

PARK DISTRICT OF OAK PARK

Regular Park Board Meeting Hedges Administrative Center 218 Madison Street, Oak Park, Illinois 60302 Thursday, December 21, 2023, 7:30pm

AGENDA

I. Call to Order/Roll Call

II. Approval of Agenda

III. Visitor/Public Comment

Each person is limited to three minutes. The Board may set a limit on the total amount of time allocated to public comments.

IV. Consent Agenda

- A. Cash and Investment Summary*
- B. Warrants and Bills*
- C. Minutes*
- D. 2024 Board Action Calendar
- E. Letter to WSSRA of Appointment of Representatives
- F. Bi-Annual Review and Release of Closed Session Minutes
- G. PACT Agreements: Fenwick High School; SEOPCO; Troop 20; Ascension; St. Giles; and Windmills
- H. Longfellow Master Plan Update Approval*
- I. Fox Master Plan Update Approval*
- J. PDOP/Township Bus IGA Approval*
- K. PDOP/D97 Shared Facilities IGA Approval*
- L. Disposal Ordinance 2023-12-20*

V. Staff Reports

- A. Executive Director's Report*
- **B.** Updates and Information*
- C. Revenue/Expense Status Reports*

VI. Old Business

A. Recreation and Facility Program Committee - Commissioner Lentz

- 1. Report on Annual Accomplishments**
- 2. Committee with the Senior Center of Oak Park and River Forest Update

B. Administration and Finance Committee - Commissioner Wick

- 1. Approval of Professional Services for 5 Year Comprehensive Strategic Master Plan*
- 2. IT Contractual Services Agreement Approval*
- 3. Strategic Plan Update**

C. Parks and Planning Committee – Commissioner Worley-Hood

- 1. Tree Pruning & Removal Contract Approval*
- 2. Voltpost Contract Approval*
- 3. Annual Sustainability Update*

VII. New Business

VIII. Commissioner's Comments

Commissioner Wick

Commissioner Worley-Hood

Commissioner Wollmuth

Commissioner Lentz

President Porreca

IX. Closed Session

X. Adjournment

^{*}Information attached. | **Information to be provided at/prior to the meeting. | Update/Review - verbal report to be provided at the meeting, no materials attached.



CASH AND INVESTMENT SUMMARY- November 2023

| - | | | | | | Nov-23 | Oct-23 |
|----------------------------------|-------------|---------|-----------|--------------|--------------|-------------|-------------|
| - | Byline | IPDLAF | CD's | PMA - iPRIME | IMET | TOTAL | TOTAL |
| General Fund | | | | | | | |
| 10 - Corporate | 10,303,089 | 16,702 | 2,323,650 | 6,573,187 | (22,450,113) | (3,233,486) | (3,106,559) |
| Special Revenue Funds | | | | | | | |
| 15 - IMRF | (1,815,801) | 1,603 | - | - | 2,101,241 | 287,043 | 260,213 |
| 16 - Liability | (1,734,531) | 8,965 | - | - | 2,471,308 | 745,741 | 695,688 |
| 17 - Audit | (111,595) | 237 | - | - | 148,104 | 36,747 | 32,964 |
| 20 - Recreation | (8,272,357) | 4,979 | - | - | 13,628,145 | 5,360,766 | 4,804,434 |
| 21 - Museum | (150,857) | 1,220 | - | - | 712,794 | 563,157 | 551,878 |
| 22 - Special Recreation | (2,802,779) | 17,121 | - | - | 3,370,806 | 585,149 | 512,304 |
| 25 - Special Facilities | 933,469 | 3,288 | - | - | 593,203 | 1,529,960 | 1,553,267 |
| 85 - Cheney Mansion | 209,801 | 462 | - | - | 52,326 | 262,590 | 274,849 |
| Capital Funds | | | | | | | |
| 70 - Capital Projects | 3,131,613 | 78,051 | - | (2,376,583) | 9,225,113 | 10,058,193 | 9,763,853 |
| Total Cash Available to District | (309,947) | 132,627 | 2,323,650 | 4,196,604 | 9,852,928 | 16,195,860 | 15,342,892 |
| Distribution %: | -1.91% | 0.82% | 14.35% | 25.91% | 60.84% | 100.00% | 100.00% |
| Other Funds | | | | | | | |
| 50 - Health Insurance Fund | 1,207,345 | 345 | - | - | 350,799 | 1,558,490 | 1,479,322 |
| x - Memorial Trust | 174,173 | - | - | - | - | 174,173 | 174,173 |
| xx - Working Cash | 210,589 | - | - | - | - | 210,589 | 210,589 |
| Total Cash Across All Funds | 1,282,160 | 132,972 | 2,323,650 | 4,196,604 | 10,203,727 | 18,139,112 | 17,206,976 |



Park District of Oak Park Cash Status Report As of November 30, 2023

| Operating Accounts Byline Bank iPrime Liquid Money Market Illinois Metropolitan Investment Fund Illinois Park District Liquid Asset Fund Account | 3.560% 5.288% 5.040% 5.290% | \$ \$ \$ \$ | 1,415,080 3,704,001 10,203,727 132,972 |
|--|--------------------------------------|----------------|---|
| Operating Investment Accounts | | | |
| 5Star Bank | 5.378% due 8/28/24 | \$ | 237,150 |
| American Plus Bank | 5.320% due 8/28/24 | \$ | 237,250 |
| Farmers and Merchants Union Bank | 5.333% due 8/28/24 | \$ | 237,200 |
| Baxter Credit Union | 5.440% due 8/28/24 | \$ | 237,500 |
| Schertz Bank & Trust | 5.140% due 2/19/25 | \$ | 232,200 |
| Financial Federal Bank | 5.450% due 2/19/25 | \$ | 231,250 |
| Western Alliance Bank | 5.212% due 2/19/25 | \$ | 231,850 |
| Wells Fargo Bank | 5.124% due 3/6/25 | \$ | 247,308 |
| Vibrant Credit Union | 5.164% due 8/28/25 | \$ | 226,050 |
| Cornerstone Bank | 5.112% due 8/28/25 | \$ | 226,250 |
| Bank Hapoalim B.M. | 4.923% due 8/28/25 | \$ | 227,450 |
| Discover Bank | 4.957% due 9/5/25 | \$ | 242,089 |
| | | \$ | 18,269,327 |

Working Solvency

2022 Solvency

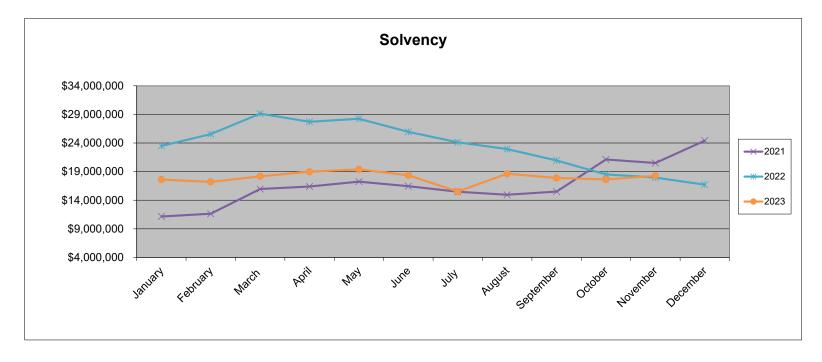
18,269,327

17,963,364



Total Solvency

| | <u>2021</u> | | <u>2022</u> | | <u>2023</u> |
|---------------------------|---------------------------|-----------|------------------|-----------|------------------|
| January | \$ 11,151,063 | January | \$ 23,482,489 | January | \$ 17,608,293 |
| February | \$ 11,631,539 | February | \$ 25,552,059 | February | \$ 17,205,649 |
| March | \$ 15,956,382 *amended | March | \$ 29,133,605 | March | \$ 18,169,761 |
| April | \$ 16,390,337 | April | \$ 27,715,761 | April | \$ 18,981,563 |
| May | \$ 17,243,573 | Мау | \$ 28,239,626 | Мау | \$ 19,386,698 |
| As of April (June | \$ 16,449,969 | June | \$ 25,944,361 | June | \$ 18,348,902 |
| July | \$ 15,478,400 | July | \$ 24,132,884 | July | \$ 15,513,525 |
| August | \$ 14,948,361 | August | \$ 22,938,068 | August | \$ 18,632,299 |
| September | \$ 15,513,243 | September | \$ 20,946,611 | September | \$ 17,887,933 |
| October | \$ 21,118,994 | October | \$ 18,511,336 | October | \$ 17,621,712 |
| November | \$ 20,505,438 | November | \$ 17,963,364 | November | \$ 18,269,327 |
| December | \$ 24,415,707 | December | \$ 16,721,248 | December | |



