \$902,940 | \$1,045,625 | \$1,223,867 |
| Contractual | \$490,138 | \$468,067 | \$520,804 | \$763,796 | \$966,902 |
| Materials and Supplies | \$32,292 | \$52,332 | \$94,797 | \$104,000 | \$108,840 |
| Benefits | \$418,893 | \$477,374 | \$570,276 | \$700,000 | \$760,000 |
| Miscellaneous Expense | \$44,965 | \$80,791 | \$74,060 | \$118,960 | \$154,390 |
| Utilities | \$116,117 | \$131,148 | \$98,029 | \$147,096 | \$113,400 |
| Other Financing Uses | \$575,311 | \$450,146 | \$752,787 | \$284 <i>,</i> 456 | \$837,057 |
| Total Expenses | \$2,432,292 | \$2,512,809 | \$3,013,694 | \$3,163,933 | \$4,164,455 |
| Net | \$2,824,657 | \$3,320,666 | \$3,823,484 | \$3,754,592 | \$2,598,198 |

^{*}Other Financing Uses: Employee Health Insurance Transfer, Capital Projects Contribution

| | | | | 2024 | | | | 2025 | |
|---|---------------|---------------|---------------|---------------|---------------|------------|--------|--------------------|---------------|
| Account | | | E | Estimate (\$) | Requ | ested (\$) | Recom | nmended (\$) | Approved (\$) |
| Fund: 10 Corporate Fund | | | | , | | | | | |
| Revenue | | | | | | | | | |
| 10-00-41-14100 PROPERTY TAX - CURRENT YEAR | | | | 5,798,525.17 | 6,0 | 082,653.00 | | 6,082,653.00 | |
| 10-00-43-14110 PERSONAL PROPERTY REPLACEMENT | TAX | | | 400,000.00 | 2 | 270,000.00 | | 270,000.00 | |
| 10-00-45-14300 INVESTMENT INCOME | | | | 700,000.00 | 4 | 400,000.00 | | 400,000.00 | |
| 10-00-45-14505 MISCELLANEOUS REVENUE Misc Income | 10,0 | 000 | | 20,000.00 | | 10,000.00 | | 10,000.00 | |
| 10-00-45-15000 Lease Proceeds | | | | | | | | | |
| Expenditure | | | | | | | | | |
| 10-00-51-00111 WAGES - FULL TIME | | | | 945,625.00 | 1,0 | 066,273.00 | | 1,066,273.00 | |
| 10-00-51-00122 WAGES - PART TIME | | | | | | 7,200.00 | | 7,593.77 | |
| Detail Description | Hourly Rate | Hours Per Day | Days Per Week | Number of | Weeks | Employe | es | Amount (\$) | |
| Human Resources Intern Part-time employee Paid Time Off | 15.00 0.00 | 8.00 0.00 | 5.00 0.00 | | 12.00 0.00 | | 1 0 | 7,200.00 393.77 | |
| 10-00-51-00199 PAYROLL EXPENSE | | | | 100,000.00 | • | 100,000.00 | | 150,000.00 | |

Park District of Oak Park

FY 2024

Amended - 2025-2026

| | | | | 2024 | | 2025 | |
|--|----------|------------------|-------------|---------------|----------------|------------------|---------------|
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 10-00-52-00200 | | | | 48,000.00 | 78,500.00 | 78,500.00 | |
| LEGAL COUNSEL | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Personnel / Safety/ Benefit Policies Legal Review | 1.00 | 3,500.00 | 3,500.00 | | | | |
| Legal Services | 1.00 | 75,000.00 | 75,000.00 | | | | |
| 10-00-52-00201 | | | | 5,000.00 | 50,000.00 | 50,000.00 | |
| ARCHITECTURAL SERVICE | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Facility Preliminary Design | 1.00 | 50,000.00 | 50,000.00 | | | | |
| 10-00-52-00202 | | | | 1,500.00 | 1,500.00 | 1,500.00 | |
| LEGAL PUBLICATIONS | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Legal Notices | 1.00 | 1,500.00 | 1,500.00 | | | | |
| 10-00-52-00203 | | | | 3,000.00 | 3,000.00 | 3,000.00 | |
| OFFICE EQUIPMENT SERVICE | | | | | | | |

Park District of Oak Park Amended - 2025-2026 FY 2024

| | 2024 | | 2025 | |
|---|---------------|----------------|------------------|---------------|
| Account | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 10-00-52-00204 COMPUTER (IT) SERVICE | 400,000.00 | 431,222.00 | 432,302.00 | |

| | | | | 2024 | | 2025 | |
|-----------------------------------|----------|------------------|-------------|---------------|----------------|------------------|---------------|
| count | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| SmartFusion Annual Maintenance | 1.00 | 8,500.00 | 8,500.00 | | | | |
| Web Hosting | 12.00 | 200.00 | 2,400.00 | | | | |
| IT Consultant Services | 1.00 | 30,000.00 | 30,000.00 | | | | |
| Antivirus Subscription | 1.00 | 2,000.00 | 2,000.00 | | | | |
| Spam Filtering | 1.00 | 1,000.00 | 900.00 | | | | |
| Web Maintenance | 1.00 | 6,600.00 | 6,600.00 | | | | |
| EMMA | 1.00 | 4,775.00 | 4,775.00 | | | | |
| IDEV Search | 1.00 | 1,200.00 | 1,200.00 | | | | |
| Basecamp Maintenance | 1.00 | 1,200.00 | 1,200.00 | | | | |
| Survey Gizmo Maintenance | 1.00 | 6,900.00 | 6,900.00 | | | | |
| Phone Maintenance | 1.00 | 2,000.00 | 2,000.00 | | | | |
| Network Switches Maintenance | 1.00 | 6,500.00 | 6,500.00 | | | | |
| Work Order System | 1.00 | 10,000.00 | 10,000.00 | | | | |
| Misc Software Maintenance | 1.00 | 5,000.00 | 5,000.00 | | | | |
| Social Media Archiver | 1.00 | 2,400.00 | 2,400.00 | | | | |
| On Hold | 1.00 | 300.00 | 300.00 | | | | |
| Fleetmatics GPS | 12.00 | 500.00 | 6,000.00 | | | | |
| Digital Engagement Hub | 1.00 | 10,000.00 | 10,000.00 | | | | |
| Amilia Software | 12.00 | 9,250.00 | 111,000.00 | | | | |
| Noventech | 12.00 | 10,177.50 | 122,130.00 | | | | |
| Document Management Software | 12.00 | 1,555.00 | 18,660.00 | | | | |
| Tockify | 1.00 | 125.00 | 125.00 | | | | |
| Organimi - Org Chart | 1.00 | 125.00 | 125.00 | | | | |
| Amilia Messenger App | 12.00 | 149.00 | 1,788.00 | | | | |
| Firewall | 1.00 | 1,000.00 | 1,000.00 | | | | |
| Pool Counters | 2.00 | 200.00 | 400.00 | | | | |
| 365 Licenses | 12.00 | 1,750.00 | 21,000.00 | | | | |
| Training Content Creater Platform | 1.00 | 1,500.00 | 1,500.00 | | | | |
| Protect Youth Sports - Averity | 1.00 | 399.00 | 399.00 | | | | |
| I-Dashboard Licenses | 1.00 | 4,000.00 | 4,000.00 | | | | |
| Dashboard Consulting Hours | 260.00 | 100.00 | 26,000.00 | | | | |
| Accredidation Software | 1.00 | 5,000.00 | 5,000.00 | | | | |
| Open Path | 1.00 | 7,500.00 | 7,500.00 | | | | |
| TruOl | 1.00 | 5,000.00 | 5,000.00 | | | | |

ANNUAL BUDGET ESTIMATE - ALL

Amended - 2025-2026

| | | | | 2024 | | 2025 | |
|--|----------|------------------|-------------|---------------|----------------|------------------|--------------|
| ccount | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$ |
| 10-00-52-00205 TOWNSHIP INTERVENTIONIST | | | | | | | |
| 10-00-52-00208 | | | | 80,000.00 | 90,000.00 | 90,000.00 | |
| COPYING AND PRINTING- INTERNAL | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Printer Contract Use/Lease | 1.00 | 90,000.00 | 90,000.00 | | | | |
| 0-00-52-00210 | | | | 4,000.00 | 4,000.00 | 4,000.00 | |
| POSTAGE AND DELIVERY | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Postage | 1.00 | 4,000.00 | 4,000.00 | | | | |
| 10-00-52-00299 | | | | 211,000.00 | 314,000.00 | 294,000.00 | |
| CONTRACTUAL SERVICES - OTHER | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Childhood Collaboration | 1.00 | 7,000.00 | 7,000.00 | | | | |
| Community Partnerships | 1.00 | 10,000.00 | 10,000.00 | | | | |
| Special Projects | 1.00 | 30,000.00 | 30,000.00 | | | | |
| PR Consultant | 1.00 | 15,000.00 | 15,000.00 | | | | |
| Grant Writer | 1.00 | 25,000.00 | 25,000.00 | | | | |
| Payroll Services | 1.00 | 110,000.00 | 110,000.00 | | | | |
| Staff Referendum Prep | 1.00 | 65,000.00 | 65,000.00 | | | | |
| Facility Pro Forma Study | 1.00 | 30,000.00 | 30,000.00 | | | | |
| Recruitment Videos | 1.00 | 2,000.00 | 2,000.00 | | | | |
| 10-00-52-00650 | | | | 11,296.25 | 13,600.00 | 13,600.00 | |
| BANK SERVICE CHARGE | | | | | | | |
| 10-00-52-00700 | | | | | | | |
| Capital Outlay | | | | | | | |

| | | | | 2024 | | 2025 | |
|----------------------------------|----------|------------------|-------------|---------------|----------------|------------------|---------------|
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 10-00-52-00701 | | | | | | <u> </u> | |
| GASB 96 - Principal | | | | | | | |
| 10-00-52-00702 | | | | | | | |
| GASB 96 - Interest | | | | | | | |
| 10-00-52-00705 | | | | | | | |
| Installment Contract - Principal | | | | | | | |
| 10-00-53-00300 | | | <u> </u> | 15,000.00 | 15,000.00 | 15,000.00 | |
| OFFICE EXPENSE | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Office Supplies | 1.00 | 15,000.00 | 15,000.00 | | | | |
| 10-00-53-00301 | | | | 12,000.00 | 12,240.00 | 12,240.00 | |
| UNIFORMS | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Apparel for All Staff | 120.00 | 100.00 | 12,000.00 | | | | |
| Apparel for HR and Risk | 4.00 | 60.00 | 240.00 | | | | |
| 10-00-53-00399 | | | | 1,000.00 | 1,100.00 | 1,100.00 | |
| SUPPLIES - OTHER | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Coffee/Paper Products | 1.00 | 1,100.00 | 1,100.00 | | | | |
| 10-00-53-00400 | | | | 1,000.00 | 1,000.00 | 1,000.00 | |
| OFFICE EQUIPMENT | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Misc Office Equipment | 1.00 | 1,000.00 | 1,000.00 | | | | |

Amended - 2025-2026

| | | | | 2024 | | 2025 | |
|---------------------------------|----------|------------------|-------------|---------------|----------------|------------------|--------------|
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$ |
| 10-00-53-00405 | | | | 75,000.00 | 79,500.00 | 79,500.00 | |
| COMPUTER EQUIPMENT | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Misc Equipment | 1.00 | 16,000.00 | 16,000.00 | | | | |
| Monitor Upgrades | 10.00 | 200.00 | 2,000.00 | | | | |
| Desktop Computers | 20.00 | 1,000.00 | 20,000.00 | | | | |
| Laptop Computers | 20.00 | 1,400.00 | 28,000.00 | | | | |
| Barracuda Message Archiver | 1.00 | 3,500.00 | 3,500.00 | | | | |
| Network Upgrades | 1.00 | 10,000.00 | 10,000.00 | | | | |
| 10-00-55-00510 | | | | 700,000.00 | 760,000.00 | 760,000.00 | |
| FICA EMPLOYER EXPENSE | | | | | | | |
| 10-00-56-00600 | | | | 18,000.00 | 18,500.00 | 18,500.00 | |
| EMPLOYEE RECOGNITION | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Team Building Exercise | 1.00 | 10,000.00 | 10,000.00 | | | | |
| Holiday Party for Staff | 1.00 | 2,000.00 | 2,000.00 | | | | |
| Misc Events | 1.00 | 1,500.00 | 1,500.00 | | | | |
| Clean Up Days | 1.00 | 500.00 | 500.00 | | | | |
| Misc Recognition | 1.00 | 1,500.00 | 1,500.00 | | | | |
| Summer Party for Seasonal Staff | 1.00 | 1,500.00 | 1,500.00 | | | | |
| PT Employee Appreciation Night | 1.00 | 1,500.00 | 1,500.00 | | | | |

Park District of Oak Park

Amended - 2025-2026

| | | | | 2024 | | 2025 | |
|---|----------|------------------|-------------|-----------|----------------|------------------|---------------|
| Account | account | | | | Requested (\$) | Recommended (\$) | Approved (\$) |
| 10-00-56-00605 | | | | 50,000.00 | 70,500.00 | 63,000.00 | |
| CONFERENCE AND TRAINING | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Supervisor Training Series | 2.00 | 5,000.00 | 10,000.00 | | | | |
| Director of HR Training | 1.00 | 2,500.00 | 2,500.00 | | | | |
| Director of Business Operations Training | 1.00 | 2,500.00 | 2,500.00 | | | | |
| Finance Manager Training | 1.00 | 1,500.00 | 1,500.00 | | | | |
| Technology & Innovation Manager Training | 1.00 | 1,500.00 | 1,500.00 | | | | |
| HR Manager Training | 1.00 | 1,500.00 | 1,500.00 | | | | |
| Bus Ops Assistant Training | 2.00 | 500.00 | 1,000.00 | | | | |
| Executive Director Training | 1.00 | 2,500.00 | 2,500.00 | | | | |
| Executive Assistant Training | 1.00 | 500.00 | 500.00 | | | | |
| DEI, Front Line Staff Training Series | 4.00 | 5,000.00 | 20,000.00 | | | | |
| NRPA | 7.00 | 2,500.00 | 17,500.00 | | | | |
| Registration & Customer Support Manager Training | 1.00 | 1,500.00 | 1,500.00 | | | | |
| HR Generalist | 1.00 | 500.00 | 500.00 | | | | |

| | | | ı | 1 | | | |
|---|----------|------------------|-------------|---------------|----------------|------------------|---------------|
| | | | | 2024 | | 2025 | |
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 10-00-56-00610 | | | | 21,409.78 | 21,644.50 | 21,644.50 | |
| DUES AND SUBSCRIPTIONS | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| GARE - Government Alliance on Race & Equity | 1.00 | 1,000.00 | 1,000.00 | | | | |
| National Benchmarking Group | 1.00 | 500.00 | 500.00 | | | | |
| ELGL | 1.00 | 50.00 | 50.00 | | | | |
| ILSHRM Membership | 1.00 | 150.00 | 150.00 | | | | |
| Association for Talent Development | 1.00 | 479.00 | 479.00 | | | | |
| SHRM Membership | 2.00 | 264.00 | 528.00 | | | | |
| HR Source | 1.00 | 2,200.00 | 2,200.00 | | | | |
| IPRA Membership | 10.00 | 264.00 | 2,640.00 | | | | |
| NRPA Agency Membership | 1.00 | 1,625.00 | 1,625.00 | | | | |
| IGFOA Memberships | 2.00 | 200.00 | 400.00 | | | | |
| GFOA Memberships | 2.00 | 160.00 | 320.00 | | | | |
| IAPD Membership | 1.00 | 6,950.00 | 6,950.00 | | | | |
| OPRF Chamber Membership | 1.00 | 607.50 | 607.50 | | | | |
| Rotary Membership | 1.00 | 1,200.00 | 1,200.00 | | | | |
| Misc Memberships | 1.00 | 2,500.00 | 2,500.00 | | | | |
| National Safety Council | 1.00 | 495.00 | 495.00 | | | | |
| 10-00-56-00615 | | | | 800.00 | 500.00 | 500.00 | |
| EMPLOYEE TRAVEL REIMBURSEMEN | Т | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Mileage Reimbursement | 1.00 | 500.00 | 500.00 | | | | |

| | | | | 2024 | | 2025 | |
|---|----------|------------------|-------------|---------------|----------------|------------------|--------------|
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$ |
| 10-00-56-00620 | | | | 5,000.00 | 11,245.00 | 11,245.00 | |
| ADMINISTRATIVE EXPENSE | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| GFOA Awards | 2.00 | 750.00 | 1,500.00 | | | | |
| Chamber Outing | 2.00 | 400.00 | 800.00 | | | | |
| Event Fees | 1.00 | 300.00 | 300.00 | | | | |
| Misc | 1.00 | 500.00 | 500.00 | | | | |
| Staff/Board/Volunteer Items | 1.00 | 2,500.00 | 2,500.00 | | | | |
| CAPRA Review Fees | 1.00 | 5,000.00 | 5,000.00 | | | | |
| IPRA Exceptional Workplace | 1.00 | 45.00 | 45.00 | | | | |
| Illinois Distinguished Accredidation Review Fee | 1.00 | 600.00 | 600.00 | | | | |
| 10-00-56-00621 | | | | 1,500.00 | 900.00 | 900.00 | |
| DIRECTOR EXPENSE | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Contractual Amount | 1.00 | 900.00 | 900.00 | | | | |
| 10-00-56-00622 | | | | 12,250.00 | 15,100.00 | 22,600.00 | |
| BOARD EXPENSE | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Community Service Awards | 1.00 | 400.00 | 400.00 | | | | |
| Flowers | 1.00 | 750.00 | 750.00 | | | | |
| Meeting Expenses | 1.00 | 850.00 | 850.00 | | | | |
| Event Fees | 1.00 | 600.00 | 600.00 | | | | |
| Elected Officials Event | 1.00 | 1,500.00 | 1,500.00 | | | | |
| Advisory Committees | 1.00 | 1,000.00 | 1,000.00 | | | | |
| Conferences | 1.00 | 10,000.00 | 10,000.00 | | | | |
| Board Retreat | 1.00 | 7,500.00 | 7,500.00 | | | | |

Amended - 2025-2026

| | | | | 2024 | | 2025 | |
|--|-----------------|------------------|-------------|---------------|----------------|------------------|---------------|
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 10-00-56-00655 | | | | 10,000.00 | 16,000.00 | 16,000.00 | |
| RECRUITMENT | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Recruitment Supplies | 1.00 | 3,000.00 | 3,000.00 | | | | |
| Job Fairs / Community Outreach Recruitment | 1.00 | 2,000.00 | 2,000.00 | | | | |
| Advertisements | 1.00 | 11,000.00 | 11,000.00 | | | | |
| 10-00-58-00820 | | | | 147,095.87 | 113,400.00 | 113,400.00 | |
| TELECOMMUNICATIONS | | | | | | | |
| 10-00-63-00500 | | | | 284,456.00 | 337,057.00 | 337,057.00 | |
| EMPLOYEE HEALTH INSURANCE T | RANSFER | | | | | | |
| 10-00-63-00900 | | | | | 500,000.00 | 500,000.00 | |
| FUND TRANSFER OUT | | | | | | | |
| Total Revenue | | | \$ | 6,918,525.17 | \$6,762,653.00 | \$6,762,653.00 | |
| Total Expenditure | | | \$ | 3,163,932.90 | \$4,132,981.50 | \$4,164,455.27 | |
| Net | | | \$ | 3,754,592.27 | \$2,629,671.50 | \$2,598,197.73 | |
| Report To | tal Revenue | | \$ | 6,918,525.17 | \$6,762,653.00 | \$6,762,653.00 | |
| · | | | | | | | |
| Report To | tal Expenditure | | \$ | 3,163,932.90 | \$4,132,981.50 | \$4,164,455.27 | |
| Report To | tal Net | | \$ | 3,754,592.27 | \$2,629,671.50 | \$2,598,197.73 | |



CONSERVATORY

Statement of Service

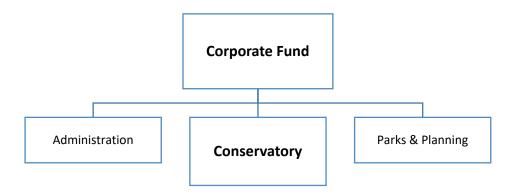
The Oak Park Conservatory promotes nature education through programming and events for the Oak Park community.

Description

The Edwardian-style glass structure, built in 1929, houses a botanical collection of more than 3,000 plants, some of which date back to the Conservatory's founding. Over the years, the building fell into neglect. In 1970, a group of concerned citizens led a drive to preserve this unique resource. In 1986, the Friends of the Oak Park Conservatory was established with the mission to promote interest in the Oak Park Conservatory, offer educational and recreational opportunities and support projects that benefit the Oak Park Conservatory. In 2004, the Oak Park Conservatory was designated an Oak Park Landmark, and was added to the National Register of Historic Places in 2005.

The Conservatory staff is responsible for growing plants for monthly floral displays within the facility. They also design and install the summer plant displays throughout the park system, maintain the landscape at Cheney Mansion, oversee the maintenance of native perennials, and take care of all weeding needs throughout the District.

The Conservatory hosts a number of nature based programs and events throughout the year. It also provides rental space for special events, corporate events, meetings, and celebrations.



Fund > Department Chart: The above chart indicates the fund and each of the departments it supports.



2024 RESULTS

1. Offer four tours of our parks' natural areas to at least 50 participants from the community by December 31, 2024 to educate the community about the district's pollinator habitats.

Performance Measure: Increase in adult participation

One out of four tours have been held. One was canceled due to inclement weather. Two are planned for the remainder of the season to complete this goal.

2. Redesign and install plantings at Cheney Garden's Southeast property, growing and installing 450 new plantings by September 30, 2024.

Performance Measure: Parks report card

Perennial and shrub layer has been installed. Trees will be installed the fall to complete this goal.

3. Reinstall the Plant Help Desk at the Conservatory, offering at least 60 hours of free plant help clinics by December 31, 2024. *Performance Measure:* Increase in the number of visits to the facility

Plant Help Desk has been reinstalled and is on track to complete this goal. 40 hours have been tracked to date.

4. Offer Oak Park Conservatory branded merchandise to visitors to increase visibility of the Conservatory and provide a new revenue opportunity, selling at least \$1,500 worth of merchandise by December 31, 2024.

Performance Measure: Increase in fees and charges

Product has been selected and marketing is working on the designs to launch Oak Park Conservatory branded merchandise to visitors by fall in time for holiday sales.





5. Increase volunteer hours by 10% by offering two new volunteer opportunities prior to December 31, 2024. *Performance Measure:* Volunteer hours on the dashboard

This item has been completed.



George the Parrot



2025 GOALS

1. Increase sales of our annual Pollinator Plant Sale by 10% by July 2025 by expanding the variety and quantity of plant species available to the public.

Performance Measure: Conservatory gift shop revenue

Strategic Initiative: Financial Strength

2. Install a seasonal tent in the Rubenstein Garden by April 1, 2025, to increase rental bookings by 3%.

Performance Measure: % revenue received from non-tax sources

Strategic Initiative: Financial Strength

3. Install educational signs for the newly planted trees, featuring a QR code that links to our memorial tree program, by December 31, 2025. This initiative aims to enhance community awareness and boost contributions to the memorial tree program by 10%.

Performance Measure: % revenue received from non-tax sources

Strategic Initiative: Community and Customer Focused

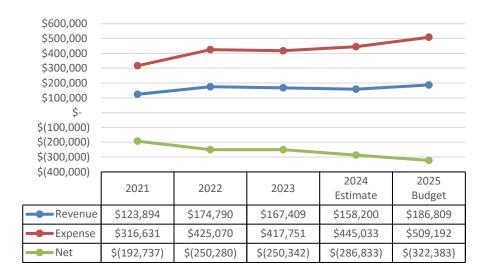
4. By October 1, 2025, update the landscape plantings at Fox Playground with at least 15 new pollinator plant species and achieve a 40% reduction in weeds. Grow perennial plant materials at the Conservatory, completing growing by June 1, 2025, and install them with the horticulture team. This goal aims to enhance biodiversity, reduce maintenance efforts, and beautify the playground environment.

Performance Measure: Parks report card scores

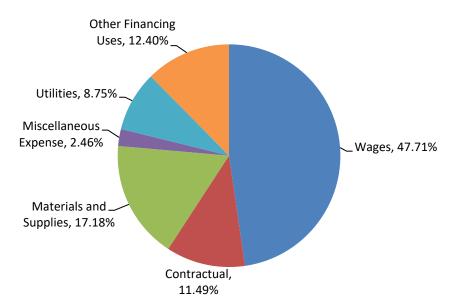
Strategic Initiative: Quality Infrastructure Management



Historical Analysis



2025 Expense Distribution





Budget Detail

| | 2021 | 2022 | 2023 | 2024 Estimate | 2025 Budget |
|-------------------------|-------------|-------------|-------------|---------------|-------------|
| Fees and Charges | \$45,052 | \$56,569 | \$60,921 | \$66,000 | \$70,000 |
| Intergovernmental | \$0 | \$0 | \$0 | \$0 | \$0 |
| Rental Income | \$35,014 | \$78,220 | \$64,951 | \$52,000 | \$60,000 |
| Sponsorship & Donations | \$24,701 | \$19,885 | \$19,910 | \$16,000 | \$30,784 |
| Program Revenue | \$19,126 | \$20,116 | \$21,627 | \$24,200 | \$26,025 |
| Total Revenue | \$123,894 | \$174,790 | \$167,409 | \$158,200 | \$186,809 |
| | | | | | _ |
| Wages | \$157,626 | \$179,927 | \$178,399 | \$201,000 | \$242,957 |
| Contractual | \$21,792 | \$31,009 | \$29,721 | \$52,376 | \$58,500 |
| Materials and Supplies | \$49,326 | \$57,617 | \$57,071 | \$64,440 | \$87,490 |
| Miscellaneous Expense | \$8,083 | \$10,374 | \$14,465 | \$13,000 | \$12,529 |
| Utilities | \$37,611 | \$47,143 | \$33,642 | \$41,035 | \$44,572 |
| Other Financing Uses* | \$42,194 | \$99,000 | \$104,454 | \$73,182 | \$63,144 |
| Total Expenses | \$316,631 | \$425,070 | \$417,751 | \$445,033 | \$509,192 |
| Net | (\$192,737) | (\$250,280) | (\$250,342) | (\$286,833) | (\$322,383) |

^{*}Other Financing Uses: Employee Health Insurance Transfer

| | | | | 2024 | | 2025 | |
|---------------------------|----------|------------------|-------------|---------------|----------------|------------------|---------------|
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| Fund: 10 Corporate Fund | | | | | | | |
| Revenue | | | | | | | |
| 10-35-42-11100 | | | | 66,000.00 | 70,000.00 | 70,000.00 | |
| GIFT SHOP | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Misc. Plant Cart Sales | 1.00 | 2,000.00 | 2,000.00 | | | | |
| Fall Mum Sale | 1.00 | 5,000.00 | 5,000.00 | | | | |
| Fall Bulb Sale | 1.00 | 5,500.00 | 5,500.00 | | | | |
| Succulent & Cacti Sale | 1.00 | 5,000.00 | 5,000.00 | | | | |
| Perennial Sale | 1.00 | 11,000.00 | 11,000.00 | | | | |
| Winter Greens Market | 1.00 | 32,000.00 | 32,000.00 | | | | |
| Valentine Plant Sale | 1.00 | 2,500.00 | 2,500.00 | | | | |
| Mother's Day Teacup Kits | 1.00 | 1,500.00 | 1,500.00 | | | | |
| Seed Sale | 1.00 | 2,000.00 | 2,000.00 | | | | |
| OPC Branded Merchandise | 1.00 | 2,000.00 | 2,000.00 | | | | |
| Poinsettias Holiday Sales | 1.00 | 1,500.00 | 1,500.00 | | | | |
| 10-35-42-14205 | | | | | | | |
| TOURS AND PROGRAMS | | | | | | | |
| 10-35-44-14400 | | | | 52,000.00 | 60,000.00 | 60,000.00 | |
| RENT | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Birthday Parties | 1.00 | 8,000.00 | 8,000.00 | | | | |
| General Rentals | 1.00 | 52,000.00 | 52,000.00 | | | | |

Amended - 2025-2026

| | | | | 20 | 24 | | 2025 | |
|---|---|--|--|----------------------------|--------------------------------|--|---|-----------------------|
| ccount | | | | Es | timate (\$) | Requested (\$) | Recommended (\$) | Approved (|
| 10-35-46-14600 | | | | | 16,000.00 | 30,784.00 | 30,784.00 | I |
| DONATIONS | | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Ar | mount (\$) | | | | |
| FOPCON Grant | 1.00 | 17,000.00 | • | 17,000.00 | | | | |
| Donation Box | 1.00 | 6,500.00 | | 6,500.00 | | | | |
| FOPCON Cost Sharing copier | 1.00 | 984.00 | | 984.00 | | | | |
| FOPCON Bio Controls | 1.00 | 3,300.00 | | 3,300.00 | | | | |
| Adopt a Bird | 1.00 | 500.00 | | 500.00 | | | | |
| FOPCON Fall Fest Sponsorship | 1.00 | 2,000.00 | | 2,000.00 | | | | |
| Daffodil Memorial | 1.00 | 500.00 | | 500.00 | | | | |
| The FOPCON Grant is the budgeted proprojects that benefit the conservatory. be used in future years. 10-35-49-11105 | | | | | 18,000.00 | equested & used th | em by the end of each y | ear so that they can |
| projects that benefit the conservatory. be used in future years. | | | | | | | | ear so that they can |
| projects that benefit the conservatory. be used in future years. | Monies are carrie | | | | | | | ear so that they can |
| projects that benefit the conservatory. be used in future years. 10-35-49-11105 | Monies are carrie | | | | | 19,000.00 | 19,000.00 | ear so that they can |
| projects that benefit the conservatory. be used in future years. 10-35-49-11105 CONSERVATORY SPECIAL EVENTS | Monies are carrie | d forward in FOPC | ON's annual i | budget if the l | 18,000.00 Enrollmen | 19,000.00 | 19,000.00 | ear so that they can |
| projects that benefit the conservatory. be used in future years. 10-35-49-11105 CONSERVATORY SPECIAL EVENTS Detail Description | Monies are carrie | d forward in FOPCo | ON's annual of the second of t | budget if the l | 18,000.00 Enrollmen | 19,000.00 t Amount | 19,000.00 (\$) | ear so that they can |
| projects that benefit the conservatory. be used in future years. 10-35-49-11105 CONSERVATORY SPECIAL EVENTS Detail Description Fright at Night | Monies are carrie S Factor 1.00 | Fee (\$) 7,000.00 | Session | budget if the b | 18,000.00 Enrollmen | 19,000.00 t Amount | 19,000.00 (\$) .00 | ear so that they can |
| projects that benefit the conservatory. be used in future years. 10-35-49-11105 CONSERVATORY SPECIAL EVENTS Detail Description Fright at Night Candlelight Walk | Monies are carried S Factor 1.00 1.00 | Fee (\$) 7,000.00 4,500.00 | Session 1 | Classes | 18,000.00 Enrollmen | 19,000.00 t Amount 1 7,000 1 4,500 | 19,000.00 (\$) .00 | rear so that they can |
| projects that benefit the conservatory. be used in future years. 10-35-49-11105 CONSERVATORY SPECIAL EVENTS Detail Description Fright at Night Candlelight Walk FOPCON Uncorked | Monies are carried S Factor 1.00 1.00 | Fee (\$) 7,000.00 4,500.00 | Session 1 | Classes | 18,000.00 Enrollmen | 19,000.00 t Amount 1 7,000 1 4,500 1 7,500 | 19,000.00 (\$) .00 .00 | ear so that they can |
| projects that benefit the conservatory. be used in future years. 10-35-49-11105 CONSERVATORY SPECIAL EVENTS Detail Description Fright at Night Candlelight Walk FOPCON Uncorked 10-35-49-11140 | Monies are carried S Factor 1.00 1.00 | Fee (\$) 7,000.00 4,500.00 | Session 1 | Classes | 18,000.00 Enrollmen | 19,000.00 t Amount 1 7,000 1 4,500 1 7,500 6,500.00 | 19,000.00 (\$) .00 .00 .00 | ear so that they can |
| projects that benefit the conservatory. be used in future years. 10-35-49-11105 CONSERVATORY SPECIAL EVENTS Detail Description Fright at Night Candlelight Walk FOPCON Uncorked 10-35-49-11140 CONSERVATORY CLASSES Detail Description | Factor 1.00 1.00 1.00 | Fee (\$) 7,000.00 4,500.00 7,500.00 | Session 1 1 | Classes 1 1 1 | 18,000.00 Enrollmen 6,200.00 | 19,000.00 t Amount 1 7,000 1 4,500 1 7,500 6,500.00 | (\$) .00 .00 .00 .00 | ear so that they can |
| projects that benefit the conservatory. be used in future years. 10-35-49-11105 CONSERVATORY SPECIAL EVENTS Detail Description Fright at Night Candlelight Walk FOPCON Uncorked 10-35-49-11140 CONSERVATORY CLASSES | Factor 1.00 1.00 1.00 Factor | Fee (\$) 7,000.00 4,500.00 7,500.00 | Session 1 1 Session | Classes 1 1 1 Classes | 18,000.00 Enrollmen 6,200.00 | 19,000.00 t Amount 1 7,000 1 4,500 1 7,500 6,500.00 t Amount 1 2,625 | (\$) .00 .00 .00 .00 .00 | rear so that they can |
| projects that benefit the conservatory. be used in future years. 10-35-49-11105 CONSERVATORY SPECIAL EVENTS Detail Description Fright at Night Candlelight Walk FOPCON Uncorked 10-35-49-11140 CONSERVATORY CLASSES Detail Description Design Services Conservatory | Factor 1.00 1.00 1.00 Factor 1.00 | Fee (\$) 7,000.00 4,500.00 7,500.00 Fee (\$) 125.00 | Session 1 1 Session 1 | Classes 1 1 1 Classes | 18,000.00 Enrollmen 6,200.00 | 19,000.00 t Amount 1 7,000 1 4,500 1 7,500 6,500.00 t Amount 1 2,625 | (\$) .00 .00 .00 .00 .00 | rear so that they can |
| projects that benefit the conservatory. be used in future years. 10-35-49-11105 CONSERVATORY SPECIAL EVENTS Detail Description Fright at Night Candlelight Walk FOPCON Uncorked 10-35-49-11140 CONSERVATORY CLASSES Detail Description Design Services Conservatory Winter Greens Market Activities | Factor 1.00 1.00 1.00 Factor 1.00 | Fee (\$) 7,000.00 4,500.00 7,500.00 Fee (\$) 125.00 | Session 1 1 Session 1 | Classes 1 1 1 Classes 21 4 | 18,000.00 Enrollmen 6,200.00 | 19,000.00 t Amount 1 7,000 1 4,500 1 7,500 6,500.00 t Amount 1 2,625 | (\$) .00 .00 .00 .00 .00 | ear so that they can |