Park District of Oak Park Voucher List for the Month of November Presented to the Board of Commissioners At their Meeting on December 21, 2023

Check Dates 11/01/2023 To 11/30/2023; Pay Dates 11/01/2023 To 11/30/2023

Both Accruals And Non Accruals Check Run 0 To 2147483647

PO Number 0 To 2147483647; PO Refr Number 0 To 2147483647

Park District Of Oak Park FY 2023

Open & Paid Vouchers

| Voucher Number | Vendor | PO Number | Check Number | Pay Date/ Check Date | Amount (\$) |
|-------------------|--|---|-----------------|-------------------------|-------------------|
| 10 CORPOR | ATE FUND | | | | |
| 10-00-21-20 | 1109 IMRF WITHHOLDING | | | | |
| 57325 | IMRF ILL MUNICIPAL RETIREMENT FUND | | 57017 | 11/03/2023 | 37,825.85 |
| | 10-00-21-20109 IMRF | WITHHOLDIN | G Subtotal | | \$37,825.85 |
| 10-00-21-20 | 111 HEALTH INSURANCE SECTION 125 | | | | |
| 57486 | PDRMA PDRMA | | 57138 | 11/24/2023 | 13,587.57 |
| | 10-00-21-20111 HEALTH INSURANCE | CE SECTION 12 | 25 Subtotal | | \$13,587.57 |
| 10-00-21-20 | 0114 UNION DUES | | | | 4.0,001101 |
| 57479 | SEIU SEIU LOCAL 73 | | 57142 | 11/24/2023 | 146.44 |
| 57479 | SEIU SEIU LOCAL 73 | | 57142 | 11/24/2023 | 146.44 |
| | 10-00-21-2014 | 14 UNION DUE | S Subtotal | | \$292.88 |
| 10-00-21-20 | 0117 AFLAC SECTION 125 | 14 UNION DUL | .o oublotai | | Ψ292.00 |
| 57400 | AFLAC AFLAC ATTN: REMITTANCE PROCESSING | | 57044 | 11/10/2023 | 368.88 |
| | 40.00.04.00447. AEL | 0.0000000000000000000000000000000000000 | 05.0 | | #200 00 |
| 10 00 21 20 | 10-00-21-20117 AFLA 0118 AFLAC | AC SECTION 12 | 25 Subtotai | | \$368.88 |
| 57400 | AFLAC AFLAC ATTN: REMITTANCE PROCESSING | | 57044 | 11/10/2023 | 261.00 |
| 01400 | | | | 11/10/2020 | |
| 40 00 04 00 | | 21-20118 AFLA | C Subtotal | | \$261.00 |
| 10-00-21-20 | NCPERS NCPERS GROUP LIFE INSURANCE | | E7000 | 11/10/2023 | 0.00 |
| 57403 57403 | NCPERS NCPERS GROUP LIFE INSURANCE | | 57063 57063 | 11/10/2023 | 6.00 6.00 |
| 37403 | | | | 11/10/2023 | |
| 40 00 04 00 | | -21-20119 I LIF | E Subtotal | | \$12.00 |
| | 0120 ICMA WITHHELD | | | | |
| 57402 | ICMA MISSIONSQUARE RETIREMENT | | 57057 | 11/10/2023 | 2,508.77 |
| 57478 | ICMA MISSIONSQUARE RETIREMENT | | 57130 | 11/24/2023 | 2,488.92 |
| | 10-00-21-20120 I | CMA WITHHEL | .D Subtotal | | \$4,997.69 |
| | 0131 ICMA ROTH IRA WITHHELD | | | | |
| 57402 | ICMA MISSIONSQUARE RETIREMENT | | 57057 | 11/10/2023 | 232.77 |
| 57478 | ICMA MISSIONSQUARE RETIREMENT | | 57130 | 11/24/2023 | 232.10 |
| | 10-00-21-20131 ICMA ROTH | I IRA WITHHEL | .D Subtotal | | \$464.87 |
| | 1132 BRIGHT START PROGRAM | | | | |
| 57401 | BRIGHTSTA BRIGHT START COLLEGE SAVINGS PRC | | 57048 | 11/10/2023 | 100.00 |
| 57477 | BRIGHTSTA BRIGHT START COLLEGE SAVINGS PRC | | 57119 | 11/24/2023 | 100.00 |
| | 10-00-21-20132 BRIGHT ST | ART PROGRA | M Subtotal | | \$200.00 |
| 10-00-52-00 | 200 LEGAL COUNSEL | | | | |
| 57385 | ELROD ELROD FRIEDMAN LLP | 20231431 | 57053 | 11/10/2023 | 655.50 |
| | 10-00-52-00200 L | EGAL COUNSE | EL Subtotal | | \$655.50 |
| 10-00-52-00 | 202 LEGAL PUBLICATIONS | | | | |
| 57444 | CHGOTRIB CHICAGO TRIBUNE MEDIA GROUP | 20231477 | 57088 | 11/17/2023 | 50.33 |
| | 10-00-52-00202 LEGAL | PUBLICATION | IS Subtotal | | \$50.33 |
| 10-00-52-00 | 203 OFFICE EQUIPMENT SERVICE | | | | 400.00 |
| | PIT PURCHASE POWER PITNEY BOWES | 20231472 | 57108 | 11/17/2023 | 374.00 |

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Both Accruals And Non Accruals

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Park District Of Oak Park

FY 2023

Open & Paid Vouchers

| Vendor | PO Number | Check Number | Pay Date/ Check Date | Amount (\$) |
|--|--|---|---|--|
| | | | | |
| PIT PURCHASE POWER PITNEY BOWES | 20231508 | 57139 | 11/24/2023 | 1.00 |
| 10-00-52-00203 OFFICE EQUIF | PMENT SERVIC | E Subtotal | | \$375.00 |
| 204 COMPUTER (IT) SERVICE | | | | |
| AMILIA AMILIA | | 56995 | 11/03/2023 | 3,603.76 |
| NOVEN NOVENTECH, INC | 20230123 | 57026 | 11/03/2023 | 2,497.50 |
| NOVEN NOVENTECH, INC | 20230124 | 57068 | 11/10/2023 | 2,278.56 |
| NOVEN NOVENTECH, INC | 20230123 | 57068 | 11/10/2023 | 9,744.00 |
| NEARMAP NEARMAP US, INC | 20231464 | 57064 | 11/10/2023 | 1,250.00 |
| VERI VERIZON | 20231512 | 57147 | 11/24/2023 | 3,336.02 |
| BASECAMP BASECAMP-37 SIGNALS LTD | | 5513268 | 11/23/2023 | 29.00 |
| ADOBE ADOBE SYSTEMS, INC | | 5513252 | 11/23/2023 | 578.96 |
| ACTIVITY ACTIVITY MESSENGER | | 5513251 | 11/23/2023 | 149.00 |
| GODAD GODADDY.COM | | 5513301 | 11/23/2023 | 23.17 |
| VERI VERIZON | | 5513386 | 11/23/2023 | 767.00 |
| | ER (IT) SERVIC | E Subtotal | | \$24,256.97 |
| | 20221613 | 57001 | 11/17/2023 | 3,763.45 |
| | | | | 117.00 |
| | | | | 1.76 |
| | | | 11/11/2023 | |
| | TING- INTERNA | L Subtotal | | \$3,882.21 |
| | | | | |
| | | | | 85.00 |
| | 20231478 | 57082 | | 475.00 |
| PDOP PARK DISTRICT OF OAK PARK | | | 11/23/2023 | -1,000.00 |
| | RVICES - OTHE | R Subtotal | | -\$440.00 |
| | | F6000 | 11/02/2022 | 210 56 |
| | 20221476 | | | 218.56 |
| WORLDPATP WORLDPAT PATMENT RESOLUTION | 20231476 | 5/113 | 11/17/2023 | 97.40 |
| 10-00-52-00650 BANK SE 300 OFFICE EXPENSE | RVICE CHARG | E Subtotal | | \$315.96 |
| AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | -263.20 |
| AMAZ AMAZON.COM | | | | 45.92 |
| AMAZ AMAZON.COM | | | | -46.74 |
| AMAZ AMAZON.COM | | | | 127.00 |
| | | | | 40.31 |
| | | | | 436.36 |
| | | | | 42.98 |
| AMAZ AMAZON.COM | | | | 22.75 |
| | | | | 25.99 |
| AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | -53.90 |
| | | | | 22.30 |
| AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | -17.37 |
| | 203 OFFICE EQUIPMENT SERVICE PIT PURCHASE POWER PITNEY BOWES 10-00-52-00203 OFFICE EQUIPMENT SERVICE AMILIA AMILIA NOVEN NOVENTECH, INC NEARMAP NEARMAP US, INC VERI VERIZON BASECAMP BASECAMP-37 SIGNALS LTD ADOBE ADOBE SYSTEMS, INC ACTIVITY ACTIVITY MESSENGER GODAD GODADDY.COM VERI VERIZON 10-00-52-00204 COMPUT 208 COPYING AND PRINTING- INTERNAL DELAGE DE LAGE LANDEN PUBLIC FINANCE IMPACT IMPACT NETWORKING LLC IMPACT IMPACT NETWORKING LLC 299 CONTRACTUAL SERVICES - OTHER PICKENS PICKENS-KANE BUSINESS SERVICES AMALGAM AMALGAMATED BANK OF CHICAGO PDOP PARK DISTRICT OF OAK PARK 10-00-52-00299 CONTRACTUAL SEI 650 BANK SERVICE CHARGE CARDCONN CARD CONNECT WORLDPAYP WORLDPAY PAYMENT RESOLUTION 10-00-52-00650 BANK SE 300 OFFICE EXPENSE AMAZ AMAZON.COM | Vendor Pit Purchase Power Pitney Bowes 20231508 | Vendor Number Number 203 OFICE EQUIPMENT SERVICE 57139 PIT PURCHASE POWER PITNEY BOWES 20231508 57139 204 COMPUTER (IT) SERVICE 400-052-00203 OFFICE EQUIPMENT SERVICE Subtotal 204 COMPUTER (IT) SERVICE 56995 ANUVEN NOVENTECH, INC 20230123 57026 NOVEN NOVENTECH, INC 20230123 57068 NOVEN NOVENTECH, INC 20231464 57064 NOVEN NOVENTECH, INC 20231252 57147 NEARMAP NEARMAP US, INC 20231464 57064 VERI VERIZON 20231512 5513252 ADDBE ADOBE SYSTEMS, INC 5513252 ACTIVITY ACTIVITY MESSENGER 5513301 GODAD GODADDY.COM 5513301 VERI VERIZON 5513301 2024 VERI VERIZON 5513301 2025 COPYING AND PRINTING-INTERNAL 20221613 57091 2026 COPYING AND PRINTING-INTERNAL 20221613 57097 2024 COPYING AND PRINTING-INTERNAL 20231475 57097 2024 COPYING AND PRINTING-INTERNAL 20231475 57097 | Vendor Number Number Check Date 203 OFFICE EQUIPMENT SERVICE |

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Both Accruals And Non Accruals

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Park District Of Oak Park

FY 2023

Open & Paid Vouchers

| Voucher Number | Vendor | PO Number | Check Number | Pay Date/ Check Date | Amount (\$) |
|-------------------|---|----------------|--------------------|--------------------------|-----------------|
| 10-00-53-00 | 0300 OFFICE EXPENSE | | ' | | |
| 57890 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 19.79 |
| | 10-00-53-00300 C | FFICE EXPENS | SF Subtotal | | \$113.88 |
| 10-00-53-00 | 0400 OFFICE EQUIPMENT | THE EXTENS | L Gubtotu. | | ψ110.00 |
| 57441 | SIGNEXP SIGN EXPRESS | 20231365 | 57110 | 11/17/2023 | 22.95 |
| | | 105 5011151451 | | | |
| 10 00 56 00 | 10-00-53-00400 OFF 0605 CONFERENCE AND TRAINING | ICE EQUIPMEN | i Subtotai | | \$22.95 |
| 57559 | LYFT LYFT | | 5513325 | 11/23/2023 | 61.71 |
| 57559 57560 | MAGNOLISH MAGNOLIS HOTEL | | 5513326 | 11/23/2023 | 934.92 |
| 57560 57561 | OMINIHOT OMINI HOTEL | | 5513343 | 11/23/2023 | 934.92 |
| 57561 57562 | MOESGRILL MOES GRILL | | 5513332 | 11/23/2023 | 8.64 |
| 57562 57563 | FLYINGHOR FLYING HORSE CAFE | | 5513294 | 11/23/2023 | 4.79 |
| 57564 | OMINIHOT OMINI HOTEL | | 5513343 | 11/23/2023 | 910.83 |
| 57565 | LYFT LYFT | | 5513325 | 11/23/2023 | 10.66 |
| 57566 | GARRETTCE GARRETT CENTRAL RESTURANT | | 5513298 | 11/23/2023 | 10.08 |
| 57567 | JENIS JENI'S SPLENDID | | 5513316 | 11/23/2023 | 59.88 |
| 57568 | OMINIHOT OMINI HOTEL | | 5513343 | 11/23/2023 | 1,214.44 |
| 57569 | PECANLODG PECAN LODGE | | 5513349 | 11/23/2023 | 208.10 |
| 57570 | LYFT LYFT | | 5513325 | 11/23/2023 | 9.17 |
| 57570 | RJMEXICAN RJ MEXICAN CUISINE | | 5513359 | 11/23/2023 | 312.38 |
| 57572 | OVEREASY OVEREASY | | 5513346 | 11/23/2023 | 111.72 |
| 57572 | TEXASSP TEXAS SPICE | | 5513379 | 11/23/2023 | 30.98 |
| 57574 | LYFT LYFT | | 5513325 | 11/23/2023 | 45.85 |
| 57575 | TERRYBLAC TERRY BLACK BBQ DALL | | 5513378 | 11/23/2023 | 174.41 |
| 57576 | JASONDELI JASON DELI | | 5513315 | 11/23/2023 | 14.86 |
| 57577 | GARRETTCE GARRETT CENTRAL RESTURANT | | 5513298 | 11/23/2023 | 7.89 |
| 57590 | MAGNOLISH MAGNOLIS HOTEL | | 5513326 | 11/23/2023 | 887.44 |
| 57594 | DALLASCON DALLAS CONVENTION CENTER | | 5513285 | 11/23/2023 | 4.06 |
| 57889 | LABRIOLAC LABRIOLA CHICAGO | | 5513319 | 11/23/2023 | 250.00 |
| 57895 | IPRA ILLINOIS PARKS & RECREATION ASSOCIATION | | 5513314 | 11/23/2023 | 15.00 |
| 0.000 | | | | 11/20/2020 | |
| 40 00 EC 00 | 10-00-56-00605 CONFERENCE 0610 DUES AND SUBSCRIPTIONS | E AND TRAININ | G Subtotal | | \$6,198.64 |
| | AMERICANA AMERICAN ACADEMY FOR P | | EE12262 | 44/02/2002 | 100.00 |
| 57578 57832 | ROCKET ROCKET LAW | | 5513262 5513360 | 11/23/2023 11/23/2023 | 100.00 39.99 |
| 37032 | | | | 11/23/2023 | |
| | 10-00-56-00610 DUES AND | SUBSCRIPTION | IS Subtotal | | \$139.99 |
| 10-00-56-00 | 0615 EMPLOYEE TRAVEL REIMBURSEMENT | | | | |
| 57342 | SEKULICH SCOTT SEKULICH | | 57031 | 11/03/2023 | 17.31 |
| 57419 | MARROTTA JOE MARROTTA | | 57104 | 11/17/2023 | 53.71 |
| | 10-00-56-00615 EMPLOYEE TRAVEL R | EIMBURSEMEN | NT Subtotal | | \$71.02 |
| 10-00-56-00 | 0620 ADMINISTRATIVE EXPENSE | | | | |
| 57583 | IPRA ILLINOIS PARKS & RECREATION ASSOCIATION | | 5513314 | 11/23/2023 | 50.00 |
| | 10-00-56-00620 ADMINISTR | ATIVE FXPFNS | SE Subtotal | | \$50.00 |
| 10-00-56-00 | 0621 DIRECTOR EXPENSE | | | | Ψ00.00 |

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Both Accruals And Non Accruals Check Run 0 To 2147483647

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Park District Of Oak Park FY 2023