Amended - 2025-2026

| | | | 2 | 024 | | | | 2025 | |
|--------------------------------------|-------------------|--------------------|---------------|--------------|---------|--------------|-----|---------------|--------------|
| Account | | | E | stimate (\$) | Rec | quested (\$) | Rec | ommended (\$) | Approved (\$ |
| 10-35-51-00122 | | | | 61,000.00 | | 69,599.57 | | 69,652.80 | |
| WAGES - PART TIME | | | | | | | | | |
| Detail Description | Hourly R | Rate Hours Per Day | Days Per Week | Number o | f Weeks | Employe | es | Amount (\$) | |
| Birthday Party Host | 15 | 5.45 4.00 | 1.00 | | 25.00 | | 2 | 3,090.00 | |
| Part-time Employee Paid Time Off | (| 0.00 | 0.00 | | 0.00 | | 0 | 1,825.44 | |
| Receptionist | 16 | 5.00 7.50 | 3.00 | | 52.00 | | 1 | 18,720.00 | |
| Rental Attendants | 15 | 5.45 7.50 | 1.00 | | 40.00 | | 2 | 9,270.00 | |
| Bird Caretaker | 15 | 5.63 2.00 | 6.00 | | 52.00 | | 1 | 9,753.12 | |
| Rental/Facility Coordinator | 18 | 3.54 7.00 | 4.00 | | 52.00 | | 1 | 26,994.24 | |
| 10-35-52-00260 | | | | 12,000.00 | | 10,000.00 | | 10,000.00 | |
| PROPERTY REPAIR | | | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | | | |
| Misc Building Repairs | 1.00 | 10,000.00 | 10,000.00 | | | | | | |
| The budgeted amount is only used for | unexpected issues | that may arise. | | | | | | | |
| 10-35-52-00265 | | | | 5,000.00 | | 6,500.00 | | 6,500.00 | |
| FLEET SERVICE | | | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | | | |
| Fuel/Maintenance | 1.00 | 6,000.00 | 6,000.00 | | | | | | |
| 10-35-52-00275 | | | | 10,000.00 | | 12,100.00 | | 12,100.00 | |
| CUSTODIAL SERVICES | | | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | | | |
| Contractual Cleaning | 1.00 | 9,100.00 | 9,100.00 | | | | | | |
| Contractual Slate Floor Cleaning | 1.00 | 1,800.00 | 1,800.00 | | | | | | |
| Window Clearning | 2.00 | 600.00 | 1,200.00 | | | | | | |

| | | | | 2024 | 2025 | | | |
|--------------------------------|----------|------------------|-------------|---------------|----------------|------------------|--------------|--|
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$ | |
| 10-35-52-00299 | | | | 22,000.00 | 21,090.00 | 26,000.00 | | |
| CONTRACTUAL SERVICES - OTHE | R | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | | |
| Greenhouse Glass Repairs | 1.00 | 3,000.00 | 3,000.00 | | | | | |
| Greenhouse Whitewashing | 1.00 | 2,800.00 | 2,800.00 | | | | | |
| Tropical Room Tree Pruning | 1.00 | 2,000.00 | 2,000.00 | | | | | |
| HVAC Repairs | 1.00 | 4,000.00 | 4,000.00 | | | | | |
| Pest Control | 1.00 | 3,100.00 | 3,100.00 | | | | | |
| Alarm Dection System | 1.00 | 1,800.00 | 1,800.00 | | | | | |
| Backup Generator Maintenance | 1.00 | 1,600.00 | 1,600.00 | | | | | |
| Sprinkler Inspection | 1.00 | 500.00 | 500.00 | | | | | |
| Spotify Annual Fee | 1.00 | 200.00 | 200.00 | | | | | |
| HVAC contract | 1.00 | 7,000.00 | 7,000.00 | | | | | |
| 10-35-52-00415 | | | | | | | | |
| EQUIPMENT - RENTAL | | | | | | | | |
| 10-35-52-00650 | | | | 3,375.91 | 3,900.00 | 3,900.00 | | |
| BANK SERVICE CHARGE | | | | | | | | |
| 10-35-53-00301 | | | | 2,690.00 | 3,290.00 | 2,690.00 | | |
| UNIFORMS | | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | | |
| Supervisors | 1.00 | 200.00 | 200.00 | | | | | |
| IMRF | 4.00 | 160.00 | 640.00 | | | | | |
| Receptionist/Rental Attendants | 6.00 | 100.00 | 600.00 | | | | | |
| Safety PPE | 1.00 | 600.00 | 600.00 | | | | | |
| Misc. Hats, gloves | 1.00 | 500.00 | 500.00 | | | | | |
| Seasonal Employees | 3.00 | 50.00 | 150.00 | | | | | |

ANNUAL BUDGET ESTIMATE - ALL

Amended - 2025-2026

| | | | : | 2024 | | 2025 | |
|--|-------------------|------------------------|----------------------|-------------------|------------------------|----------------------------|--------------|
| Account | | | E | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$ |
| 10-35-53-00311 | | | | 750.00 | 7,000.00 | 7,000.00 | |
| SUPPLIES- CLEANING & HOUSEHO | OLD | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Misc. specialty cleaning supplies | 1.00 | 1,000.00 | 1,000.00 | | | | |
| Soft good supplies | 1.00 | 6,000.00 | 6,000.00 | | | | |
| Historically, Parks & Planning has order Conservatory budget for 2025. | ered and budgeted | for the conservatory's | soft good supplies (| toliet tissue, pa | per towels, trash bags | etc.). This has been added | d to the |
| 10-35-53-00313 | | | | 4,000.00 | 7,000.00 | 7,000.00 | |
| SUPPLIES - BUILDING MATERIALS | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Pump Replacement | 1.00 | 3,000.00 | 3,000.00 | | | | |
| Building Maintenance Materials | 1.00 | 4,000.00 | 4,000.00 | | | | |
| 10-35-53-00320 | | | | 2,300.00 | 3,000.00 | 3,000.00 | |
| MISCELLANEOUS SUPPLIES | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Misc Supplies | 1.00 | 3,000.00 | 3,000.00 | | | | |
| 10-35-53-00330 | | | | 1,200.00 | 1,200.00 | 1,200.00 | |
| ANIMAL CARE | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Animal Feed & Supplies | 1.00 | 800.00 | 800.00 | | | | |
| Annual vet visit | 1.00 | 400.00 | 400.00 | | | | |
| 10-35-53-00340 | | | | 7,000.00 | 7,800.00 | 7,800.00 | |
| SUPPLIES-HORTICULTURAL CONT | ROL | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| FOPCON Plant Sale Bio Supplies | 1.00 | 3,300.00 | 3,300.00 | | | | |
| Horticultural Control Supplies | 1.00 | 4,500.00 | 4,500.00 | | | | |

Amended - 2025-2026

| | | | | 2024 | | 2025 | |
|----------------------------|----------|------------------|-------------|---------------|----------------|------------------|---------------|
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 10-35-53-00420 | | | | 2,000.00 | 7,000.00 | 7,000.00 | |
| FURNISHINGS | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Conservatory Furnishings | 1.00 | 2,000.00 | 2,000.00 | | | | |
| Garden Tent | 1.00 | 5,000.00 | 5,000.00 | | | | |
| 10-35-53-11100 | | | | 30,000.00 | 35,500.00 | 35,500.00 | |
| GIFT SHOP | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Pottery | 1.00 | 2,500.00 | 2,500.00 | | | | |
| Poinsettia Holiday Plugs | 1.00 | 500.00 | 800.00 | | | | |
| General Plants | 1.00 | 1,000.00 | 1,000.00 | | | | |
| Fall Mums | 1.00 | 2,000.00 | 1,500.00 | | | | |
| Fall Bulbs | 1.00 | 2,800.00 | 2,800.00 | | | | |
| Succulent & Cacti | 1.00 | 2,000.00 | 2,000.00 | | | | |
| Perennial Plugs | 1.00 | 5,000.00 | 5,000.00 | | | | |
| Winter Greens Market | 1.00 | 16,000.00 | 16,000.00 | | | | |
| Valentines Market | 1.00 | 800.00 | 800.00 | | | | |
| Mother's Day Teacup Kits | 1.00 | 600.00 | 600.00 | | | | |
| Seed Sale | 1.00 | 1,500.00 | 1,500.00 | | | | |
| OPC Branded Merchandise | 1.00 | 1,000.00 | 1,000.00 | | | | |
| 10-35-53-11105 | | | | 12,000.00 | 13,600.00 | 13,600.00 | |
| CONSERVATORY SPECIAL EVENT | S | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Fright at Night | 1.00 | 2,500.00 | 2,500.00 | | | | |
| Candlelight Walk | 1.00 | 1,800.00 | 1,800.00 | | | | |
| FOPCON Uncorked | 1.00 | 7,500.00 | 7,500.00 | | | | |
| Fall Fest | 1.00 | 1,800.00 | 1,800.00 | | | | |

FY 2024

Amended - 2025-2026

| | | | | 2024 | | 2025 | |
|--|----------|------------------|-------------|---------------|----------------|------------------|--------------|
| ccount | | | · · | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$ |
| 10-35-53-14400 | | | | 2,500.00 | 2,700.00 | 2,700.00 | |
| BIRTHDAY PARTY SUPPLIES | | | | | | | |
| Birthday Party Supplies | | 2,700 | | | | | |
| 10-35-56-00600 | | | | 600.00 | 600.00 | 600.00 | |
| EMPLOYEE RECOGNITION | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Lunch and Training Meals | 1.00 | 600.00 | 600.00 | | | | |
| 10-35-56-00605 | | | | 5,500.00 | 5,500.00 | 5,500.00 | |
| CONFERENCE AND TRAINING | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Union training | 1.00 | 500.00 | 500.00 | | | | |
| IMRF | 5.00 | 100.00 | 500.00 | | | | |
| Director Training | 1.00 | 2,500.00 | 2,500.00 | | | | |
| Supervisor Training | 2.00 | 1,000.00 | 2,000.00 | | | | |
| 10-35-56-00610 | | | | 3,000.00 | 2,344.00 | 2,329.00 | |
| DUES AND SUBSCRIPTIONS | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| IPRA | 1.00 | 264.00 | 264.00 | | | | |
| ILCA Membership | 1.00 | 395.00 | 395.00 | | | | |
| APGA | 1.00 | 395.00 | 395.00 | | | | |
| IL Pest Applicators Licensing & Training | 4.00 | 200.00 | 800.00 | | | | |
| Arborteum | 1.00 | 175.00 | 175.00 | | | | |
| American Hort | 1.00 | 300.00 | 300.00 | | | | |
| 10-35-56-00615 | | | | 500.00 | 600.00 | 600.00 | |
| EMPLOYEE TRAVEL REIMBURSEMEN | Т | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Mileage Reimbursement | 1.00 | 600.00 | 600.00 | | | | |

| | 2024 | | 2025 | |
|--|---------------|----------------|------------------|---------------|
| Account | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 10-35-56-11100 GIFT SHOP - SALES TAX | 3,400.00 | 3,500.00 | 3,500.00 | |
| 10-35-58-00800 ELECTRICITY | 6,009.10 | 9,152.00 | 9,152.00 | |
| 10-35-58-00810 NATURAL GAS | 27,066.19 | 29,120.00 | 29,120.00 | |
| 10-35-58-00830 WATER | 7,959.50 | 6,300.00 | 6,300.00 | |
| 10-35-63-00500 EMPLOYEE HEALTH INSURANCE TRANSFER | 73,182.00 | 78,079.00 | 63,144.00 | |
| Total Revenue | \$158,200.00 | \$186,284.00 | \$186,809.00 | |
| Total Expenditure | \$445,032.70 | \$491,284.57 | \$509,191.80 | |
| Net | -\$286,832.70 | -\$305,000.57 | -\$322,382.80 | |
| Report Total Revenue | \$158,200.00 | \$186,284.00 | \$186,809.00 | |
| Report Total Expenditure | \$445,032.70 | \$491,284.57 | \$509,191.80 | |
| Report Total Net | -\$286,832.70 | -\$305,000.57 | -\$322,382.80 | |

Amended - 2025-2026



PARKS & PLANNING

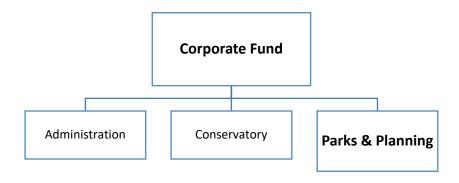
Statement of Service

The Parks and Planning department supports the personal enjoyment and development for the Village of Oak Park through environmentally friendly, safe, and well-maintained parks and facilities. This is accomplished through creative leadership, environmentally sustainable practices, and the responsible use of available resources.

Description

Parks and Planning (formally Buildings and Grounds) is responsible for the upkeep and repair of all parks and facilities owned by the District. Throughout the year, this includes maintenance on athletic fields, including daily determination of field conditions and playability. During the winter, Parks and Planning deals with the task of keeping 7.33 miles of sidewalk usable for the residents and performing daily checks on sled hills. Building Systems include HVAC, plumbing, electrical, drainage, roofing, lighting, roofing, in-house painting, and facility custodial tasks. Grounds Systems include maintaining trees, shrubs, turf, walkways, fences, exterior lighting systems, irrigation systems, daily trash removal, and inspection cycles for all playground equipment. These responsibilities are handled via a variety of methods including full-time staff, permanent part-time staff, seasonal staff, multi-year contracts, job specific contracts and time and material hiring of various tradesmen.

Parks and Planning fills a major role in the Capital Improvement Plan program starting with the planning process and following through with facilitation, coordination, and review of specialized contractors.



Fund > Department Chart: The above chart indicates the fund and each of the departments is supports.



Parks & Planning

2024 RESULTS

1. Complete tuckpointing on the exterior of Cheney Mansion, determine power needs for the upcoming geothermal install, perform electrical upgrades, and investigate a major fountain leak by October 15, 2024.

Performance Measure: Building envelope to be added to building scorecard.

Started, have a signed contract with tuckpointer and cannot start the work until November1 due to rentals. Geothermal engineer has been engaged with planning started in July. Fountain leak will require budget repairs in 2025.

2. Add lighting controls to the last remaining parks currently not controlled by October 1, 2024.

Performance Measure: Reduction of kilowatts used.

This item has been completed.

3. Research new ideas for nature play areas, design a layout and install the design at Carroll Park by September 1, 2024. *Performance Measure:* Overall community satisfaction

This item has been completed.

4. Coordinate with Housing Forward and the Oak Park Mental Health Boards to offer a minimum of two training topics, with training booked and completed no later than June 1, 2024.

Performance Measure: Employee training satisfaction survey

This item has been completed.



5. Determine necessary EV charger types and locations in shop and install in two locations by December 1, 2024. *Performance Measure:* Decreased fuel cost

This item has been completed.

6. Install five Pelican controllers and three Hydrawise controllers that will allow staff to control our system remotely, set schedules, and tie it into weather data by July 2024.

Performance Measure: Decreased water usage

This item has been completed.

0



Mower at Fox Park



Parks & Planning

2025 GOALS

1. Install Battery Storage Area for expansion of battery charging needs at 974 Ridgeland for mowers and other battery units by April 1, 2025.

Performance Measure: Natural gas costs

Strategic Initiative: Quality Infrastructure Management

2. Repair Pavers at Northwest entrance to Austin Gardens to improve accessibility into the park by May 1, 2025.

Performance Measure: Parks report card scores

Strategic Initiative: Quality Infrastructure Management

3. Relocate electrical components at Taylor Park bunker to eliminate corrosion for park lighting & irrigation controls by October 15, 2025.

Performance Measure: Number of accidents/incidents Strategic Initiative: Quality Infrastructure Management

4. Develop Climate Action Plan with actionable goals through 2030 to meet greenhouse reduction thresholds by November 1, 2025.

Performance Measure: Greenhouse gas reduction Strategic Initiative: Organizational Excellence

5. Hire a Parks & Properties department intern and digitize all Parks & Facilities plans along with all playgrounds with manuals, parts lists and maintenance items by September 1, 2025.

Performance Measure: Employee satisfaction scores Strategic Initiative: Organizational Excellence

6. Make needed upgrades & repairs in line with ADA Transition Plan identified for 2025 by December 1, 2025.

Performance Measure: Facility & Parks report card scores

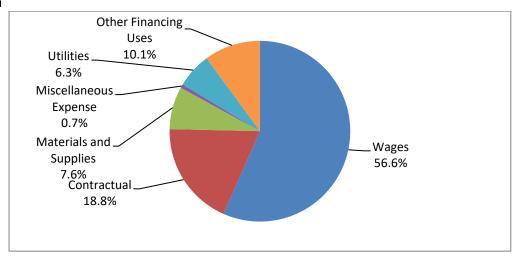
Strategic Initiative: Community and Customer Focused

PARKS & PLANNING

Historical Analysis



2025 Expense Distribution





PARKS & PLANNING

Budget Detail

| | 2021 | 2022 | 2023 | 2024 Estimate | 2025 Budget |
|------------------------|---------------|---------------|---------------|---------------|---------------|
| Fees and Charges | \$108,237 | \$120,895 | \$89,474 | \$150,000 | \$150,000 |
| Intergovernmental | \$28,200 | \$67,252 | \$90,732 | \$85,000 | \$89,250 |
| Rental Income | \$48,160 | \$47,603 | \$60,334 | \$54,889 | \$62,939 |
| Miscellaneous Revenue | \$7,140 | \$20,368 | \$36,394 | \$5,000 | \$40,000 |
| Total Revenue | \$191,737 | \$256,118 | \$276,934 | \$294,889 | \$342,189 |
| | | | | | |
| Wages | \$1,143,864 | \$1,328,391 | \$1,464,798 | \$1,470,500 | \$2,092,724 |
| Contractual | \$464,012 | \$497,966 | \$671,025 | \$689,874 | \$693,890 |
| Materials and Supplies | \$175,948 | \$201,268 | \$255,471 | \$319,900 | \$281,640 |
| Miscellaneous Expense | \$3,829 | \$9,100 | \$5,966 | \$17,450 | \$25,470 |
| Utilities | \$215,844 | \$211,986 | \$223,737 | \$271,849 | \$231,700 |
| Other Financing Uses* | \$271,089 | \$217,754 | \$276,537 | \$302,042 | \$371,576 |
| Total Expenses | \$2,274,587 | \$2,466,466 | \$2,897,534 | \$3,071,615 | \$3,697,000 |
| Net | (\$2,082,850) | (\$2,210,348) | (\$2,620,600) | (\$2,776,726) | (\$3,354,811) |

^{*}Other Financing Uses: Employee Health Insurance Transfer

| | | | | 2024 | | 2025 | |
|---|----------|------------------|-------------|---------------|----------------|------------------|---------------|
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| Fund: 10 Corporate Fund | | | ' | | ' | <u>'</u> | |
| Revenue | | | | | | | |
| 10-50-42-14210 SPORT FIELD USE FEES | | | | 150,000.00 | 150,000.00 | 150,000.00 | |
| 10-50-43-14200 INTERGOVERNMENTAL REVENUE | | | | 85,000.00 | 85,000.00 | 89,250.00 | |
| 10-50-44-14400 CENTER RENT | | | | | | | |
| 10-50-44-14410 LEASES | | | | 18,889.32 | 18,889.32 | 18,889.32 | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Dole Lease - Library | 12.00 | 1,370.00 | 16,440.00 | | | | |
| Dole Lease - Railroad Club | 12.00 | 204.11 | 2,449.32 | | | | |
| 10-50-44-14420 | | | | 36,000.00 | 38,000.00 | 44,050.00 | |
| PERMIT FEES | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Taylor Park Patio | 50.00 | 105.00 | 5,250.00 | | | | |
| Taylor Park Shelter | 50.00 | 105.00 | 5,250.00 | | | | |
| Field Park Gazebo | 0.00 | 75.00 | 0.00 | | | | |
| Park Permit Fees | 1.00 | 10,000.00 | 10,000.00 | | | | |
| RCRC Field Permits | 1.00 | 1,500.00 | 1,500.00 | | | | |
| Lindberg Park Pavilion | 55.00 | 105.00 | 5,775.00 | | | | |
| Maple Park Shelter | 55.00 | 105.00 | 5,775.00 | | | | |
| Athletic Field Permits Non-Pact | 3.00 | 1,400.00 | 4,200.00 | | | | |
| Rehm Park Shelter | 60.00 | 105.00 | 6,300.00 | | | | |

Park District of Oak Park

2

4

3

0

2

0

2

36.00

52.00

13.00

0.00

52.00

14.00

14.00

0.00

46,080.00

116,812.80

24,336.00

134,530.00

58,240.00

17,769.25

5,376.00

18,368.00

FY 2024

Amended - 2025-2026

| | | | | 2024 | | 2025 | |
|--|-------------|-----------------|---------------|---------------|----------------|------------------|---------------|
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 10-50-45-14505 | | | | 5,000.00 | 20,000.00 | 40,000.00 | |
| MISCELLANEOUS REVENUE | | | | | | | |
| Detail Description | Quantity U | nit Amount (\$) | Amount (\$) | | | | |
| Austin Trust Reimburseables (Pavers) | 1.00 | 10,000.00 | 10,000.00 | | | | |
| Memorial Tree Reimburseables | 1.00 | 10,000.00 | 10,000.00 | | | | |
| Austin Trust Reimburseables (Electric) | 1.00 | 20,000.00 | 20,000.00 | | | | |
| Expenditure | | | | | | | |
| 10-50-51-00111 | | | | 1,050,500.00 | 1,188,773.00 | 1,502,407.00 | |
| WAGES - FULL TIME | | | | | | | |
| 10-50-51-00122 | | | | 420,000.00 | 528,286.15 | 590,317.05 | |
| WAGES - PART TIME | | | | | | | |
| Detail Description | Hourly Rate | Hours Per Day | Days Per Week | Number of We | eeks Employe | ees Amount (\$) | |
| Buildings Seasonal | 15.60 | 8.00 | 5.00 | 1 | 2.00 | 3 22,464.00 | |
| Extra Coverage | 15.60 | 4.00 | 6.00 | 3 | 2.00 | 2 23,961.60 | |
| Summer Seasonal Grounds | 15.60 | 8.00 | 7.00 | 1 | 2.00 | 6 62,899.20 | |
| IMRF PM Staff | 18.25 | 7.00 | 3.50 | 5 | 2.00 | 2 46,501.00 | |
| Park Seasonal | 15.60 | 8.00 | 2.00 | 2 | 6.00 | 2 12,979.20 | |

5.00

4.00

5.00

0.00

7.00

0.00

3.00

5.00

We are adding two IMRF positions for the CRC and pulling that labor out of the other part-time budget. All hourly seasonal pay has been adjusted to \$15 per hour.

8.00

7.50

8.00

0.00

5.00

0.00

8.00

8.00

16.00

18.72

15.60

0.00

16.00

0.00

16.00

16.40

IMRF Landscaping

Turf/Landscaping Seasonal

Custodian/Building Maintenance

Part-time Employee Paid Time Off

Conservatory IMRF Landscape Specialist

Conservatory Seasonal Landscape Crew

Conservatory Fall Seasonal Horticulturalist

Conservatory Summer Seasonal Horticulturalist

Amended - 2025-2026 FY 2024

| | | | | 2024 | | 2025 | |
|--------------------------------|----------|------------------|------------|---------------|----------------|------------------|---------------|
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 10-50-52-00209 | | | | 4,200.00 | 4,200.00 | 4,200.00 | |
| COPYING AND PRINTING- EXTERNAL | _ | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$ | | | | |
| Misc. Park Signage | 12.00 | 350.00 | 4,200.00 | 1 | | | |
| 10-50-52-00215 | | | | | | | |
| RADIOS & PAGERS | | | | | | | |

This line has been deleted as it is no longer needed or relavent

| | | | | 2024 | | 2025 | |
|------------------------------------|----------|------------------|-------------|---------------|----------------|------------------|---------------|
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 10-50-52-00260 | | | <u> </u> | 330,000.00 | 320,225.00 | 297,280.00 | |
| PROPERTY REPAIR | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Fencing | 1.00 | 10,000.00 | 10,000.00 | | | | |
| Fire Extinguisher Service | 1.00 | 2,000.00 | 2,000.00 | | | | |
| Concrete Improvements | 1.00 | 7,000.00 | 7,000.00 | | | | |
| Irrigation Start-up/Repair | 4.00 | 1,250.00 | 5,000.00 | | | | |
| Lighting Repair | 1.00 | 2,000.00 | 2,000.00 | | | | |
| Door Locks and Cylinders | 2.00 | 2,200.00 | 4,400.00 | | | | |
| Glazing | 2.00 | 750.00 | 1,500.00 | | | | |
| Roofing Repairs | 1.00 | 5,500.00 | 5,500.00 | | | | |
| HVAC Repairs Out of Contract | 22.00 | 1,315.00 | 28,930.00 | | | | |
| Exterminator | 1.00 | 2,850.00 | 2,850.00 | | | | |
| Electrical Repair | 12.00 | 800.00 | 9,600.00 | | | | |
| Elevator Insp. and Repair | 1.00 | 9,000.00 | 9,000.00 | | | | |
| RPZ Inspections | 22.00 | 275.00 | 6,050.00 | | | | |
| Fencing Repairs | 4.00 | 1,000.00 | 4,000.00 | | | | |
| Alarm Insp., Repair and Monitoring | 1.00 | 25,000.00 | 25,000.00 | | | | |
| Equipment Repairs | 8.00 | 400.00 | 3,200.00 | | | | |
| Building Repairs | 10.00 | 700.00 | 7,000.00 | | | | |
| Gas Inspection 218 | 1.00 | 750.00 | 750.00 | | | | |
| HVAC Contract Work | 1.00 | 45,000.00 | 45,000.00 | | | | |
| Court Improvements | 1.00 | 18,000.00 | 18,000.00 | | | | |
| Tuck Pointing | 2.00 | 5,000.00 | 10,000.00 | | | | |
| Fire/Security Panel Replacement | 1.00 | 4,000.00 | 4,000.00 | | | | |
| Plumbing Repairs | 10.00 | 500.00 | 5,000.00 | | | | |
| General Center Repairs | 1.00 | 15,500.00 | 15,500.00 | | | | |
| 947 Repairs | 4.00 | 5,000.00 | 20,000.00 | | | | |
| Austin Gardens Electrical Work | 1.00 | 20,000.00 | 20,000.00 | | | | |
| EV Chargers Shop 218 | 3.00 | 4,000.00 | 12,000.00 | | | | |
| Hydrawise - LF/FD/FO | 3.00 | 2,000.00 | 6,000.00 | | | | |
| 947 Battery Storage Setup | 1.00 | 8,000.00 | 8,000.00 | | | | |

Multiple CRC items that are needed post construction and warranty period have been added.

FY 2024

| | | | | 2024 | | 2025 | |
|--|---|---|---|---------------|------------------------|---------------------------|------------------|
| ccount | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 10-50-52-00265 | | | I | 76,500.00 | 77,650.00 | 77,650.00 | |
| FLEET SERVICE | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Body Repairs | 3.00 | 2,750.00 | 8,250.00 | | | | |
| Forklift Repairs | 2.00 | 2,000.00 | 4,000.00 | | | | |
| Vehicle Fuel | 1.00 | 30,000.00 | 30,000.00 | | | | |
| Vehicle Repairs | 17.00 | 1,200.00 | 20,400.00 | | | | |
| | | | | | | | |
| Misc. Vehicle Expense | 10.00 | 1,500.00 | 15,000.00 | | | | |
| Misc. Vehicle Expense Forklift repairs costs have been halved. maintenance costs are a bit higher due t 10-50-52-00270 | Fuel cost is high | n and is expected to stay | • | 86,000.00 | thanks to the purchase | of an EV van and hybrid t | rucks. Also, the |
| Forklift repairs costs have been halved. maintenance costs are a bit higher due t | Fuel cost is high | n and is expected to stay | • | | | | rucks. Also, the |
| Forklift repairs costs have been halved. maintenance costs are a bit higher due to 10-50-52-00270 | Fuel cost is high | n and is expected to stay | • | | | | rucks. Also, the |
| Forklift repairs costs have been halved. maintenance costs are a bit higher due to 10-50-52-00270 LANDSCAPING SERVICE Detail Description | Fuel cost is high o new agreemen | n and is expected to stay t with VOP Fleet. | / steady as compa | | | | rucks. Also, the |
| Forklift repairs costs have been halved. maintenance costs are a bit higher due to 10-50-52-00270 LANDSCAPING SERVICE | Fuel cost is high o new agreemen Quantity | n and is expected to stay t with VOP Fleet. Unit Amount (\$) | Amount (\$) | | | | rucks. Also, the |
| Forklift repairs costs have been halved. maintenance costs are a bit higher due to 10-50-52-00270 LANDSCAPING SERVICE Detail Description Tree GIS Surveying | Fuel cost is high o new agreemen Quantity 6.00 | and is expected to stay t with VOP Fleet. Unit Amount (\$) 1,750.00 | Amount (\$) | | | | rucks. Also, the |
| Forklift repairs costs have been halved. maintenance costs are a bit higher due to 10-50-52-00270 LANDSCAPING SERVICE Detail Description Tree GIS Surveying Tree Pruning | Fuel cost is high onew agreemen Quantity 6.00 7.50 | unit Amount (\$) 1,750.00 4,000.00 | Amount (\$) 10,500.00 30,000.00 | | | | rucks. Also, the |
| Forklift repairs costs have been halved. maintenance costs are a bit higher due to 10-50-52-00270 LANDSCAPING SERVICE Detail Description Tree GIS Surveying Tree Pruning Tree Removal | Fuel cost is high onew agreemen Quantity 6.00 7.50 20.00 | unit Amount (\$) 1,750.00 4,000.00 1,300.00 | Amount (\$) 10,500.00 30,000.00 26,000.00 | | | | rucks. Also, the |

FY 2024

Amended - 2025-2026

| | | | | 2024 | | 2025 | |
|--------------------------------------|-----------------------|----------------------------|----------------------|--------------------|--------------------------|------------------|---------------|
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 10-50-52-00275 | | | | 80,000.00 | 85,160.00 | 82,460.00 | |
| CUSTODIAL SERVICES | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Dole Center Cleaning | 12.00 | 775.00 | 9,300.00 | | | | |
| 218 Madison Cleaning | 12.00 | 1,250.00 | 15,000.00 | | | | |
| Misc. Cleaning | 1.00 | 1,000.00 | 1,000.00 | | | | |
| Window Washing | 3.00 | 300.00 | 900.00 | | | | |
| Andersen | 12.00 | 500.00 | 6,000.00 | | | | |
| Barrie | 12.00 | 500.00 | 6,000.00 | | | | |
| Carroll | 12.00 | 500.00 | 6,000.00 | | | | |
| Field | 12.00 | 500.00 | 6,000.00 | | | | |
| Fox | 12.00 | 660.00 | 7,920.00 | | | | |
| Longfellow | 12.00 | 660.00 | 7,920.00 | | | | |
| Stevenson | 12.00 | 660.00 | 7,920.00 | | | | |
| Center Equipment Cleaning | 1.00 | 2,500.00 | 2,500.00 | | | | |
| Austin Gardens | 12.00 | 500.00 | 6,000.00 | | | | |
| This includes an increase to the CRC | window cleaning. | The current contract price | e is low, which is | why the budget is | s tracking lower this ye | ear. | |
| 10-50-52-00280 | | | | 27,000.00 | 27,800.00 | 23,600.00 | |
| SCAVENGER SERVICE | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Regular Monthly Dump Fees | 10.00 | 400.00 | 4,000.00 | | | | |
| Other Dump Fees | 1.00 | 400.00 | 400.00 | | | | |
| Facility Trash Service | 12.00 | 1,600.00 | 19,200.00 | | | | |
| We have a new place to dump wood | chips that will add a | little cost but will keep | the overall cost the | e same with a ligi | hter dump frequency. | | |
| 10-50-52-00285 | | | | 7,200.00 | 7,200.00 | 7,200.00 | |
| PORTABLE RESTROOMS | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Special Events | 3.00 | 1,200.00 | 3,600.00 | | | | |
| Portable Restroom- Parks | 1.00 | 3,600.00 | 3,600.00 | | | | |
| | | | | | | | |

| | | | | 2024 | | 2025 | |
|---------------------------------------|--------------------|-------------------|-------------|---------------|----------------|------------------|--------------|
| ccount | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$ |
| 10-50-52-00286 | | | | 74,000.00 | 75,375.00 | 75,375.00 | |
| SPORTS FIELD IMPROVEMENTS | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Sand-Peat-Soil Mix for Parks | 10.00 | 750.00 | 7,500.00 | | | | |
| Grass Seed- Parks | 1.00 | 13,000.00 | 13,000.00 | | | | |
| Synthetic Infill Materials | 1.00 | 2,200.00 | 2,200.00 | | | | |
| Chalk Bball Fields | 150.00 | 5.00 | 750.00 | | | | |
| Fertilizer- Parks | 250.00 | 27.00 | 6,750.00 | | | | |
| Athletic Field Paint | 55.00 | 100.00 | 5,500.00 | | | | |
| Turf Application for Wear Spots | 1,000.00 | 5.25 | 5,250.00 | | | | |
| Infield Mix | 7.00 | 600.00 | 4,200.00 | | | | |
| Calcine Clay | 3.00 | 1,000.00 | 3,000.00 | | | | |
| Top Dress Sand | 8.00 | 500.00 | 4,000.00 | | | | |
| D97 Turf for Fields | 500.00 | 5.25 | 2,625.00 | | | | |
| D97 Sand-Peat-Soil Mix | 1.00 | 6,000.00 | 6,000.00 | | | | |
| D97 Fertilizer | 1.00 | 2,000.00 | 2,000.00 | | | | |
| D97 Grass Seed | 1.00 | 8,700.00 | 8,700.00 | | | | |
| D97 Infield Mix | 4.00 | 600.00 | 2,400.00 | | | | |
| D97 Turf Infill Mix | 3.00 | 500.00 | 1,500.00 | | | | |
| We are pulling out the Hydrawise mone | ey; this was one o | f our 2024 goals. | | | | | |
| 10-50-52-00291 | | | | | | | |
| LEASE EXPENSE | | | | | | | |
| 10-50-52-00415 | | | | 4,000.00 | 5,525.00 | 5,525.00 | |
| EQUIPMENT - RENTAL | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Small Engine Rentals | 8.00 | 150.00 | 1,200.00 | | | | |
| Compressor Rental | 2.00 | 700.00 | 1,400.00 | | | | |
| Misc. Rental Equipment | 13.00 | 225.00 | 2,925.00 | | | | |
| 10-50-52-00650 | | | | 974.12 | 2,100.00 | 2,100.00 | |
| BANK SERVICE CHARGE | | | | | | | |

Park District of Oak Park

Amended - 2025-2026

FY 2024

| | | | | 2024 | | 2025 | |
|-----------------------------------|----------|------------------|-------------|---------------|----------------|------------------|---------------|
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 10-50-53-00301 | | | | 7,900.00 | 7,940.00 | 8,540.00 | |
| UNIFORMS | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Uniforms Full-Time Staff | 13.00 | 400.00 | 5,200.00 | | | | |
| Uniforms Supervisors | 4.00 | 200.00 | 800.00 | | | | |
| Safety PPE | 1.00 | 750.00 | 750.00 | | | | |
| Misc. Uniforms, hats, gloves, etc | 1.00 | 750.00 | 750.00 | | | | |
| IMRF Uniforms | 4.00 | 160.00 | 640.00 | | | | |
| Union Uniforms | 1.00 | 400.00 | 400.00 | | | | |

| | | | 1 | 1 | | | |
|---|----------|------------------|-------------|---------------|----------------|------------------|---------------|
| | | | | 2024 | | 2025 | |
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 10-50-53-00310 | | | | 93,000.00 | 89,400.00 | 89,400.00 | |
| SUPPLIES-PARKS | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Hand tools, shovels, rakes, brooms | 15.00 | 100.00 | 1,500.00 | | | | |
| Portable pressure washer | 1.00 | 500.00 | 500.00 | | | | |
| Conservatory Applied Mulch/Soil Ammendments | 1.00 | 9,000.00 | 9,000.00 | | | | |
| Sandbox Refill | 2.00 | 650.00 | 1,300.00 | | | | |
| Concrete for Projects | 2.00 | 1,500.00 | 3,000.00 | | | | |
| Playground Mulch | 1.00 | 2,000.00 | 2,000.00 | | | | |
| Ice Melt Compound | 1.00 | 11,000.00 | 11,000.00 | | | | |
| Fencing Parts | 1.00 | 2,000.00 | 2,000.00 | | | | |
| Misc. Hardware | 2.00 | 1,500.00 | 3,000.00 | | | | |
| Electrical Parts | 2.00 | 2,500.00 | 5,000.00 | | | | |
| Replacement Tennis Nets | 6.00 | 250.00 | 1,500.00 | | | | |
| Replacement Flags | 1.00 | 500.00 | 500.00 | | | | |
| Salt Spreader | 2.00 | 500.00 | 1,000.00 | | | | |
| Pad locks, keys, chain | 1.00 | 800.00 | 800.00 | | | | |
| Crew supplies | 1.00 | 19,000.00 | 19,000.00 | | | | |
| Lumber | 1.00 | 800.00 | 800.00 | | | | |
| Misc. Parts and Materials | 1.00 | 5,500.00 | 5,500.00 | | | | |
| Conservatory Horticulture Field Crew Supplies | 1.00 | 18,000.00 | 18,000.00 | | | | |
| Ice Rink Liners | 2.00 | 2,000.00 | 4,000.00 | | | | |

We have removed the tree line item that will come from the memorial tree fund.