Open & Paid Vouchers

| Voucher Number | Vendor | PO Number | Check Number | Pay Date/ Check Date | Amount (\$) |
|-------------------|---|---------------|-----------------|-------------------------|---|
| | 0621 DIRECTOR EXPENSE | | | 5.10011 2 at 0 | 7 (+) |
| 57557 | CHICAGOTR CHICAGO TRIBUNE SUBSCRIPTION | | 5513275 | 11/23/2023 | 28.05 |
| 57558 | WALG WALGREENS CO. | | 5513391 | 11/23/2023 | 22.20 |
| | 10-00-56-00621 DIRE | CTOR EXPENS | SF Subtotal | | \$50.25 |
| 10-00-56-00 | 0655 RECRUITMENT | OTOK EXI EN | JE Gubiotai | | ψ30.23 |
| 57738 | IPRA ILLINOIS PARKS & RECREATION ASSOCIATION | | 5513314 | 11/23/2023 | 315.00 |
| 57739 | CRAIG CRAIGSLIST.COM | | 5513281 | 11/23/2023 | 45.00 |
| 57740 | CRAIG CRAIGSLIST.COM | | 5513281 | 11/23/2023 | 45.00 |
| 57741 | IPRA ILLINOIS PARKS & RECREATION ASSOCIATION | | 5513314 | 11/23/2023 | 315.00 |
| 57742 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 47.94 |
| 57743 | 4IMPRINT 4IMPRINT INC. | | 5513249 | 11/23/2023 | 371.28 |
| 57744 | PARKING PARKING | | 5513347 | 11/23/2023 | 16.00 |
| | 10-00-56-00655 | RECRUITMEN | NT Subtotal | | \$1,155.22 |
| 10-35-52-00 | 265 FLEET SERVICE | | | | |
| 57388 | VILFLE VILLAGE OF OAK PARK-FLEET | 20231434 | 57078 | 11/10/2023 | 1,429.08 |
| 57483 | VILFLE VILLAGE OF OAK PARK-FLEET | 20231511 | 57148 | 11/24/2023 | 307.04 |
| | 10-35-52-00265 | FLEET SERVIC | CE Subtotal | | \$1,736.12 |
| 10-35-52-00 | 275 CUSTODIAL SERVICES | | | | |
| 57310 | ECO ECO CLEAN MAINTENANCE INC | 20231400 | 57005 | 11/03/2023 | 595.00 |
| | 10-35-52-00275 CUSTO | DIAL SERVICE | ES Subtotal | | \$595.00 |
| 10-35-52-00 | 299 CONTRACTUAL SERVICES - OTHER | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 57357 | ALADEC ALARM DETECTION SYSTEMS, INC. | 20231440 | 57046 | 11/10/2023 | 655.00 |
| 57791 | AEREX AEREX PEST CONTROL INC. | | 5513253 | 11/23/2023 | 205.00 |
| | 10-35-52-00299 CONTRACTUAL SEF | RVICES - OTHE | R Subtotal | | \$860.00 |
| 10-35-52-00 | 0650 BANK SERVICE CHARGE | | art Gubtotu. | | 4000.00 |
| 57300 | CARDCONN CARD CONNECT | | 56999 | 11/03/2023 | 161.55 |
| | 10-35-52-00650 BANK SE | DVICE CHARC | 2E Subtotal | | \$161.55 |
| 10-35-53-00 | 0301 UNIFORMS | INVIOL CHAIL | JE Subtotai | | φ101.33 |
| 57783 | WORKN WORK N GEAR | | 5513395 | 11/23/2023 | 164.25 |
| 57911 | ARAMARK ARAMARK UNIFORMS | | 5513265 | 11/23/2023 | 579.06 |
| 57912 | FORESTRYS FORESTRY SUPPLIERS | | 5513295 | 11/23/2023 | 276.54 |
| | | 301 UNIFORM | IS Subtotal | | \$1,019.85 |
| 10-35-53-00 | 313 SUPPLIES - BUILDING MATERIALS | JOUR CHILORIN | io Subtotai | | Ψ1,019.03 |
| 57789 | ACEHAR ACE HARDWARE | | 5513250 | 11/23/2023 | 37.73 |
| 57795 | MENARDS MENARD'S | | 5513327 | 11/23/2023 | 84.05 |
| | 10-35-53-00313 SUPPLIES - BUILD | ING MATERIAL | C Cubtotal | | \$121.78 |
| 10-35-53-00 | 320 MISCELLANEOUS SUPPLIES | ING WATERIAL | _S Subtotal | | Φ121.70 |
| 57910 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 34.36 |
| | | TOUG GUDD' ' | | | |
| 10-35-53 00 | 10-35-53-00320 MISCELLANE 0330 ANIMAL CARE | EUUS SUPPLIE | es Suptotal | | \$34.36 |
| 57793 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 82.11 |
| 57793 57797 | AMAZ AMAZON.COM AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 55.96 |
| 31131 | AIVIAL AIVIALOIN.OOIVI | | JJ 1J201 | 11/23/2023 | JU.90 |

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| Voucher Number | Vendor | PO Number | Check Number | Pay Date/ Check Date | Amount (\$) |
|-------------------|---|--------------|-----------------|-------------------------|-------------|
| | 10-35-53-00330 | | | ondon Date | \$138.07 |
| 10-35-53-11 | 100 GIFT SHOP | ANIMAL CAN | LE Subiolai | | φ136.07 |
| 57368 | NETHER NETHERLAND BULB COMPANY | 20231392 | 57065 | 11/10/2023 | 893.52 |
| 57466 | STALEY PATTI STALEY | 20201002 | 946 | 11/24/2023 | 148.31 |
| 57799 | MIDTROP MIDWEST TROPICALS INC | | 5513330 | 11/23/2023 | 474.00 |
| 57901 | NORTHWOOD NORTHWOODS WREATH SALE | | 5513341 | 11/23/2023 | 285.00 |
| 0.001 | | 00 GIFT SHO | | 11/20/2020 | \$1,800.83 |
| 10-35-53-11 | 105 CONSERVATORY SPECIAL EVENTS | UU GIFT SHO | r Subiolai | | φ1,000.03 |
| 57481 | FOPCON FRIENDS OF THE OAK PARK CONSERVATO | 20231500 | 57127 | 11/24/2023 | 7,167.55 |
| 57785 | SHELL SHELL GAS | | 5513366 | 11/23/2023 | 18.81 |
| 57786 | WALG WALGREENS CO. | | 5513391 | 11/23/2023 | 16.49 |
| 57787 | DOLL DOLLARTREE | | 5513290 | 11/23/2023 | 21.25 |
| 57788 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 176.82 |
| 57790 | DOLL DOLLARTREE | | 5513290 | 11/23/2023 | 33.75 |
| 57792 | HOBB HOBBY LOBBY | | 5513308 | 11/23/2023 | 51.37 |
| 57794 | MENARDS MENARD'S | | 5513327 | 11/23/2023 | 154.91 |
| | DOLL DOLLARTREE | | 5513290 | 11/23/2023 | |
| 57796 57708 | MICH MICHAELS STORE | | 55133290 | 11/23/2023 | 32.50 |
| 57798 | | | | | 114.02 |
| 57899 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 15.79 |
| 57900 | TARGET TARGET STORES, INC | | 5513376 | 11/23/2023 | 95.64 |
| 57902 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 98.90 |
| 57903 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | -118.60 |
| 57904 | GRANDINRO GRANDIN ROAD | | 5513306 | 11/23/2023 | 1,304.55 |
| 57931 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 149.03 |
| | 10-35-53-11105 CONSERVATORY SP | ECIAL EVENT | S Subtotal | | \$9,332.78 |
| | 400 BIRTHDAY PARTY SUPPLIES | | | | |
| 57897 | DOLL DOLLARTREE | | 5513290 | 11/23/2023 | 10.00 |
| 10.05.50.00 | 10-35-53-14400 BIRTHDAY PA | RTY SUPPLIE | S Subtotal | | \$10.00 |
| 57898 | 0600 EMPLOYEE RECOGNITION SALER SALERNO'S PIZZA | | 5513364 | 11/23/2023 | 190.08 |
| 37090 | | | | 11/23/2023 | |
| 40.25.50.00 | 10-35-56-00600 EMPLOYEE | RECOGNITIO | N Subtotal | | \$190.08 |
| | 0610 DUES AND SUBSCRIPTIONS | | EE122E1 | 11/22/2022 | 12.00 |
| 57784 | PROCTORU PROCTORU INC. | | 5513354 | 11/23/2023 | |
| 10.05.50.14 | 10-35-56-00610 DUES AND SU | JBSCRIPTION | S Subtotal | | \$12.00 |
| | 100 GIFT SHOP - SALES TAX ILLTAX ILLINOIS DEPT. OF REVENUE | | E700E | 44/47/2022 | 400.00 |
| 57439 | ILLIAX ILLINOIS DEPT. OF REVENUE | | 57095 | 11/17/2023 | 182.00 |
| 10-35-58-00 | 10-35-56-11100 GIFT SHO 810 NATURAL GAS | P - SALES TA | X Subtotal | | \$182.00 |
| 57451 | CNE CONSTELLATION NEWENERGY - GAS DIVISION | 20230125 | 57121 | 11/24/2023 | 1,306.46 |
| 57451 57457 | NICOR NICOR GAS | 20230125 | 57121 | 11/24/2023 | 809.07 |
| J14J1 | | | | 11/24/2023 | |
| | 10-35-58-00810 | NATURAL GA | S Subtotal | | \$2,115.53 |