FY 2024

Amended - 2025-2026

2024 2025 Account Estimate (\$) Requested (\$) Recommended (\$) Approved (\$) 10-50-53-00311 55.000.00 56.400.00 34.200.00 SUPPLIES- CLEANING & HOUSEHOLD **Detail Description** Quantity Unit Amount (\$) Amount (\$) Trash can liners 12.00 500.00 6,000.00 Graffitti Remover 1.00 750.00 750.00 Flooring/Carpet Cleaners 1.00 1,200.00 1,200.00 Paper Goods 1.00 15,000.00 15.000.00 Insect Spray 1.00 450.00 450.00 Hand Soap and Solvents 1.00 750.00 750.00 **Bulk Cleaning Materials** 1.00 9,000.00 9,000.00 Cleaning Equipment 1.00 1,050.00 1,050.00 99,000.00 94,500.00 84,500.00 10-50-53-00313 SUPPLIES - BUILDING MATERIALS **Detail Description** Quantity Unit Amount (\$) Amount (\$) 2.00 1,500.00 3,000.00 Appliance Replacement 2.000.00 Misc. Supplies 1.00 2.000.00 **Lumber Products** 1.00 5.000.00 5.000.00 Electrical & Lighting 1.00 10,000.00 10,000.00 Plumbing Fixtures & Parts 1.00 10,000.00 10,000.00 Hardware 1.00 12,000.00 12,000.00 Tools 1.00 8,000.00 8,000.00 Flooring Materials 1.00 9,000.00 9,000.00 Paint & Paint Materials 1.00 11,000.00 11,000.00

500.00

6,500.00

2,500.00

5,000.00

Ceiling Tile

Volleyball

HVAC Air Filters & Belts

Pelican Controls System= Rehm

Fire & Burglar Alarm Replacement Parts

1.00

1.00

2.00

100.00

500.00

65.00

2,500.00

2,500.00

Park District of Oak Park

Amended - 2025-2026

FY 2024

| 10-50-53-00410 | | | | | 2024 | | 2025 | |
|--|--|-------------|------------------|-------------|---------------|----------------|------------------|--------------|
| Detail Description | Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$ |
| Detail Description Quantity Unit Amount (\$) | 10-50-53-00410 | | | | 65,000.00 | 66,250.00 | 65,000.00 | |
| Equipment lift- 947 1.00 6,000.00 6,000.00 Sonow Play Center Replacement Parts 12.00 750.00 9,000.00 Equipment for Athletic Fields 3.00 1,000.00 4,000.00 Equipment Maintenance 14.00 5,000.00 1,500.00 1,500.00 Equipment for Athletic Fields 3.00 1,000.00 5,000.00 Equipment Maintenance 14.00 750.00 1,500.00 Equipment Maintenance 14.00 1,500.00 1,500.00 Equipment Equipment 1.00 1,500.00 1,200.00 Equipment Equipment 1.00 1,000.00 1,200.00 Equipment Equipment 1.00 1,000.00 1,200.00 Equipment Equipment 1.00 1,000.00 1,200.00 Equipment Equipment 1,00 1,000.00 1,200.00 Equipment Equipment Equipment Equipment Equipment 1,00 1,000.00 1,200.00 Equipment Equi | EQUIPMENT | | | | | | | |
| Snow Plow blades/parts | Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Snow Plow blades/parts | Equipment lift- 947 | 1.00 | 6,000.00 | 6,000.00 | | | | |
| Play Center Replacement Parts 12.00 750.00 9,000.00 Exterior Water fountain replacement 2.00 5,300.00 10,600.00 Replacement Light Heads 2.00 2,000.00 4,000.00 Equipment for Athletic Fields 3.00 1,000.00 3,000.00 Equipment Maintenance 14.00 750.00 10,500.00 Landscape/Ath, Field Equipment 1.00 5,000.00 5,000.00 Misc. Hand tools, shovels, rakes, snow equip. 1.00 1,500.00 1,500.00 Cleaning Equipment 1.00 4,000.00 4,000.00 Center Furnishings 1.00 5,000.00 5,000.00 Outdoor Tents 4.00 300.00 1,200.00 Costs are skyrocketing for heavier equipment parts. 10-50-56-00600 1,700.00 1,500.00 1,500.00 EMPLOYEE RECOGNITION Detail Description Quantity Unit Amount (\$) Amount (\$) Lunch & Training Meals 1.00 600.00 600.00 Employee Recognition 5.00 1 | | | , | • | | | | |
| Play Center Replacement Parts 12.00 750.00 9,000.00 | Battery Powered Landscape Equipment | 4.00 | 500.00 | 2,000.00 | | | | |
| Exterior Water fountain replacement 2.00 5,300.00 10,600.00 Replacement Light Heads 2.00 2,000.00 4,000.00 Equipment for Athletic Fields 3.00 1,000.00 3,000.00 Equipment Maintenance 14.00 750.00 10,500.00 Landscape/Ath. Field Equipment 1.00 5,000.00 5,000.00 Maintenance Misc. Hand tools, shovels, rakes, snow 1.00 1,500.00 1,500.00 equip. Cleaning Equipment 1.00 4,000.00 4,000.00 Center Furnishings 1.00 5,000.00 5,000.00 Outdoor Tents 4.00 300.00 1,200.00 Costs are skyrocketing for heavier equipment parts. 10-50-56-00600 EMPLOYEE RECOGNITION Detail Description Quantity Unit Amount (\$) Amount (\$) Lunch & Training Meals 1.00 600.00 600.00 Employee Recognition 5.00 100.00 500.00 Misc. 1.00 400.00 400.00 | | 12.00 | 750.00 | 9,000.00 | | | | |
| Equipment for Athletic Fields 3.00 1,000.00 3,000.00 Equipment Maintenance 14.00 750.00 10,500.00 Landscape/Ath. Field Equipment 1.00 5,000.00 Maintenance Misc. Hand tools, shovels, rakes, snow 1.00 1,500.00 1,500.00 equip. Cleaning Equipment 1.00 4,000.00 5,000.00 Center Furnishings 1.00 5,000.00 5,000.00 Outdoor Tents 4.00 300.00 1,200.00 Costs are skyrocketing for heavier equipment parts. 10-50-56-00600 1,700.00 1,500.00 1,500.00 EMPLOYEE RECOGNITION Detail Description Quantity Unit Amount (\$) Amount (\$) Lunch & Training Meals 1.00 600.00 600.00 Employee Recognition 5.00 100.00 500.00 Misc. 1.00 400.00 400.00 | • | | 5,300.00 | 10,600.00 | | | | |
| Equipment Maintenance 14.00 750.00 10,500.00 Landscape/Ath. Field Equipment 1.00 5,000.00 5,000.00 Maintenance Misc. Hand tools, shovels, rakes, snow 1.00 1,500.00 1,500.00 equip. Cleaning Equipment 1.00 4,000.00 5,000.00 Center Furnishings 1.00 5,000.00 5,000.00 Couldoor Tents 4.00 300.00 1,200.00 Costs are skyrocketing for heavier equipment parts. 10-50-56-00600 1,700.00 1,500.00 1,500.00 EMPLOYEE RECOGNITION Detail Description Quantity Unit Amount (\$) Amount (\$) Lunch & Training Meals 1.00 600.00 600.00 Employee Recognition 5.00 100.00 400.00 400.00 | · | 2.00 | 2,000.00 | 4,000.00 | | | | |
| Landscape/Ath. Field Equipment 1.00 5,000.00 5,000.00 Maintenance Misc. Hand tools, shovels, rakes, snow 1.00 1,500.00 1,500.00 equip. Cleaning Equipment 1.00 4,000.00 4,000.00 Center Furnishings 1.00 5,000.00 5,000.00 Outdoor Tents 4.00 300.00 1,200.00 Costs are skyrocketing for heavier equipment parts. 10-50-56-00600 EMPLOYEE RECOGNITION Detail Description Quantity Unit Amount (\$) Amount (\$) Lunch & Training Meals 1.00 600.00 600.00 Employee Recognition 5.00 100.00 500.00 Misc. 1.00 400.00 400.00 | Equipment for Athletic Fields | 3.00 | 1,000.00 | 3,000.00 | | | | |
| Maintenance Misc. Hand tools, shovels, rakes, snow equip. 1.00 1,500.00 1,500.00 Cleaning Equipment (Cleaning Equipment) 1.00 4,000.00 5,000.00 Center Furnishings (Outdoor Tents) 1.00 5,000.00 5,000.00 Outdoor Tents 4.00 300.00 1,200.00 Costs are skyrocketing for heavier equipment parts. 10-50-56-00600 1,700.00 1,500.00 EMPLOYEE RECOGNITION Detail Description (Detail Description) Quantity (Unit Amount (\$)) Amount (\$) Lunch & Training Meals 1.00 600.00 600.00 Employee Recognition (Description) 5.00 100.00 500.00 Misc. (1.00) 400.00 400.00 | Equipment Maintenance | 14.00 | 750.00 | 10,500.00 | | | | |
| equip. Cleaning Equipment 1.00 4,000.00 4,000.00 Center Furnishings 1.00 5,000.00 5,000.00 Outdoor Tents 4.00 300.00 1,200.00 Costs are skyrocketing for heavier equipment parts. 10-50-56-00600 1,700.00 1,500.00 EMPLOYEE RECOGNITION Detail Description Quantity Unit Amount (\$) Amount (\$) Lunch & Training Meals 1.00 600.00 600.00 Employee Recognition 5.00 100.00 500.00 Misc. 1.00 400.00 400.00 | | 1.00 | 5,000.00 | 5,000.00 | | | | |
| Center Furnishings | equip. | 1.00 | • | | | | | |
| Outdoor Tents 4.00 300.00 1,200.00 Costs are skyrocketing for heavier equipment parts. 10-50-56-00600 1,700.00 1,500.00 1,500.00 EMPLOYEE RECOGNITION Detail Description Quantity Unit Amount (\$) Amount (\$) Lunch & Training Meals 1.00 600.00 600.00 Employee Recognition 5.00 100.00 500.00 Misc. 1.00 400.00 400.00 Amount (\$) | Cleaning Equipment | 1.00 | 4,000.00 | 4,000.00 | | | | |
| Costs are skyrocketing for heavier equipment parts. 10-50-56-00600 1,700.00 1,500.00 1,500.00 EMPLOYEE RECOGNITION Detail Description Quantity Unit Amount (\$) Amount (\$) Lunch & Training Meals 1.00 600.00 600.00 Employee Recognition 5.00 100.00 500.00 Misc. 1.00 400.00 400.00 | Center Furnishings | 1.00 | 5,000.00 | 5,000.00 | | | | |
| 10-50-56-00600 | Outdoor Tents | 4.00 | 300.00 | 1,200.00 | | | | |
| EMPLOYEE RECOGNITION Detail Description Quantity Unit Amount (\$) Amount (\$) Lunch & Training Meals 1.00 600.00 600.00 Employee Recognition 5.00 100.00 500.00 Misc. 1.00 400.00 400.00 | Costs are skyrocketing for heavier equipment | nent parts. | | | | | | |
| Detail Description Quantity Unit Amount (\$) Amount (\$) Lunch & Training Meals 1.00 600.00 600.00 Employee Recognition 5.00 100.00 500.00 Misc. 1.00 400.00 400.00 | 10-50-56-00600 | | | | 1,700.00 | 1,500.00 | 1,500.00 | |
| Lunch & Training Meals 1.00 600.00 600.00 Employee Recognition 5.00 100.00 500.00 Misc. 1.00 400.00 400.00 | EMPLOYEE RECOGNITION | | | | | | | |
| Employee Recognition 5.00 100.00 500.00 Misc. 1.00 400.00 400.00 | Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Misc. 1.00 400.00 400.00 | Lunch & Training Meals | 1.00 | 600.00 | 600.00 | | | | |
| Misc. 1.00 400.00 400.00 | Employee Recognition | 5.00 | 100.00 | 500.00 | | | | |
| Food costs are much higher | Misc. | 1.00 | 400.00 | 400.00 | | | | |
| FUUU LUMM ATE HIUCH HIUNEL | Food costs are much higher | | | | | | | |

| | | | | 2024 | | 2025 | |
|------------------------------|----------|------------------|-------------|---------------|----------------|------------------|--------------|
| ccount | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$ |
| 10-50-56-00605 | | | | 12,000.00 | 14,900.00 | 18,900.00 | |
| CONFERENCE AND TRAINING | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Parks and Planning Trainings | 10.00 | 250.00 | 2,500.00 | | | | |
| Technical Trainings | 1.00 | 2,000.00 | 2,000.00 | | | | |
| Manager STMA | 1.00 | 3,200.00 | 3,200.00 | | | | |
| Admin Trainings | 1.00 | 500.00 | 500.00 | | | | |
| Superintendent Training | 1.00 | 2,500.00 | 2,500.00 | | | | |
| Manager Maintenance School | 1.00 | 3,200.00 | 3,200.00 | | | | |
| CPSI Cert | 1.00 | 500.00 | 500.00 | | | | |
| Arborist - Conservatory | 1.00 | 500.00 | 500.00 | | | | |
| Deputy Director Training | 1.00 | 2,500.00 | 2,500.00 | | | | |
| Manager Training | 1.00 | 1,500.00 | 1,500.00 | | | | |
| 10-50-56-00610 | | | | 3,600.00 | 3,742.00 | 4,270.00 | |
| DUES AND SUBSCRIPTIONS | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Misc Dues | 1.00 | 300.00 | 300.00 | | | | |
| IPRA | 5.00 | 264.00 | 1,320.00 | | | | |
| MIPE | 2.00 | 25.00 | 50.00 | | | | |
| Turf Management | 1.00 | 175.00 | 175.00 | | | | |
| Arborist Annual Registration | 2.00 | 250.00 | 500.00 | | | | |
| IDPH Applicator License | 2.00 | 75.00 | 150.00 | | | | |
| CDL Registration/Fees | 3.00 | 175.00 | 525.00 | | | | |
| ICLEI Membership | 1.00 | 1,250.00 | 1,250.00 | | | | |
| 10-50-56-00615 | | | | 150.00 | 800.00 | 800.00 | |
| EMPLOYEE TRAVEL REIMBURSEN | MENT | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Mileage Reimbursement | 1.00 | 800.00 | 800.00 | | | | |

| ANNUAL BUDGET ESTIMATE - ALL | Park District of Oak Park |
|------------------------------|---------------------------|
| Amended - 2025-2026 | FY 2024 |

| | 2024 | | 2025 | |
|--|-----------------|-----------------|------------------|---------------|
| Account | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 10-50-58-00800 ELECTRICITY | 101,628.16 | 67,600.00 | 67,600.00 | |
| 10-50-58-00810 NATURAL GAS | 36,140.39 | 36,400.00 | 36,400.00 | |
| 10-50-58-00820 TELECOMMUNICATIONS | 6,640.88 | 5,300.00 | 5,300.00 | |
| 10-50-58-00830 WATER | 127,439.71 | 122,400.00 | 122,400.00 | |
| 10-50-63-00500 EMPLOYEE HEALTH INSURANCE TRANSFER | 302,042.00 | 240,753.00 | 371,576.00 | |
| Total Revenue | \$294,889.32 | \$311,889.32 | \$342,189.32 | |
| Total Expenditure | \$3,071,615.26 | \$3,248,679.15 | \$3,697,000.05 | |
| Net | -\$2,776,725.94 | -\$2,936,789.83 | -\$3,354,810.73 | |
| Report Total Revenue | \$294,889.32 | \$311,889.32 | \$342,189.32 | |
| Report Total Expenditure | \$3,071,615.26 | \$3,248,679.15 | \$3,697,000.05 | |
| Report Total Net | -\$2,776,725.94 | -\$2,936,789.83 | -\$3,354,810.73 | |



Description

The IMRF Fund is a special revenue fund, operating on the modified accrual basis of accounting.

The IMRF Fund accounts for the activities resulting from the Park District's participation in the Illinois Municipal Retirement Fund. Payments to IMRF and receipt of property taxes are the major activities in this fund.

The IMRF Fund budget accounts for the District's (Employer's) contribution to the Illinois Municipal Retirement Fund (IMRF). All full-time, and part-time employees intended to work more than 1,000 hours annually, are required to be members of IMRF. The District contributes a percentage of the employee's salary, while the employee is required to contribute 4.5% of their salary. IMRF's financial stability is tied to investment income, employer contributions, and member census. The District levies a property tax for IMRF purposes.



Fund > Department Chart: The above chart indicates the fund and each of the departments it supports.



2024 RESULTS

1. Continue to focus on getting the IMRF Fund's fund balance within the 25% fund balance target by December 31, 2028, with an ending fund balance of 40% by December 31, 2024.

Performance Measure: Fund balance of 40% at year end

The fund balance is currently on track.

IMRF Fund

2025 GOALS

1. Continue to focus on getting the IMRF Fund's fund balance within the 25% fund balance target by December 31, 2029, with an ending fund balance of 48% by December 31, 2025.

Performance Measure: Fund balances of 48% at year end

Strategic Initiative: Financial Strength



Ridgeland Common Sunset

Historical Analysis



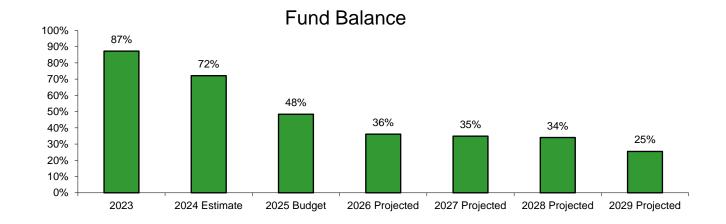
2025 Expense Distribution

100% Benefits



Budget Detail

| | 2023 | 2024 Estimate | 2025 Budget | 2026 Projected | 2027 Projected | 2028 Projected | 2029 Projected |
|----------------|------------|---------------|-------------|----------------|----------------|----------------|----------------|
| Tax Receipts | \$163,093 | \$169,534 | \$211,841 | \$220,315 | \$254,127 | \$262,792 | \$250,154 |
| Total Revenue | \$163,093 | \$169,534 | \$211,841 | \$220,315 | \$254,127 | \$262,792 | \$250,154 |
| | | | | | | | |
| Benefits | \$200,292 | \$200,000 | \$240,000 | \$247,200 | \$254,616 | \$262,254 | \$270,122 |
| Total Expenses | \$200,292 | \$200,000 | \$240,000 | \$247,200 | \$254,616 | \$262,254 | \$270,122 |
| | | | | | | | |
| Net | (\$37,199) | (\$30,466) | (\$28,159) | (\$26,885) | (\$489) | <i>\$538</i> | (\$19,968) |



Park District of Oak Park

| | | 2024 | | 2025 | |
|--------------------------------------|--------------------------|---------------|----------------|------------------|---------------|
| Account | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| und: 15 lmrf | | | ' | <u> </u> | |
| Revenue | | | | | |
| 15-00-41-14100 PROPERTY TAX - CUR | RENT YEAR | 169,533.69 | 171,841.00 | 211,841.00 | |
| Expenditure | | | | | |
| 15-00-55-00515 | | 200,000.00 | 240,000.00 | 240,000.00 | |
| IMRF EMPLOYER EXP | ENSE | | | | |
| Total Revenue | | \$169,533.69 | \$171,841.00 | \$211,841.00 | |
| Total Expenditure | | \$200,000.00 | \$240,000.00 | \$240,000.00 | |
| Net | | -\$30,466.31 | -\$68,159.00 | -\$28,159.00 | |
| | Report Total Revenue | \$169,533.69 | \$171,841.00 | \$211,841.00 | |
| | Report Total Expenditure | \$200,000.00 | \$240,000.00 | \$240,000.00 | |
| | Report Total Net | -\$30,466.31 | -\$68,159.00 | -\$28,159.00 | |
| | | | | | |



LIABILITY FUND

Description

The Liability Fund is special revenue fund, operating on the modified accrual basis of accounting.

The Liability Fund budget accounts for expenditures made to the Park District Risk Management Agency (PDRMA). Included in this are premiums for liability, property, employment practices, and worker's compensation insurance. Also included are certain other risk management costs including unemployment expense.



Fund > Department Chart: The above chart indicates the fund and each of the departments it supports.



2024 RESULTS

1. Apply for a PDRMA safety grant by October 1, 2024

*Performance Measure: Submittal of the grant application by October 1, 2024

In progress

2. Continue to focus on getting the Liability Fund's fund balance within the 25% fund balance target by December 31, 2027, with an ending fund balance of 125% by December 31, 2024.

Performance Measure: Fund balance of 125%

This goal is currently on track.

3. Purchase and install 24 new security cameras at parks and facilities (TBD) by December 31, 2024.

Performance Measure: Customer Satisfaction Survey Scores

We have installed new camera system and equipment at Stevenson, Longfellow, Carroll and Austin Gardens. Cheney Mansion, Pleasant Home and 218 will be installed by year end.

4. Conduct review of staff and parent day camp manuals to ensure consistency by May 1, 2024.

Performance Measure: PDRMA incident claims

This item has been completed.



2025 GOALS

1. Replace camera system and equipment at Conservatory, Fox, Barrie, Dole, Rehm, Ridgeland Common Recreation Center, Andersen, 947 Ridgeland and GRC to improve image quality and ease retrieval of data by December 31, 2025.

Performance Measure: Customer Satisfaction Survey Scores.

Strategic Initiative: Quality Infrastructure Management

2. Install sharps containers and pay for subscriptions for destruction of sharps in Taylor Park, Lindberg Park, Rehm Port-a-loo, Mills Park, Ridgeland Common and GRC by July 1, 2025.

Performance Measure: Customer Satisfaction Survey Scores.

Strategic Initiative: Community and Customer Focused

3. Continue to focus on getting the Liability Fund's fund balance within the 25% fund balance target by December 31, 2029, with an ending fund balance of 34% by December 31, 2025.

Performance Measure: Fund balances within 34%

Strategic Initiative: Financial Strength

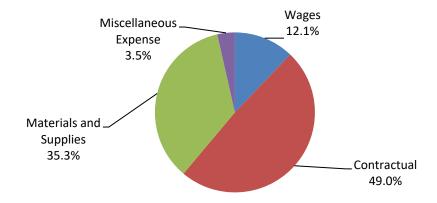


A gymnast on the rings at the GRC

Historical Analysis



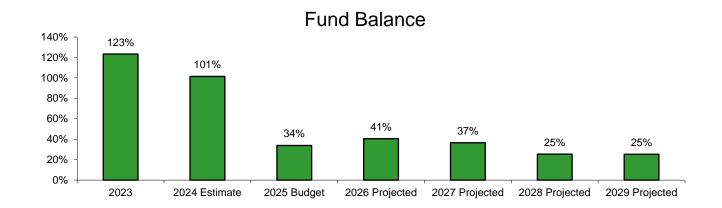
Expense Distribution





Budget Detail

| | 2023 | 2024 Estimate | 2025 Budget | 2026 Projected | 2027 Projected | 2028 Projected | 2029 Projected |
|------------------------|------------|---------------|-------------|----------------|----------------|----------------|----------------|
| Tax Receipts | \$303,915 | \$316,158 | \$426,650 | \$443,716 | \$461,465 | \$439,923 | \$457,520 |
| Miscellaneous Revenue | \$2,140 | \$3,500 | \$3,500 | \$3,500 | \$3,500 | \$3,500 | \$3,500 |
| Total Revenue | \$306,055 | \$319,658 | \$430,150 | \$447,216 | \$464,965 | \$443,423 | \$461,020 |
| | | | | | | | |
| Wages | \$67,685 | \$71,159 | \$73,716 | \$75,927 | \$78,205 | \$80,551 | \$82,968 |
| Contractual | \$216,349 | \$250,532 | \$297,572 | \$306,499 | \$315,694 | \$325,165 | \$334,920 |
| Materials and Supplies | \$73,341 | \$49,887 | \$214,700 | \$60,000 | \$61,800 | \$63,654 | \$65,564 |
| Miscellaneous Expense | \$90 | \$5,963 | \$21,500 | \$22,145 | \$22,809 | \$23,494 | \$24,198 |
| Total Expenses | \$357,464 | \$377,542 | \$607,488 | \$464,572 | \$478,509 | \$492,864 | \$507,650 |
| Net | (\$51,409) | (\$57,884) | (\$177,338) | (\$17,356) | (\$13,544) | (\$49,441) | (\$46,630) |



FY 2024

| | | | | 2024 | | 2025 | |
|---|------------------|------------------------------|-------------------------|---------------|----------------|------------------|---------------|
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| Fund: 16 Liability | | | | | | ' | |
| Revenue | | | | | | | |
| 16-00-41-14100 PROPERTY TAX - CURRENT YEAR | | | | 316,157.92 | 331,650.00 | 426,650.00 | |
| 16-00-45-14505 MISCELLANEOUS REVENUE Detail Description Accreditation Award | Quantity 1.00 | Unit Amount (\$) 1,500.00 | Amount (\$) 1,500.00 | 3,500.00 | 3,500.00 | 3,500.00 | |
| Safety Grant Expenditure | 1.00 | 2,000.00 | 2,000.00 | | | | |
| 16-00-51-00111 WAGES - FULL TIME | | | | 71,159.07 | 73,116.00 | 73,716.00 | |
| 16-00-52-00504 INSURANCE DEDUCTIBLES | | | | 2,500.00 | 2,500.00 | 2,500.00 | |
| 16-00-52-00510 WORKERS' COMPENSATION | | | | 52,566.60 | 60,452.00 | 60,452.00 | |
| 16-00-52-00511 PROPERTY | | | | 107,232.96 | 123,320.00 | 123,320.00 | |
| 16-00-52-00512 EMPLOYMENT PRACTICES | | | | 17,731.56 | 20,400.00 | 20,400.00 | |
| 16-00-52-00513 LIABILITY | | | | 52,903.08 | 60,900.00 | 60,900.00 | |

| | | | | 2024 | | 2025 | |
|--|----------|------------------|-------------|---------------|----------------|------------------|---------------|
| ccount | | | ı | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 16-00-52-00514 | | | l l | 17,597.78 | 30,000.00 | 30,000.00 | |
| EMPLOYEE SCREENINGS | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Employment Screenings | 1.00 | 30,000.00 | 30,000.00 | | | | |
| 16-00-53-00350 | | | | 49,887.27 | 209,700.00 | 214,700.00 | |
| RISK CARE MANAGEMENT | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| First Aid & AED Supplies | 1.00 | 16,000.00 | 16,000.00 | | | | |
| AED Purchase for 218 Floor 2 | 1.00 | 2,200.00 | 2,000.00 | | | | |
| AED Maintenance | 1.00 | 6,000.00 | 6,000.00 | | | | |
| ALICE Training | 2.00 | 1,000.00 | 2,000.00 | | | | |
| Cameras, NVR's & Hard Drives | 1.00 | 89,000.00 | 89,000.00 | | | | |
| Labor & Wiring for Camera Install | 1.00 | 75,000.00 | 75,000.00 | | | | |
| AT&T Subscription for AED Cabinets (Outside) | 1.00 | 4,000.00 | 4,000.00 | | | | |
| Perry Weather Lightning Detection Subscription | 2.00 | 4,000.00 | 8,000.00 | | | | |
| Legal Posters | 1.00 | 2,000.00 | 2,000.00 | | | | |
| Sharps Supplies & Destruction Subscription | 1.00 | 5,700.00 | 5,700.00 | | | | |
| Misc. Supplies | 1.00 | 5,000.00 | 5,000.00 | | | | |
| 16-00-56-00605 | | | | 5,963.36 | 11,500.00 | 11,500.00 | |
| CONFERENCE AND TRAINING | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Safety/Risk Trainings-PDOP Staff | 1.00 | 10,000.00 | 10,000.00 | | | | |
| Risk Manager Trainings | 1.00 | 1,500.00 | 1,500.00 | | | | |
| 16-00-56-00660 | | | | | 10,000.00 | 10,000.00 | |
| UNEMPLOYMENT EXPENSE | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Unemployment | 1.00 | 10,000.00 | 10,000.00 | | | | |

FY 2024

Amended - 2025-2026

| | | 2024 | 2025 | | | |
|-------------------|--------------------------|---------------|----------------|------------------|---------------|--|
| Account | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) | |
| Total Revenue | | \$319,657.92 | \$335,150.00 | \$430,150.00 | | |
| Total Expenditure | | \$377,541.68 | \$601,888.00 | \$607,488.00 | | |
| Net | | -\$57,883.76 | -\$266,738.00 | -\$177,338.00 | | |
| | Report Total Revenue | \$319,657.92 | \$335,150.00 | \$430,150.00 | | |
| | Report Total Expenditure | \$377,541.68 | \$601,888.00 | \$607,488.00 | | |
| | Report Total Net | -\$57,883.76 | -\$266,738.00 | -\$177,338.00 | | |



AUDIT FUND

Description

The Audit Fund is a special revenue fund, operating on the modified accrual basis of accounting.

The Audit Fund accounts for expenditures related to the annual audit. The District is required by State Statue to hire an independent auditing firm to conduct an audit of the District's finances. The budget includes the third year of a three-year auditing contract. Additional expenses have been included to perform single audits on the grants, should grant terms require such. Pursuant to the issuance of bonds the district will be required to file a continuing disclosure statement with EMMA (Electronic Municipal Marketing Access), and as such additional auditing expenses may be incurred. 2012 was the first year the district received the Certificate of Achievement (COA) in financial reporting through the Government Finance Officers Association, which fulfills the EMMA requirement.



Fund > Department Chart: The above chart indicates the fund and each of the departments it supports.



Audit Fund

2024 RESULTS

1. Continue to focus on getting the Audit Fund's fund balance within the 25% fund balance target by December 31, 2028, with an ending fund balance of 60% by December 31, 2024.

Performance Measure: Fund balance of 60% at year end

The fund balance is currently on track.

Audit Fund

2025 GOALS

1. Continue to focus on getting the Audit Fund's fund balance within the 25% fund balance target by December 31, 2029, with an ending fund balance of 96% by December 31, 2025.

Performance Measure: Fund balances of 96% at year end

Strategic Initiative: Financial Strength

Audit Fund

Historical Analysis



2025 Expense Distribution

100% Contractual

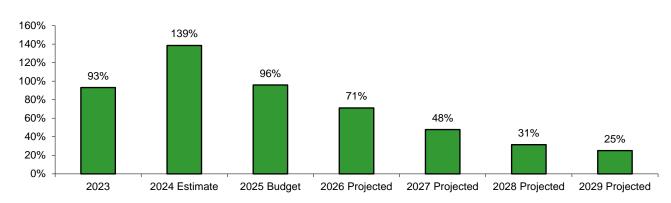


Audit Fund

Budget Detail

| | 2023 | 2024 Estimate | 2025 Budget | 2026 Projected | 2027 Projected | 2028 Projected | 2029 Projected |
|----------------|----------|---------------|-------------|----------------|----------------|----------------|----------------|
| Tax Receipts | \$22,880 | \$29,783 | \$19,242 | \$20,012 | \$20,812 | \$23,145 | \$22,420 |
| Total Revenue | \$22,880 | \$29,783 | \$19,242 | \$20,012 | \$20,812 | \$23,145 | \$22,420 |
| Contractual | \$22,600 | \$21,310 | \$24,900 | \$25,647 | \$26,416 | \$27,209 | \$28,025 |
| Total Expenses | \$22,600 | \$21,310 | \$24,900 | \$25,647 | \$26,416 | \$27,209 | \$28,025 |
| Net | \$280 | \$8,473 | (\$5,658) | (\$5,635) | (\$5,604) | (\$4,064) | (\$5,605) |

Fund Balance



FY 2024

Amended - 2025-2026

| | | | | 2024 | | 2025 | |
|-----------------------------|------------------|------------------|-------------|---------------|----------------|------------------|---------------|
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| Fund: 17 Audit | | | | | | | |
| Revenue | | | | | | | |
| 17-00-41-14100 | | | | 29,782.88 | 31,242.00 | 19,242.00 | |
| PROPERTY TAX - CURRENT YEAR | | | | | | | |
| Expenditure | | | | | | | |
| 17-00-52-00299 | | | | 21,310.00 | 24,900.00 | 24,900.00 | |
| CONTRACTUAL SERVICES - OTHE | R | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Annual Audit | 1.00 | 19,400.00 | 19,400.00 | | | | |
| Grant Audits | 0.00 | 0.00 | 0.00 | | | | |
| GASB 74/75 Actuary Services | 1.00 | 3,500.00 | 3,500.00 | | | | |
| Fixed Asset Services | 1.00 | 2,000.00 | 2,000.00 | | | | |
| Total Revenue | | | | \$29,782.88 | \$31,242.00 | \$19,242.00 | |
| Total Expenditure | | | | \$21,310.00 | \$24,900.00 | \$24,900.00 | |
| Net | | | | \$8,472.88 | \$6,342.00 | -\$5,658.00 | |
| Report To | otal Revenue | | | \$29,782.88 | \$31,242.00 | \$19,242.00 | |
| Report To | otal Expenditure | , | | \$21,310.00 | \$24,900.00 | \$24,900.00 | |
| Report To | otal Net | | | \$8,472.88 | \$6,342.00 | -\$5,658.00 | |



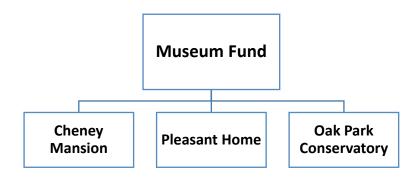
MUSEUM FUND

Description

The Museum Fund is a special revenue fund, operating under the modified accrual basis of accounting.

The Museum Fund helps to maintain three park district historic properties: Pleasant Home, Cheney Mansion, and the Conservatory. Pleasant Home is a National Historic Landmark designed in 1897 by noted prairie school architect George W. Maher for investment banker and philanthropist John W. Farson. Pleasant Home was purchased by the district in 1939.

Beginning in 2013, the District used funds to help with the capital maintenance of Cheney Mansion including upgrades to the second floor. Beginning in 2022, the District will dedicated part of this levy to maintenance of the greenhouse at the Conservatory. The District levies a property tax for the museum's operations and certain capital improvements. Because this fund provides monetary support for infrastructure and capital projects, the fund balance requirement is set at 75% of expenditures.



Fund > Department Chart: The above chart indicates the fund and each of the departments it supports.



Museum Fund

2024 RESULTS

1. Continue to focus on getting the Museum Fund's fund balance within the 75% fund balance target by December 31, 2028, with an ending fund balance of 200% by December 31, 2024.