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|--------------------------|---|----------------|--------------------|--------------------------|--------------------|
| 10-35-58-008 | 830 WATER | | | | |
| 57700 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 1,395.14 |
| | 10-35-58 | 3-00830 WATE | R Subtotal | | \$1,395.14 |
| 10-50-52-002 | 260 PROPERTY REPAIR | | | | 4 1,00011 1 |
| 57319 | GROUNDPEN GROUND PENETRATING RADAR SYST | 20231387 | 57012 | 11/03/2023 | 7,175.00 |
| 57364 | FOXVALLEY FOX VALLEY FIRE & SAFETY CO. | 20231418 | 57055 | 11/10/2023 | 150.00 |
| 57381 | STARWINDO STAR WINDOW TREATMENTS II INC. | 20231435 | 57075 | 11/10/2023 | 265.00 |
| 57382 | SYSTEMS SYSTEMS & CABLING SOLUTIONS, INC. | 20231436 | 57073 | 11/10/2023 | 925.00 |
| 57405 | ALLTYPES ALL TYPES ELEVATORS, INC. | 20231455 | 57081 | 11/17/2023 | 450.00 |
| 57413 | GLASSDES GLASS DESIGN, INC. | 20231456 | 57093 | 11/17/2023 | 2,975.00 |
| 57448 | BRENNANS CHRISTOPHER BRENNANS | 20231485 | 57118 | 11/24/2023 | 1,840.00 |
| 57453 | GROUNDPEN GROUND PENETRATING RADAR SYST | 20231480 | 57128 | 11/24/2023 | 650.00 |
| 57460 | ANDERSONE SOUTH WEST INDUSTRIES, INC. | 20231487 | 57116 | 11/24/2023 | 170.00 |
| 57461 | STATECHEM STATE CHEMICAL SOLUTIONS | 20231486 | 57143 | 11/24/2023 | 1,507.01 |
| 57462 | STEFL TIM STEFL INC. | 20231483 | 57144 | 11/24/2023 | 1,639.84 |
| 57670 | ALADEC ALARM DETECTION SYSTEMS, INC. | | 5513255 | 11/23/2023 | 288.00 |
| | 10-50-52-00260 PRC | PERTY REPA | IR Subtotal | | \$18,034.85 |
| 10-50-52-00 | 265 FLEET SERVICE | | | | |
| 57324 | ILLSEC ILLINOIS SECRETARY OF STATE | 20231383 | 57015 | 11/03/2023 | 173.00 |
| 57399 | VILFLE VILLAGE OF OAK PARK-FLEET | 20231459 | 57078 | 11/10/2023 | 5,764.47 |
| 57907 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 187.89 |
| | 10-50-52-00265 F | LEET SERVI | CE Subtotal | | \$6,125.36 |
| 10-50-52-002 | 270 LANDSCAPING SERVICE | | | | , , |
| 57391 | DAVEYRESO DAVEY RESOURCE GROUP, INC. | 20231450 | 57052 | 11/10/2023 | 7,925.00 |
| | 10-50-52-00270 LANDSCA | VDING SEBVIO | °E Subtotal | | \$7,925.00 |
| 10-50-52-00 | 275 CUSTODIAL SERVICES | AI IIVO OLIVVI | JE Gubiotai | | Ψ1,323.00 |
| 57310 | ECO ECO CLEAN MAINTENANCE INC | 20231400 | 57005 | 11/03/2023 | 5,970.00 |
| 0.0.0 | | | | , 00, 2020 | |
| 10_50_52_00 ° | 10-50-52-00275 CUSTO 280 SCAVENGER SERVICE | DIAL SERVICE | ES Subtotal | | \$5,970.00 |
| 57417 | LRS LAKESHORE RECYCLING SYSTEMS, LLC | 20231454 | 57102 | 11/17/2023 | 1,399.09 |
| 57465 | WESTCOOK WEST COOK COUNTY SOLID WASTE AC | 20231434 | 57102 | 11/24/2023 | 464.69 |
| 01400 | | | | 11/2-1/2020 | |
| 40 50 50 00 | 10-50-52-00280 SCAVE | NGER SERVIC | CE Subtotal | | \$1,863.78 |
| | 285 PORTABLE RESTROOMS | 00004005 | 57004 | 44/00/0000 | 0.040.00 |
| 57328 | LRS LAKESHORE RECYCLING SYSTEMS, LLC | 20231385 | 57021 | 11/03/2023 | 2,849.35 |
| 57545 57546 | LRS LAKESHORE RECYCLING SYSTEMS, LLC | | 5513324 | 11/23/2023 | 108.36 |
| 57546 57547 | LRS LAKESHORE RECYCLING SYSTEMS, LLC | | 5513324 5513324 | 11/23/2023 | 285.00 |
| 57547 57548 | LRS LAKESHORE RECYCLING SYSTEMS, LLC LRS LAKESHORE RECYCLING SYSTEMS, LLC | | 5513324 5513324 | 11/23/2023 | 298.36 108.36 |
| 57548 57549 | LRS LAKESHORE RECYCLING SYSTEMS, LLC LRS LAKESHORE RECYCLING SYSTEMS, LLC | | 5513324 5513324 | 11/23/2023 | 108.36 |
| 57549 57550 | LRS LAKESHORE RECYCLING SYSTEMS, LLC LRS LAKESHORE RECYCLING SYSTEMS, LLC | | 5513324 5513324 | 11/23/2023 11/23/2023 | 108.36 |
| 57550 57551 | LRS LAKESHORE RECYCLING SYSTEMS, LLC | | 5513324 | 11/23/2023 | 108.36 |
| 57551 | LRS LAKESHORE RECYCLING SYSTEMS, LLC | | 5513324 | 11/23/2023 | 1,260.00 |
| 57553 | LRS LAKESHORE RECYCLING SYSTEMS, LLC | | 5513324 | 11/23/2023 | 1,260.00 |
| 01000 | ENG LANCOHORE REGIOCHNO GIGIENIO, ELO | | 0010024 | 11/23/2023 | 100.30 |
| | | | | | |