Performance Measure: Fund balance of 200%

The fund balance is currently on track, with an expected year-end fund balance of 113%.

2025 GOALS

1. Replace flooring at the Conservatory's Rubenstein Room and offices by June 1, 2025.

Performance Measure: Facility report card scores Strategic Initiative: Quality Infrastructure Management

2. Continue to focus on getting the Museum Fund's fund balance within the 75% fund balance target by December 31, 2029, with an ending fund balance of 195% by December 31, 2025.

Performance Measure: Fund balance within 195%

Strategic Initiative: Financial Strength



Pleasant Home

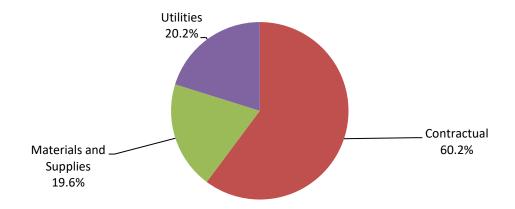


Museum Fund

Historical Data



2025 Expense Distribution

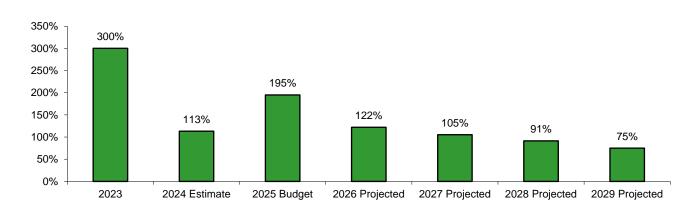




Museum Fund Budget Detail

| | 2023 | 2024 Estimate | 2025 Budget | 2026 Projected | 2027 Projected | 2028 Projected | 2029 Projected |
|------------------------|------------|---------------|-------------|----------------|----------------|----------------|----------------|
| Tax Receipts | \$70,256 | \$71,753 | \$35,269 | \$86,680 | \$90,147 | \$93,753 | \$77,603 |
| Total Revenue | \$70,256 | \$71,753 | \$35,269 | \$86,680 | \$90,147 | \$93,753 | \$77,603 |
| Wages | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Contractual | \$82,544 | \$150,000 | \$46,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 |
| Materials and Supplies | \$520 | \$0 | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| Utilities | \$12,408 | \$18,092 | \$15,420 | \$16,191 | \$17,001 | \$17,851 | \$18,743 |
| Total Expenses | \$95,471 | \$168,092 | \$76,420 | \$106,191 | \$107,001 | \$107,851 | \$108,743 |
| Net | (\$25,216) | (\$96,339) | (\$41,151) | (\$19,511) | (\$16,854) | (\$14,098) | (\$31,140) |

Fund Balance



| | | | | 2024 | | 2025 | |
|--|----------|------------------|-------------|---------------|----------------|------------------|---------------|
| Account | | | | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| Fund: 21 Museum | | | | | | <u>'</u> | |
| Revenue | | | | | | | |
| 21-00-41-14100 | | | | 71,752.66 | 75,269.00 | 35,269.00 | |
| PROPERTY TAX - CURRENT YEAR | | | | | | | |
| Expenditure | | | | | | | |
| 21-00-52-00260 | | | | 150,000.00 | 46,000.00 | 46,000.00 | |
| PROPERTY REPAIR | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Second Floor - Cheney | 1.00 | 5,000.00 | 5,000.00 | | | | |
| PH Fire Alarm Service | 1.00 | 400.00 | 400.00 | | | | |
| PH HVAC Contract-Boiler only | 1.00 | 1,000.00 | 1,000.00 | | | | |
| PH Misc Repairs | 1.00 | 1,800.00 | 1,800.00 | | | | |
| PH Interior Improvements | 1.00 | 1,800.00 | 1,800.00 | | | | |
| Flooring replacement conservatory Rubenstein Room | 1.00 | 30,000.00 | 30,000.00 | | | | |
| Flooring replacement conservatory offices | 1.00 | 6,000.00 | 6,000.00 | | | | |
| 21-00-52-00299 | | | | | | | |
| CONTRACTUAL SERVICES - OTHER | ₹ | | | | | | |
| 21-00-53-00311 | | | | | | | |
| PH SUPPLIES- CLEANING & HOUSE | HOLD | | | | | | |
| 21-00-53-00313 | | | | | 3,000.00 | 15,000.00 | |
| SUPPLIES - BUILDING MATERIALS | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Electric Stove | 1.00 | 12,000.00 | 12,000.00 | | | | |
| Tables | 1.00 | 2,500.00 | 2,500.00 | | | | |
| Misc Building Supplies | 1.00 | 500.00 | 500.00 | | | | |

| FY 2 | n24 |
|------|-----|

| | 2024 | | 2025 | |
|--------------------------|---------------|----------------|------------------|---------------|
| | | . | | |
| Account | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 21-00-58-00800 | 15,326.42 | 12,500.00 | 12,500.00 | |
| ELECTRICITY | | | | |
| 21-00-58-00810 | | | | |
| NATURAL GAS | | | | |
| 21-00-58-00820 | | | | |
| TELECOMMUNICATIONS | | | | |
| 21-00-58-00830 | 2,545.32 | 2,700.00 | 2,700.00 | |
| WATER | | | | |
| 21-00-58-00840 | 220.00 | 220.00 | 220.00 | |
| PH SECURITY MONITORING | | | | |
| Total Revenue | \$71,752.66 | \$75,269.00 | \$35,269.00 | |
| Total Expenditure | \$168,091.74 | \$64,420.00 | \$76,420.00 | |
| Net | -\$96,339.08 | \$10,849.00 | -\$41,151.00 | |
| Report Total Revenue | \$71,752.66 | \$75,269.00 | \$35,269.00 | |
| Report Total Expenditure | \$168,091.74 | \$64,420.00 | \$76,420.00 | |
| Report Total Net | -\$96,339.08 | \$10,849.00 | -\$41,151.00 | |
| | | | | |



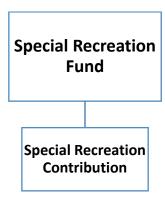
SPECIAL RECREATION FUND

Description

The Special Recreation Fund is a special revenue fund, operating on the modified accrual basis of accounting.

The Special Recreation Fund accounts for expenditures made to the West Suburban Special Recreation Association (WSSRA) as well as implementation of the ADA Transition Plan.

WSSRA provides opportunities for people with physical and mental disabilities of all ages to participate in year-round programming specifically designed to meet their individual needs. The ADA Transition Plan's intent is to increase accessibility to the participants of the WSSRA programming. WSSRA also provides inclusion services for individuals with disabilities that wish to participate in park district programs.



Fund > Department Chart: The above chart indicates the fund and each of the departments it supports.



Special Recreation Fund

2024 RESULTS

1. Continue to focus on getting the Special Recreation Fund's fund balance within the 25% fund balance target by December 31, 2028, with an ending fund balance of 50% by December 31, 2024.

Performance Measure: Fund balance of 50% at year end

The fund balance is currently expected to be at 62% by the end of 2024.

2025 GOALS

1. Continue to focus on getting the Special Recreation Fund's fund balance within the 25% fund balance target by December 31, 2029, with an ending fund balance of 26% by December 31, 2025.

Performance Measure: Fund balances of 26% at year end

Strategic Initiative: Financial Strength



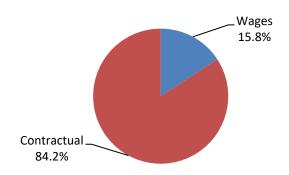
The CRC gymnasium and walking track

Special Recreation Fund

Historical Data



2025 Expense Distribution



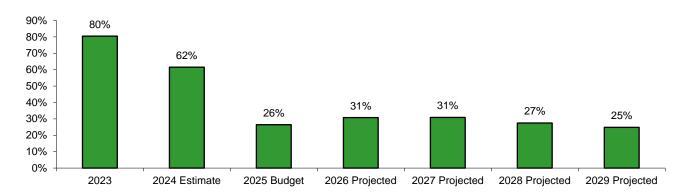


Special Recreation Fund

Budget Detail

| | 2023 | 2024 Estimate | 2025 Budget | 2026 Projected | 2027 Projected | 2028 Projected | 2029 Projected |
|-------------------------|------------|---------------|-------------|----------------|----------------|----------------|----------------|
| Tax Receipts | \$438,464 | \$483,645 | \$507,343 | \$527,637 | \$548,742 | \$545,692 | \$542,520 |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$0 | \$0 | \$0 | \$50,000 | \$50,000 | \$50,000 | \$60,000 |
| Total Revenue | \$438,464 | \$483,645 | \$507,343 | \$577,637 | \$598,742 | \$595,692 | \$602,520 |
| Wages | \$42,438 | \$65,000 | \$105,130 | \$108,284 | \$111,533 | \$114,879 | \$118,325 |
| Contractual | \$440,631 | \$475,000 | \$559,017 | \$575,788 | \$593,061 | \$610,853 | \$629,179 |
| Total Expenses | \$483,069 | \$540,000 | \$664,147 | \$575,788 | \$593,061 | \$610,853 | \$629,179 |
| Net | (\$44,604) | (\$56,355) | (\$156,804) | \$1,849 | \$5,681 | (\$15,161) | (\$26,659) |

Fund Balance



FY 2024

Amended - 2025-2026

| | | | I | ı | | | |
|---|----------------|--------------------|---------------|---------------|-----------------|------------------|---------------|
| | | | | 2024 | | 2025 | |
| Account | | | I | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| Fund: 22 Special Recreation | | | | | | | |
| Revenue | | | | | | | |
| 22-00-41-14100 PROPERTY TAX - CURRENT YEAR | | | | 483,644.70 | 507,343.00 | 507,343.00 | |
| 22-00-47-14650 OTHER FINANCING SOURCES | | | | | | | |
| Expenditure | | | | | | | |
| 22-00-51-00122 WAGES - PART TIME | | | | 65,000.00 | 66,291.64 | 105,130.22 | |
| Detail Description | Hourly R | Rate Hours Per Day | Days Per Week | Number of | f Weeks Employe | es Amount (\$) | |
| Inclusion Aid | | 6.25 4.00 | 5.00 | | 52.50 | 6 102,375.00 | |
| Part-time Employee Paid Time Off | (| 0.00 | 0.00 | | 0.00 | 0 2,755.22 | |
| 22-00-52-00298 | | | | 475,000.00 | 524,178.00 | 559,017.00 | |
| SPECIAL REC CONTRIBUTION | | | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | | |
| Share Payments | 4.00 | 108,504.25 | 434,017.00 | | | | |
| Inclusion | 1.00 | 125,000.00 | 125,000.00 | | | | |
| Total Revenue | | | | \$483,644.70 | \$507,343.00 | \$507,343.00 | |
| Total Expenditure | | | | \$540,000.00 | \$590,469.64 | \$664,147.22 | |
| Net | | | | -\$56,355.30 | -\$83,126.64 | -\$156,804.22 | |
| Report Tota | al Revenue | | | \$483,644.70 | \$507,343.00 | \$507,343.00 | |
| Report Tota | al Expenditure | | | \$540,000.00 | \$590,469.64 | \$664,147.22 | |
| Report Tota | al Net | | | -\$56,355.30 | -\$83,126.64 | -\$156,804.22 | |

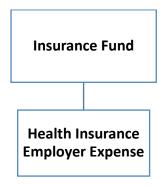


INSURANCE FUND

Description

The Health Insurance Fund is an internal service fund, operating on the full accrual basis of accounting.

Beginning in the 2013 budget, the District established a Health Insurance Fund. The Health Insurance Fund is an administrative tool used for ease of operation and fund balance smoothing of expected health care cost increases normally absorbed by the operating funds. This fund is where the District pays employee health benefits, life insurance, and the employee assistance program. The District has also made the push to ensure employee wellness and this is reflected in the Health Insurance Fund.



Fund > Department Chart: The above chart indicates the fund and each of the departments it supports.



Insurance Fund

2024 RESULTS

1. Continue to focus on getting the Health Insurance Fund's fund balance within the 25% fund balance target by December 31, 2028, with an ending fund balance of 45% by December 31, 2024.

Performance Measure: Fund balance of 45% by year end

The fund balance is expected to end at 53% by the year end.

2025 GOALS

1. Continue to focus on getting the Health Insurance Fund's fund balance within the 25% fund balance target by December 31, 2029, with an ending fund balance of 44% by December 31, 2025.

Performance Measure: Fund balances of 44% by year end.

Strategic Initiative: Financial Strength

2. Enroll 250 employees in their employee CRC membership benefit by December 31, 2025.

Performance Measure: Staff Wellness Strategic Initiative: Staff Excellence

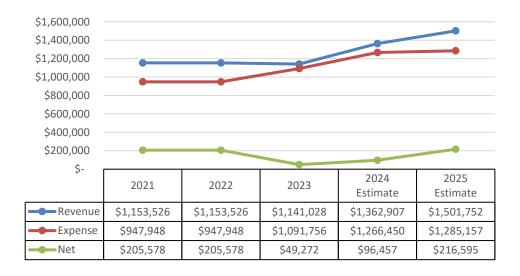


The CRC multi-purpose room and entrance

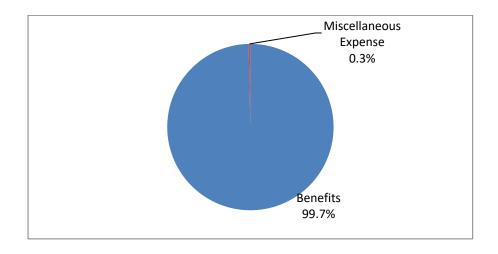


Insurance Fund

Historical Data



2025 Expense Distribution

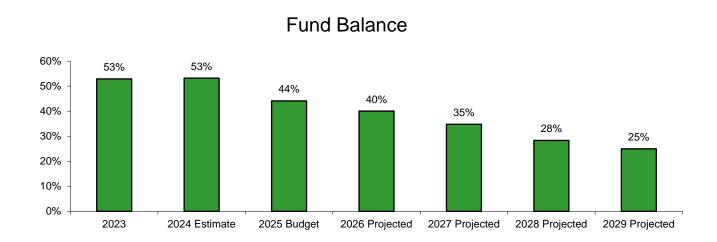




Insurance Fund

Budget Detail

| | 2023 | 2024 Estimate | 2025 Budget | 2026 Projected | 2027 Projected | 2028 Projected | 2029 Projected |
|-------------------------|-------------|---------------|-------------|----------------|----------------|----------------|----------------|
| Fees and Charges | \$160,390 | \$190,000 | \$216,337 | \$222,827 | \$229,512 | \$236,397 | \$243,489 |
| Miscellaneous Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Financing Sources | \$980,638 | \$1,172,907 | \$1,273,915 | \$1,312,132 | \$1,351,496 | \$1,392,041 | \$1,433,803 |
| Total Revenue | \$1,141,028 | \$1,362,907 | \$1,490,252 | \$1,534,959 | \$1,581,008 | \$1,628,438 | \$1,677,292 |
| Benefits | \$1,091,756 | \$1,261,450 | \$1,496,752 | \$1,564,105 | \$1,634,490 | \$1,708,042 | \$1,793,444 |
| Miscellaneous Expense | \$0 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| Total Expenses | \$1,091,756 | \$1,266,450 | \$1,501,752 | \$1,569,105 | \$1,639,490 | \$1,713,042 | \$1,798,444 |
| - | | | | | | | |
| Net | \$49,272 | \$96,457 | (\$11,500) | (\$34,146) | (\$58,482) | (\$84,604) | (\$121,153) |



| | 2024 | | 2025 | |
|---|---------------|----------------|------------------|---------------|
| Account | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| Fund: 50 Insurance Fund | | | | |
| Revenue | | | | |
| 50-00-42-14998 RETIREE CONTRIBUTIONS | | | | |
| 50-00-42-14999 EMPLOYEE CONTRIBUTIONS | 190,000.00 | 216,336.89 | 216,336.89 | |
| 50-00-45-14505 MISCELLANEOUS REVENUE | | | | |
| 50-00-47-14910 CORPORATE FUND CONTRIBUTION | 659,680.00 | 655,887.00 | 771,776.00 | |
| 50-00-47-14920 RECREATION FUND CONTRIBUTION | 320,450.00 | 330,989.00 | 330,989.00 | |
| 50-00-47-14925 REVENUE FACILITIES CONTRIBUTION | 192,777.00 | 287,039.00 | 171,150.00 | |
| Expenditure | | | | |
| 50-00-55-00550 HEALTH INSURANCE - PPO | 950,000.00 | 1,153,655.25 | 1,153,655.25 | |
| 50-00-55-00551 HEALTH INSURANCE - HMO | 230,000.00 | 249,747.96 | 249,747.96 | |
| 50-00-55-00552 LIFE INSURANCE | 4,000.00 | 4,000.00 | 4,000.00 | |
| 50-00-55-00553 DENTAL INSURANCE | 53,000.00 | 62,775.65 | 62,775.65 | |

| | | | 2024 | | 2025 | |
|---------------------------|----------------------|------------------|---------------|------------------|------------------|---------------|
| Account | | | Estimate (| Requested (\$) | Recommended (\$) | Approved (\$) |
| 50-00-55-00554 | | | 2,200.0 | 0 2,500.00 | 2,500.00 | |
| EMPLOYEE ASSISTANCE PROC | GRAM | | | | | |
| 50-00-55-00555 | | | 5,750.0 | 0 4,800.00 | 4,800.00 | |
| HEALTH INSURANCE - OPT OU | Т | | | | | |
| 50-00-55-00556 | | | | | | |
| HEALTH INSURANCE - RETIRE | ES | | | | | |
| 50-00-55-00557 | | | 16,500.0 | 0 19,272.72 | 19,272.72 | |
| VISION INSURANCE | | | | | | |
| 50-00-56-00600 | | | 5,000.0 | 0 5,000.00 | 5,000.00 | |
| EMPLOYEE WELLNESS PROGR | RAM | | | | | |
| Detail Description | Quantity | Unit Amount (\$) | Amount (\$) | | | |
| Wellness Committee | 1.00 | 5,000.00 | 5,000.00 | | | |
| Total Revenue | | | \$1,362,907.0 | 0 \$1,490,251.89 | \$1,490,251.89 | |
| Total Expenditure | | | \$1,266,450.0 | 0 \$1,501,751.58 | \$1,501,751.58 | |
| Net | | | \$96,457.0 | 0 -\$11,499.69 | -\$11,499.69 | |
| Repo | rt Total Revenue | | \$1,362,907.0 | 0 \$1,490,251.89 | \$1,490,251.89 | |
| Repo | rt Total Expenditure | | \$1,266,450.0 | 0 \$1,501,751.58 | \$1,501,751.58 | |
| Repo | rt Total Net | | \$96,457.0 | 0 -\$11,499.69 | -\$11,499.69 | |



CAPITAL PROJECTS FUND

Description

The Capital Projects fund is a governmental fund, operating on the modified accrual basis of accounting.

The Capital Projects Fund accounts for purchases and construction expenditures related to the acquisition and improvement of major capital facilities and equipment. Every year the Capital Improvement Plan (CIP) is updated projecting capital costs for the next 5 years. In 2024, the CIP was updated and projects included in the 2025 budget contain previously allocated projects.

The proposed budget includes \$9.5 million in expenditures. Capital improvements continue to be processed and implemented throughout the District, as highlighted below:

- Field Center replacement
- Geothermal installation at Cheney Mansion

- Rehm Pool Phase 1 improvements
- Master Plan Updates to Andersen Park

Per capita spending for capital improvements can be a useful tool to compare the investment being made in the capital infrastructure of the District to other park districts. The following chart shows the District's per capita spending from the Capital Projects Fund for 2023-2029.

| | <u>2023</u> | 2024 Estimated | 2025 Budgeted | 2026 Projected | 2027 Projected | 2028 Projected | 2029 Projected |
|-------------------------|-------------|----------------|---------------|----------------|----------------|----------------|----------------|
| Capital Project Expense | \$8,955,544 | \$3,130,000 | \$9,548,000 | \$5,522,450 | \$3,710,000 | \$5,030,000 | \$5,085,000 |
| Per Capita Amount | \$175 | \$61 | \$186 | \$108 | \$72 | \$98 | \$99 |



Fund > Department Chart: The above chart indicates the fund and each of the departments it supports.



Capital Projects Fund

2024 RESULTS

1. Implementation of 2024 projects from the 2024-2028 Capital Improvement Plan by December 31, 2024.

*Performance Measure: Beginning and/or completing all 2024 projects identified in the CIP by December 31, 2024.

All projects are in progress or scheduled for this year except for the turf field at Irving with D97 and the Andersen Park project; these projects have been delayed until 2025.

Capital Projects Fund

2025 GOALS

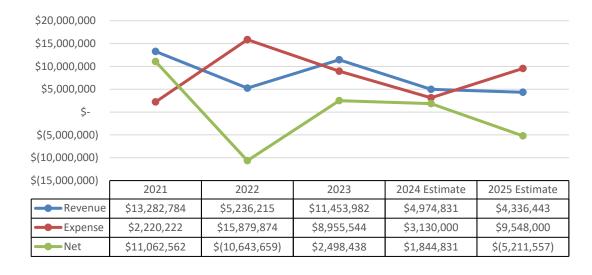
1. Implementation of 2025 projects from the 2025-2029 Capital Improvement Plan by December 31, 2025.

Performance Measure: Facility report card scores

Strategic Initiative: Quality Infrastructure Management

Capital Projects Fund

Historical Data



2025 Expense Distribution

100% Capital Projects

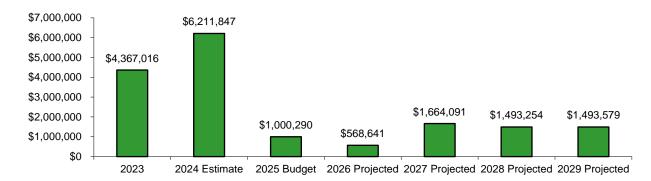


Capital Projects Fund

Budget Detail

| | 2023 | 2024 Estimate | 2025 Budget | 2026 Projected | 2027 Projected | 2028 Projected | 2029 Projected |
|-----------------------------|--------------|---------------|---------------|----------------|----------------|----------------|----------------|
| Intergovernmental | \$7,342,194 | \$711,463 | \$150,000 | \$337,500 | \$0 | \$0 | \$0 |
| Miscellaneous Revenue | \$19,957 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Donations | \$522,064 | \$165,000 | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| Property Tax Contribution | \$1,532,084 | \$1,593,368 | \$1,671,443 | \$1,738,301 | \$1,790,450 | \$1,844,163 | \$1,899,488 |
| Debt Proceeds | \$37,683 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Funds' Transfers | \$2,000,000 | \$2,500,000 | \$2,500,000 | \$3,000,000 | \$3,000,000 | \$3,000,000 | \$3,000,000 |
| Total Revenue | \$11,453,982 | \$4,974,831 | \$4,336,443 | \$5,090,801 | \$4,805,450 | \$4,859,163 | \$4,914,488 |
| | | | | | | | |
| Property Acquisition | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| ADA/Surveys | \$81,900 | \$375,000 | \$75,000 | \$75,000 | \$75,000 | \$105,000 | \$300,000 |
| Field Turf Replacement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Nonsite Specific | \$64,804 | \$190,000 | \$350,000 | \$650,000 | \$100,000 | \$200,000 | \$50,000 |
| Vehicle/Equipment/Tech | \$194,101 | \$100,000 | \$287,000 | \$330,000 | \$150,000 | \$365,000 | \$295,000 |
| Park/Master Improvements | \$2,332,483 | \$2,405,000 | \$8,776,000 | \$4,407,450 | \$3,325,000 | \$4,300,000 | \$4,380,000 |
| RC (2011,12,13 Bonds) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| BG/Admin (2013 Bond) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Community Recreation Center | \$6,282,256 | \$60,000 | \$60,000 | \$60,000 | \$60,000 | \$60,000 | \$60,000 |
| Total Expenses | \$8,955,544 | \$3,130,000 | \$9,548,000 | \$5,522,450 | \$3,710,000 | \$5,030,000 | \$5,085,000 |
| Net | \$1,906,260 | \$1,844,831 | (\$5,211,557) | (\$431,649) | \$1,095,450 | (\$170,837) | (\$170,512) |

Fund Balance



| | 2024 | | 2025 | | |
|--|---------------|----------------|------------------|---------------|--|
| Account | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) | |
| Fund: 70 Capital Projects | | | ' | | |
| Revenue | | | | | |
| 70-00-43-14115 TIF REBATE | | | | | |
| 70-00-43-14610 GRANTS | 711,462.80 | | | | |
| 70-00-43-14620 INTERGOVERNMENTAL REVENUE | | 150,000.00 | 150,000.00 | | |
| 70-00-45-14505 MISCELLANEOUS REVENUE | 5,000.00 | | | | |
| 70-00-46-14600 DONATIONS | 165,000.00 | 15,000.00 | 15,000.00 | | |
| 70-00-47-00960 BOND PREMIUM | | | | | |
| 70-00-47-14625 DEBT PROCEEDS | | | | | |
| 70-00-47-14651 FUND TRANSFER - PROPERTY TAXES | 1,593,368.00 | 1,671,443.00 | 1,671,443.00 | | |
| 70-00-47-14653 FUND TRANSFER - OPERATIONAL | 2,500,000.00 | 2,500,000.00 | 2,500,000.00 | | |
| 70-00-47-14654 Equipment Loan Proceeds | | | | | |
| Expenditure | | | | | |

FY 2024

Park District of Oak Park

| Account | 2024 | 2025 | | | |
|---|---------------|----------------|------------------|---------------|--|
| | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) | |
| 70-00-72-00960 PROPERTY ACQUISITION | | | | | |
| 70-00-72-14654 Equipment Loan Expense | | | | | |
| 70-00-72-70330 PROPERTY REPAIRS AND REHAB | 190,000.00 | 350,000.00 | 350,000.00 | | |
| 70-00-72-70370 VEHICLE AND EQUIPMENT PROGRAM | 65,000.00 | 237,000.00 | 237,000.00 | | |
| 70-00-72-70380 TECHNOLOGY IMPROVEMENTS | 35,000.00 | 50,000.00 | 50,000.00 | | |
| 70-00-72-70390 PARK FURNISHINGS | | | | | |
| 70-00-72-70420 SURVEYS - STUDIES | 375,000.00 | 75,000.00 | 75,000.00 | | |
| 70-11-72-70100 ANDERSEN SITE PLAN | 25,000.00 | | | | |
| 70-11-72-70150 ANDERSEN MASTER PLAN IMPROVEMENTS | | 1,000,000.00 | 1,000,000.00 | | |
| 70-11-72-70200 ANDERSEN BUILDING IMPROVEMENTS | | | | | |
| 70-12-72-70200 BARRIE BUILDING IMPROVEMENTS | 40,000.00 | | | | |
| 70-12-72-70250 BARRIE PARK IMPROVEMENTS | | 40,000.00 | 40,000.00 | | |

Amended - 2025-2026

| Account | 2024 | | 2025 | |
|---|---------------|----------------|------------------|---------------|
| | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 70-13-72-70100 CARROLL SITE PLAN | | | | |
| 70-13-72-70150 CARROLL MASTER PLAN IMPROVEMENTS | | | | |
| 70-13-72-70200 CARROLL BUILDING IMPROVEMENTS | | 50,000.00 | 50,000.00 | |
| 70-14-72-70100 FIELD SITE PLAN | 200,000.00 | | | |
| 70-14-72-70150 FIELD MASTER PLAN IMPROVEMENTS | | 2,800,000.00 | 2,800,000.00 | |
| 70-14-72-70200 FIELD BUILDING IMPROVEMENTS | | | | |
| 70-15-72-70100 FOX SITE PLAN | | | | |
| 70-15-72-70150 FOX MASTER PLAN IMPROVEMENTS | | | | |
| 70-15-72-70200 FOX BUILDING IMPROVEMENTS | | | | |
| 70-16-72-70100 LONGFELLOW SITE PLAN | | 250,000.00 | 250,000.00 | |
| 70-16-72-70150 LONGFELLOW MASTER PLAN IMPROVEMENTS | | | | |
| 70-16-72-70200 LONGFELLOW BUILDING IMPROVEMENTS | | | | |

| Account | 2024 | | 2025 | |
|---|---------------|----------------|------------------|---------------|
| | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 70-17-72-70100 STEVENSON SITE PLAN | | | | |
| 70-17-72-70200 STEVENSON BUILDING IMPROVEMENTS | | | | |
| 70-17-72-70250 STEVENSON PARK IMPROVEMENTS | 30,000.00 | | | |
| 70-18-72-70200 PLEASANT HOME BUILDING IMPROVEMENTS | | | | |
| 70-19-72-70100 RIDGELAND COMMON SITE PLAN | | | | |
| 70-19-72-70200 RIDGELAND COMMON BUILDING IMPROVEME | 125,000.00 | 480,000.00 | 480,000.00 | |
| 70-19-72-70250 RIDGELAND COMMON PARK IMPROVEMENTS | | | | |
| 70-20-72-70100 REHM SITE PLAN | | | | |
| 70-20-72-70150 REHM MASTER PLAN IMPROVEMENTS | 750,000.00 | 3,000,000.00 | 3,000,000.00 | |
| 70-20-72-70200 REHM BUILDING IMPROVEMENTS | | | | |
| 70-24-72-70200 GRC BUILDING IMPROVEMENTS | 95,000.00 | 65,000.00 | 65,000.00 | |
| 70-25-72-70200 DOLE BUILDING IMPROVEMENTS | 350,000.00 | 50,000.00 | 50,000.00 | |

Amended - 2025-2026

| | 2024 | | | |
|---|---------------|----------------|------------------|---------------|
| Account | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 70-35-72-70100 CONSERVATORY SITE PLAN | | | | |
| 70-35-72-70150 CONSERVATORY MASTER PLAN IMPROVEMEN | | | | |
| 70-35-72-70200 CONSERVATORY BUILDING IMPROVEMENTS | 305,000.00 | 86,000.00 | 86,000.00 | |
| 70-35-72-70250 CONSERVATORY PARK IMPROVEMENTS | | | | |
| 70-52-72-70100 AUSTIN GARDENS SITE PLAN | | | | |
| 70-52-72-70150 AUSTIN GARDENS MASTER PLAN IMPROVEM | | | | |
| 70-54-72-70100 MAPLE SITE PLAN | | | | |
| 70-54-72-70150 MAPLE MASTER PLAN IMPROVEMENTS | | | | |
| 70-54-72-70200 MAPLE BUILDING IMPROVEMENTS | | | | |
| 70-55-72-70100 MILLS SITE PLAN | | | | |
| 70-55-72-70150 MILLS MASTER PLAN IMPROVEMENTS | | 50,000.00 | 50,000.00 | |
| 70-55-72-70200 MILLS BUILDING IMPROVEMENTS | | | | |

Amended - 2025-2026

| Account | 2024 | | | |
|---|---------------|----------------|------------------|---------------|
| | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 70-56-72-70100 EUCLID SITE PLAN | | | | |
| 70-56-72-70150 EUCLID MASTER PLAN IMPROVEMENTS | | | | |
| 70-56-72-70250 EUCLID PARK IMPROVEMENTS | | | | |
| 70-71-72-70150 SCOVILLE MASTER PLAN IMPROVEMENTS | | | | |
| 70-71-72-70200 SCOVILLE BUILDING IMPROVEMENTS | | | | |
| 70-71-72-70250 SCOVILLE PARK IMPROVEMENTS | 60,000.00 | 15,000.00 | 15,000.00 | |
| 70-72-72-70150 LINDBERG MASTER PLAN IMPROVEMENTS | | | | |
| 70-72-72-70250 LINDBERG PARK IMPROVEMENTS | 125,000.00 | 75,000.00 | 75,000.00 | |
| 70-73-72-70100 TAYLOR SITE PLAN | | | | |
| 70-73-72-70150 TAYLOR MASTER PLAN IMPROVEMENTS | | | | |
| 70-73-72-70200 TAYLOR BUILDING IMPROVEMENTS | | | | |
| 70-73-72-70250 TAYLOR PARK IMPROVEMENTS | | 115,000.00 | 115,000.00 | |

Amended - 2025-2026

| | 2024 2025 | | | | |
|--|---------------|----------------|------------------|---------------|--|
| Account | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) | |
| 70-74-72-70100 RANDOLPH TOT LOT SITE PLAN | | | | | |
| 70-75-72-70150 WENONAH MASTER PLAN IMPROVEMENTS | | | | | |
| 70-76-72-00960 2011 BOND EXPENSE | | | | | |
| 70-76-72-70250 2011 RIDGELAND COMMON BOND EXPENSE | | | | | |
| 70-76-72-70251 2011 GRC BOND EXPENSE | | | | | |
| 70-76-72-70252 2011 JHAC BOND EXPENSE | | | | | |
| 70-76-72-70253 2011 PAYMENT TO ESCROW AGENT | | | | | |
| 70-76-72-70254 2012/2013 PAYMENT ESCROW TO AGENT | | | | | |
| 70-77-72-00960 2012 BOND EXPENSE | | | | | |
| 70-77-72-70250 2012 RIDGELAND COMMON BOND EXPENSE | | | | | |
| 70-77-72-70251 2012 GRC BOND EXPENSE | | | | | |
| 70-77-72-70252 2012 JHAC BOND EXPENSE | | | | | |
| | | | | | |

Amended - 2025-2026

| Account | 2024 | | | |
|---|---------------|----------------|------------------|---------------|
| | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) |
| 70-78-72-00960 2013 BOND EXPENSE | | | | |
| 70-78-72-70250 2013 RIDGELAND COMMON BOND EXPENSE | | | | |
| 70-78-72-70251 2013 GRC BOND EXPENSE | | | | |
| 70-78-72-70252 2013 JHAC BOND EXPENSE | | | | |
| 70-78-72-70350 2020 BOND EXPENSE | | | | |
| 70-78-72-70351 2020 PAYMENT TO ESCROW AGENT | | | | |
| 70-79-72-70100 CRC SITE PLAN | | | | |
| 70-79-72-70150 CRC MASTER PLAN IMPROVEMENTS | 60,000.00 | 60,000.00 | 60,000.00 | |
| 70-79-72-70350 2021 BOND EXPENSE | | | | |
| 70-79-72-70400 Equipment Loan - Principal | | | | |
| 70-79-72-70401 Equipment Loan - Interest | | | | |
| 70-80-72-70200 JH ADMIN CENTER BUILDING IMPROVEMEN | | 400,000.00 | 400,000.00 | |

Amended - 2025-2026

| Account | 2024 | 2025 | | | |
|---------------------------------|----------------|-----------------|------------------|---------------|--|
| | Estimate (\$) | Requested (\$) | Recommended (\$) | Approved (\$) | |
| 70-85-72-70100 | | | | | |
| CHENEY SITE PLAN | | | | | |
| 70-85-72-70150 | | | | | |
| CHENEY MASTER PLAN IMPROVEMENTS | | | | | |
| 70-85-72-70200 | 300,000.00 | 300,000.00 | 300,000.00 | | |
| CHENEY BUILDING IMPROVEMENTS | | | | | |
| Total Revenue | \$4,974,830.80 | \$4,336,443.00 | \$4,336,443.00 | | |
| Total Expenditure | \$3,130,000.00 | \$9,548,000.00 | \$9,548,000.00 | | |
| Net | \$1,844,830.80 | -\$5,211,557.00 | -\$5,211,557.00 | | |
| Report Total Revenue | \$4,974,830.80 | \$4,336,443.00 | \$4,336,443.00 | | |
| Report Total Expenditure | \$3,130,000.00 | \$9,548,000.00 | \$9,548,000.00 | | |
| Report Total Net | \$1,844,830.80 | -\$5,211,557.00 | -\$5,211,557.00 | | |