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| | 0285 PORTABLE RESTROOMS | Number | Number | Check Date | Amount (\$) |
| 57554 | | | EE12224 | 11/23/2023 | 108.36 |
| | LRS LAKESHORE RECYCLING SYSTEMS, LLC | | 5513324 | | |
| 57555 | LRS LAKESHORE RECYCLING SYSTEMS, LLC | | 5513324 | 11/23/2023 | 139.11 |
| 57556 | LRS LAKESHORE RECYCLING SYSTEMS, LLC | | 5513324 | 11/23/2023 | 108.36 |
| 10-50-52-00 | 10-50-52-00285 PORTABI 286 SPORTS FIELD IMPROVEMENTS | _E RESTROOM | S Subtotal | | \$5,698.70 |
| 57909 | SHERWIN SHERWIN-WILLIAMS CO. | | 5513367 | 11/23/2023 | 3,540.00 |
| | 10-50-52-00286 SPORTS FIELD I | MPROVEMENT | S Subtotal | | \$3,540.00 |
| 10-50-52-00 | 0415 EQUIPMENT - RENTAL | | | | |
| 57586 | RENTAL RENTAL MAX | | 5513358 | 11/23/2023 | -180.31 |
| 57587 | RENTAL RENTAL MAX | | 5513358 | 11/23/2023 | 495.49 |
| | 10-50-52-00415 EQUIP | MENT - RENTA | L Subtotal | | \$315.18 |
| | 0650 BANK SERVICE CHARGE | | | | |
| 57300 | CARDCONN CARD CONNECT | | 56999 | 11/03/2023 | 68.56 |
| 40 -0 -0 0 | 10-50-52-00650 BANK SE | RVICE CHARG | E Subtotal | | \$68.56 |
| | 0301 UNIFORMS | 00004440 | 57047 | 44/40/0000 | 200 0 |
| 57358 | ARAMARK ARAMARK UNIFORMS | 20231416 | 57047 | 11/10/2023 | 699.8 |
| 57378 | WAREHOUS WAREHOUSE DIRECT OFFICE | 20231417 | 57079 | 11/10/2023 | 244.6 |
| 57906 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 120.92 |
| 57908 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 76.0 |
| 10 E0 E2 00 | 10-50-53-00 0310 SUPPLIES-PARKS | 301 UNIFORM | S Subtotal | | \$1,141.41 |
| 57355 | ADR A.D.R. BULBS, INC | 20231428 | 57043 | 11/10/2023 | 432.30 |
| | | | | | |
| 57434 | WEPADIT WE PAD IT | 20231353 | 57112 | 11/17/2023 | 2,049.00 |
| 57480 | DAVEYTREE THE DAVEY TREE EXPERT COMPANY | 20231501 | 57123 | 11/24/2023 | 5,640.00 |
| 57524 | DISCOUNTP DISCOUNT PLAYGROUND | | 5513288 | 11/23/2023 | 194.45 |
| 57530 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 37.83 |
| 57535 | DERO DERO BIKE RACKS | | 5513286 | 11/23/2023 | 226.20 |
| 57814 | HOME HOME DEPOT | | 5513310 | 11/23/2023 | 1,578.04 |
| 57817 | HOME HOME DEPOT | | 5513310 | 11/23/2023 | 149.9 |
| 40 50 50 00 | 10-50-53-00310 St | JPPLIES-PARK | S Subtotal | | \$10,307.73 |
| | 0311 SUPPLIES- CLEANING & HOUSEHOLD | 00004000 | E7000 | 44/00/0000 | 4.040.0 |
| 57350 | WAREHOUS WAREHOUSE DIRECT OFFICE | 20231386 | 57038 | 11/03/2023 | 4,249.8 |
| 57351 | WAREHOUS WAREHOUSE DIRECT OFFICE | 20231398 | 57038 | 11/03/2023 | 335.22 |
| 57384 | WAREHOUS WAREHOUSE DIRECT OFFICE | 20231439 | 57079 | 11/10/2023 | 34.93 |
| 57531 | GRAFFITI GRAFFITI SOLUTION | | 5513304 | 11/23/2023 | 480.98 |
| 40 50 50 00 | 10-50-53-00311 SUPPLIES- CLEANING | & HOUSEHOL | D Subtotal | | \$5,100.94 |
| | 0313 SUPPLIES - BUILDING MATERIALS | | EE40040 | 44 (00 (000 | 450.44 |
| 57520 | KULLY KULLY SUPPLY INC | | 5513318 | 11/23/2023 | 156.10 |
| 57521 | SUPPLYHOU SUPPLY HOUSE.COM | | 5513375 | 11/23/2023 | 205.9 |
| 57522 | GRAINGER GRAINGER, INC. | | 5513305 | 11/23/2023 | 283.96 |
| 57523 | QUALIFIED QUALIFIED HARDWARE.COM | | 5513357 | 11/23/2023 | 193.00 |
| 57525 | HOME HOME DEPOT | | 5513310 | 11/23/2023 | 151.98 |

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| 10-50-53-00313 SUPPLIES - BUILDING MATERIALS 57527 PELICAN PELICAN WIRELESS 5513305 11/23/2023 30.00 57528 BERL BERL ENTERPRISES, LLC 5513270 11/23/2023 164.56 57529 HOME HOME DEPOT 5513310 11/23/2023 73.26 57532 HOME HOME DEPOT 5513310 11/23/2023 73.26 57533 PLATTELEC PLATT ELECTRIC 800 5513352 11/23/2023 177.30 57534 GRAINOER GRAINOER, INC. 5513361 11/23/2023 50.50 57537 HOME HOME DEPOT 5513310 11/23/2023 177.30 57536 GRAINOER GRAINOER, INC. 5513307 11/23/2023 177.30 57537 HOME HOME DEPOT 5513307 11/23/2023 130.00 57539 GREENHECK GREENHECK FAN 5513307 11/23/2023 130.00 57539 GREENHECK GREENHECK FAN 5513307 11/23/2023 130.00 57539 GREENHECK GREENHECK FAN 5513307 11/23/2023 62.30 57818 DIGILOCK DIGILOCK 11/23/2023 62.30 57818 DIGILOCK DIGILOCK 11/23/2023 62.30 57818 DIGILOCK DIGILOCK 11/23/2023 62.30 57878 SCHAU SCHAUERS HARDWARE 5513365 11/23/2023 19.75 57878 GOYAL ROYAL PIPE & SUPPLY CO. 5513361 11/23/2023 17.99 57881 SCHAU SCHAUERS HARDWARE 5513365 11/23/2023 17.99 57881 SCHAU SCHAUERS HARDWARE 5513365 11/23/2023 17.99 57882 ARROW ARROW LOCKSMITH SERVICE 5513365 11/23/2023 17.99 57883 GEM GEM ELECTRIC SUPPLY, INC. 5513300 11/23/2023 17.99 57883 GEM GEM ELECTRIC SUPPLY, INC. 5513301 11/23/2023 17.90 57893 GEM GEM ELECTRIC SUPPLY, INC. 5513301 11/23/2023 17.90 57895 MAITTERIES PLUS HOLDING CORP 5513269 11/23/2023 17.90 57928 SHERWIN SHERWIN-WILLIAMS CO. 5513361 11/23/2023 17.90 10.00 50. | Voucher Number | Vendor | PO Number | Check Number | Pay Date/ Check Date | Amount (\$) |
|---|-------------------|--------------------------------------|--------------|-----------------|-------------------------|-------------|
| | 10-50-53-00 | 313 SUPPLIES - BUILDING MATERIALS | | | | |
| 57529 HOME HOME DEPOT 5513310 11/23/2023 73.26 57532 HOME HOME DEPOT 5513310 11/23/2023 37.36 57533 PLATTELEC PLATT ELECTRIC 800 5513355 11/23/2023 1169.81 57534 GRAINGER GRAINGER, INC. 5513305 11/23/2023 150.50 57537 HOME HOME DEPOT 5513301 11/23/2023 150.50 57538 MENARDS MENARD'S 5513327 11/23/2023 130.00 57539 GEENHECK GREENHECK FAN 5513327 11/23/2023 198.88 57818 DIGILOCK DIGILOCK 11/23/2023 62.30 57819 AMAZ AMAZON.COM 5513261 11/23/2023 62.30 57879 ROYAL ROYAL PIPE & SUPPLY CO. 5513361 11/23/2023 52.04 57878 SCHAU SCHAULER'S HARDWARE 5513365 11/23/2023 19.75 57880 ACEHAR ACE HARDWARE 5513265 11/23/2023 17.99 57881 SCHAU SCHAULER'S HARDWARE 5513265 11/23/2023 17.90 57882 ARROW ARROW LOCKSMITH SERVICE 5513261 11/23/2023 17.60 | 57527 | PELICAN PELICAN WIRELESS | | 5513350 | 11/23/2023 | 30.00 |
| 575292 HOME HOME DEPOT 5513310 11/23/2023 73.26 57532 HOME HOME DEPOT 5513310 11/23/2023 73.26 57534 PLATTELEC PLATT ELECTRIC 800 5513305 11/23/2023 1169.81 57534 GRAINGER GRAINGER, INC. 5513305 11/23/2023 50.50 57537 HOME HOME DEPOT 5513310 11/23/2023 150.50 57538 MENARDS MENARD'S 5513327 11/23/2023 130.00 57539 MENARDS MENARD'S 5513327 11/23/2023 139.08 57818 DIGILOCK DIGILOCK 11/23/2023 62.00 57819 AMAZ AMAZON.COM 5513261 11/23/2023 62.00 57820 AMAZ AMAZON.COM 5513261 11/23/2023 52.04 57879 ROYAL ROYAL PIPE & SUPPLY CO. 5513361 11/23/2023 19.75 57880 ACEHAR ACE HARDWARE 5513265 11/23/2023 17.99 57881 SCHAU SCHAUER'S HARDWARE 5513261 11/23/2023 17.90 57882 CEM | 57528 | BERL BERL ENTERPRISES, LLC | | 5513270 | 11/23/2023 | 164.56 |
| 57533 | 57529 | | | | | 61.96 |
| 57533 | 57532 | HOME HOME DEPOT | | 5513310 | | |
| 57534 GRAINGER GRAINGER, INC. 5513205 11/23/2023 50.50 57536 AMAZ AMAZON.COM 5513261 11/23/2023 50.50 57537 HOME HOME DEPOT 5513327 11/23/2023 15.82 57538 MENARDS MENARDS 5513327 11/23/2023 130.00 57539 GREENHECK GREENHECK FAN 5513307 11/23/2023 29.80 57818 DIGILOCK DIGILOCK 11/23/2023 22.80 57819 AMAZ AMAZON.COM 5513261 11/23/2023 52.0 57872 AMAZ AMAZON.COM 5513365 11/23/2023 52.0 57878 SCHAU SCHAUER'S HARDWARE 5513365 11/23/2023 19.75 57889 ROYAL ROYAL PIPE & SUPPLY CO. 5513365 11/23/2023 17.99 57881 SCHAU SCHAUER'S HARDWARE 5513265 11/23/2023 17.99 57881 SCHAU SCHAUER'S HARDWARE 5513266 11/23/2023 17.90 57882 ARROW ARROW LOCKSMITH SERVICE 5513266 11/23/2023 17.90 57885 | 57533 | PLATTELEC PLATT ELECTRIC 800 | | 5513352 | 11/23/2023 | 169.81 |
| 57536 AMAZ AMAZON.COM 5513261 11/23/2023 50.50 57537 HOME HOME DEPOT 5513310 11/23/2023 15.82 57538 MENARDS MENARDS 5513327 11/23/2023 130.00 57539 GREENHECK GREENHECK FAN 5513307 11/23/2023 208.00 57819 AMAZ AMAZON.COM 5513261 11/23/2023 62.30 57820 AMAZ AMAZON.COM 5513361 11/23/2023 15.26 57879 ROYAL ROYAL PIPE & SUPPLY CO. 5513361 11/23/2023 17.99 57880 ACCHAR ACE HARDWARE 5513250 11/23/2023 17.99 57881 SCHAU SCHAUER'S HARDWARE 5513365 11/23/2023 17.99 57881 ACHAR ACE HARDWARE 5513260 11/23/2023 17.99 57881 SCHAU SCHAUER'S HARDWARE 5513260 11/23/2023 17.99 57882 ARROW ARROW LOCKSMITH SERVICE 5513260 11/23/2023 17.90 57885 BATTERIES BATTERIES PLUS HOLDING CORP 5513297 11/23/2023 18.62 </td <td></td> <td></td> <td></td> <td>5513305</td> <td>11/23/2023</td> <td>177.30</td> | | | | 5513305 | 11/23/2023 | 177.30 |
| 57538 MENARDS MENARD'S 5513327 11/23/2023 130.00 57539 GREENHECK GREENHECK FAN 5513307 11/23/2023 208.00 57818 DIGILOCK DIGILOCK 11/23/2023 208.00 57819 AMAZ AMAZON.COM 5513261 11/23/2023 52.04 57878 CAMAZ AMAZON.COM 5513261 11/23/2023 59.04 57879 ROYAL ROYAL PIPE & SUPPLY CO. 5513361 11/23/2023 17.95 57880 ACEHAR ACE HARDWARE 5513260 11/23/2023 17.99 57881 SCHAU SCHAULER'S HARDWARE 5513366 11/23/2023 17.99 57882 ARROW ARROW LOCKSMITH SERVICE 5513266 11/23/2023 17.90 57883 GEM GEM ELLECTRIC SUPPLY, INC. 5513300 11/23/2023 17.90 57885 BATTERIE BATTERIES PLUS HOLDING CORP 5513269 11/23/2023 10.46 57927 HOME HOME DEPOT 5513307 11/23/2023 180.46 57928 SHERWIN SHERWIN-WILLIAMS CO. 5513361 11/23/2023 17.68 | 57536 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 50.50 |
| | 57537 | HOME HOME DEPOT | | 5513310 | 11/23/2023 | 15.82 |
| 57818 DIGILOCK DIGILOCK \$11/23/2023 \$-208.00 57819 AMAZ AMAZON.COM \$513261 11/23/2023 62.30 57820 AMAZ AMAZON.COM \$513261 11/23/2023 52.04 57878 SCHAU SCHAUER'S HARDWARE \$513365 11/23/2023 594.66 57880 ACEHAR ACE HARDWARE \$513361 11/23/2023 594.66 57881 SCHAU SCHAUER'S HARDWARE \$513365 11/23/2023 37.95 57882 ARROW ARROW LOCKSMITH SERVICE \$513366 11/23/2023 75.00 57883 GEM GEM ELLECTRIC SUPPLY, INC. \$513300 11/23/2023 134.24 57885 BATTERIE BATTERIES PLUS HOLDING CORP \$513269 11/23/2023 67.70 57885 BATTERIE BATTERIES PLUS HOLDING CORP \$513300 11/23/2023 67.70 57927 HOME HOME DEPOT \$513367 11/23/2023 183.62 57928 SHERWIN SHERWIN-WILLIAMS CO. \$513367 11/23/2023 183.62 57336 NUTOYS NUTOYS LEISURE PRODUCTS 20231437 \$70.69 < | | MENARDS MENARD'S | | 5513327 | | |
| 57819 AMAZ AMAZON.COM 5513261 11/23/2023 52.04 57820 AMAZ AMAZON.COM 5513261 11/23/2023 52.04 57878 SCHAU SCHAUER'S HARDWARE 5513365 11/23/2023 19.75 57879 ROYAL ROYAL PIPE & SUPPLY CO. 5513361 11/23/2023 564.66 57880 ACEHAR ACE HARDWARE 5513265 11/23/2023 17.99 57881 SCHAU SCHAUER'S HARDWARE 5513365 11/23/2023 17.99 57882 ARROW ARROW LOCKSMITH SERVICE 5513306 11/23/2023 75.00 57883 GEM GEM ELECTRIC SUPPLY, INC. 5513206 11/23/2023 134.24 57885 BATTERIE BATTERIES PLUS HOLDING CORP 5513269 11/23/2023 164.50 578927 HOME HOME DEPOT 5513301 11/23/2023 67.70 57927 HOME HOME DEPOT 5513361 11/23/2023 203.10 10-50-53-00313 SUPPLIES - BUILDING MATERIALS Subtotal \$4,338.89 11/23/2023 11/23/2023 76.80 57376 <t< td=""><td></td><td></td><td></td><td>5513307</td><td></td><td></td></t<> | | | | 5513307 | | |
| 57819 AMAZ AMAZON.COM 5513261 11/23/2023 52.04 57820 AMAZ AMAZON.COM 5513261 11/23/2023 52.04 57878 SCHAU SCHAUER'S HARDWARE 5513365 11/23/2023 19.75 57879 ROYAL ROYAL PIPE & SUPPLY CO. 5513361 11/23/2023 564.66 57880 ACEHAR ACE HARDWARE 5513265 11/23/2023 17.99 57881 SCHAU SCHAUER'S HARDWARE 5513365 11/23/2023 17.99 57882 ARROW ARROW LOCKSMITH SERVICE 5513306 11/23/2023 75.00 57883 GEM GEM ELECTRIC SUPPLY, INC. 5513206 11/23/2023 134.24 57885 BATTERIE BATTERIES PLUS HOLDING CORP 5513269 11/23/2023 164.50 578927 HOME HOME DEPOT 5513301 11/23/2023 67.70 57927 HOME HOME DEPOT 5513361 11/23/2023 203.10 10-50-53-00313 SUPPLIES - BUILDING MATERIALS Subtotal \$4,338.89 11/23/2023 11/23/2023 76.80 57376 <t< td=""><td>57818</td><td>DIGILOCK DIGILOCK</td><td></td><td></td><td>11/23/2023</td><td>-208.00</td></t<> | 57818 | DIGILOCK DIGILOCK | | | 11/23/2023 | -208.00 |
| 57878 SCHAU SCHAUER'S HARDWARE 5513365 11/23/2023 19.75 57879 ROYAL ROYAL PIPE & SUPPLY CO. 5513361 11/23/2023 564.66 57880 ACEHAR ACE HARDWARE 5513365 11/23/2023 17.99 57881 SCHAU SCHAUER'S HARDWARE 5513266 11/23/2023 75.00 57882 ARROW ARROW LOCKSMITH SERVICE 5513266 11/23/2023 75.00 57883 GEM GEM ELECTRIC SUPPLY, INC. 5513207 11/23/2023 134.24 57884 FWKLINE FW KLINE INC 5513209 11/23/2023 10.64.50 57892 BATTERIE BATTERIES PLUS HOLDING CORP 5513300 11/23/2023 136.62 57927 HOME HOME DEPOT 5513301 11/23/2023 203.10 10-50-53-00410 EQUIPMENT 10-50-53-00410 EQUIPMENT 10-50-53-00313 SUPPLIES - BUILDING MATERIALS Subtotal \$4,338.89 10-50-53-00410 EQUIPMENT \$1/10/2023 1,131.01 57526 GRAINGER GRAINGER, INC. 5513261 11/23/2023 37.68 5 | | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | |
| 57879 ROYAL ROYAL PIPE & SUPPLY CO. 5513361 11/23/2023 564.66 57880 ACEHAR ACE HARDWARE 5513250 11/23/2023 17.99 57881 SCHAU SCHAUER'S HARDWARE 5513266 11/23/2023 37.90 57882 ARROW ARROW LOCKSMITH SERVICE 5513266 11/23/2023 75.00 57883 GEM GEM ELECTRIC SUPPLY, INC. 5513300 11/23/2023 134.24 57884 FWKLINE FW KLINE INC 5513269 11/23/2023 164.50 57885 BATTERIE BATTERIES PLUS HOLDING CORP 5513269 11/23/2023 183.62 57928 SHERWIN SHERWIN-WILLIAMS CO. 5513367 11/23/2023 203.10 10-50-53-00313 SUPPLIES - BUILDING MATERIALS Subtotal \$4,338.89 10-50-53-00410 EQUIPMENT 57376 NUTOYS NUTOYS LEISURE PRODUCTS 20231437 57069 11/10/2023 76.80 57952 GRAINGER GRAINGER, INC. 5513261 11/23/2023 317.18 10-50-56-06005 CONFERENCE AND TRAINING 5513261 11/23/2023 317.31 <td>57820</td> <td>AMAZ AMAZON.COM</td> <td></td> <td>5513261</td> <td>11/23/2023</td> <td>52.04</td> | 57820 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 52.04 |
| 57879 ROYAL ROYAL PIPE & SUPPLY CO. 5513361 11/23/2023 564.66 57880 ACEHAR ACE HARDWARE 5513250 11/23/2023 17.99 57881 SCHAU SCHAUER'S HARDWARE 5513266 11/23/2023 37.90 57882 ARROW ARROW LOCKSMITH SERVICE 5513306 11/23/2023 75.00 57883 GEM GEM ELECTRIC SUPPLY, INC. 5513300 11/23/2023 134.24 57884 FWKLINE FW KLINE INC 5513269 11/23/2023 16.64.50 57885 BATTERIE BATTERIES PLUS HOLDING CORP 5513269 11/23/2023 183.62 57928 SHERWIN SHERWIN-WILLIAMS CO. 5513367 11/23/2023 203.10 10-50-53-00313 SUPPLIES - BUILDING MATERIALS Subtotal *********************************** | 57878 | SCHAU SCHAUER'S HARDWARE | | 5513365 | 11/23/2023 | 19.75 |
| 57881 SCHAU SCHAUER'S HARDWARE 5513365 11/23/2023 97.95 57882 ARROW ARROW LOCKSMITH SERVICE 5513266 11/23/2023 75.00 57883 GEM GEM ELECTRIC SUPPLY, INC. 5513207 11/23/2023 10.64.50 57885 BATTERIE BATTERIES PLUS HOLDING CORP 5513269 11/23/2023 67.70 57927 HOME HOME DEPOT 5513310 11/23/2023 183.62 57928 SHERWIN SHERWIN-WILLIAMS CO. 5513367 11/23/2023 203.10 10-50-53-00313 SUPPLIES - BUILDING MATERIALS subtoal \$4,338.89 10-50-53-00313 SUPPLIES - BUILDING MATERIALS subtoal 11/10/2023 1,131.01 57366 NUTOYS NUTOYS LEISURE PRODUCTS 20231437 57069 11/10/2023 1,131.01 57526 GRAINGER GRAINGER, INC. 5513305 11/23/2023 317.18 10-50-56-00605 CONFERENCE AND TRAINING \$11/23/2023 317.18 57812 SOUTHWES SOUTHWEST AIRLINES 5513370 11/23/2023 289.96 10-50-56-00605 CONFERENCE AND TRAINING \$253 | 57879 | ROYAL ROYAL PIPE & SUPPLY CO. | | 5513361 | | 564.66 |
| 57882 ARROW ARROW LOCKSMITH SERVICE 5513266 11/23/2023 75.00 57883 GEM GEM ELECTRIC SUPPLY, INC. 5513300 11/23/2023 134.24 57884 FWKLINE FW KLINE INC 5513297 11/23/2023 1,04.24 57885 BATTERIE BATTERIES PLUS HOLDING CORP 5513299 11/23/2023 67.70 57927 HOME HOME DEPOT 5513310 11/23/2023 203.10 10-50-53-00313 SUPPLIES - BUILDING MATERIALS Subtoal \$4,338.89 10-50-53-00410 EQUIPMENT \$4,338.89 10-50-53-00410 EQUIPMENT Subtoal \$4,338.89 10-50-53-00410 EQUIPMENT Subtoal \$1,131.01 57376 NUTOYS NUTOYS LEISURE PRODUCTS 20231437 57699 11/10/2023 1,131.01 57366 GRAINGER GRAINGER, INC. 5513305 11/23/2023 317.18 10-50-56-00605 CONFERENCE AND TRAINING \$1,524.99 10-50-56-00605 CONFERENCE AND TRAINING Subtoal \$1,524.99 10-50-58-00800 ELECTRICITY \$20230129 <td></td> <td></td> <td></td> <td>5513250</td> <td></td> <td></td> | | | | 5513250 | | |
| 57882 ARROW ARROW LOCKSMITH SERVICE 5513266 11/23/2023 75.00 57883 GEM GEM ELECTRIC SUPPLY, INC. 5513300 11/23/2023 134.24 57884 FWKLINE FW KLINE INC 5513297 11/23/2023 1,04.24 57885 BATTERIE BATTERIES PLUS HOLDING CORP 5513299 11/23/2023 67.70 57927 HOME HOME DEPOT 5513310 11/23/2023 203.10 10-50-53-00313 SUPPLIES - BUILDING MATERIALS Subtoal \$4,338.89 10-50-53-00410 EQUIPMENT \$4,338.89 10-50-53-00410 EQUIPMENT Subtoal \$4,338.89 10-50-53-00410 EQUIPMENT Subtoal \$1,131.01 57376 NUTOYS NUTOYS LEISURE PRODUCTS 20231437 57699 11/10/2023 1,131.01 57366 GRAINGER GRAINGER, INC. 5513305 11/23/2023 317.18 10-50-56-00605 CONFERENCE AND TRAINING \$1,524.99 10-50-56-00605 CONFERENCE AND TRAINING Subtoal \$1,524.99 10-50-58-00800 ELECTRICITY \$20230129 <td>57881</td> <td>SCHAU SCHAUER'S HARDWARE</td> <td></td> <td>5513365</td> <td>11/23/2023</td> <td>97.95</td> | 57881 | SCHAU SCHAUER'S HARDWARE | | 5513365 | 11/23/2023 | 97.95 |
| 57884 FWKLINE FW KLINE INC 5513297 11/23/2023 1,064.50 57885 BATTERIE BATTERIES PLUS HOLDING CORP 5513269 11/23/2023 67.70 57927 HOME HOME DEPOT 5513310 11/23/2023 183.62 57928 SHERWIN SHERWIN-WILLIAMS CO. 5513367 11/23/2023 203.10 10-50-53-00313 SUPPLIES - BUILDING MATERIALS Subtotal \$4,338.89 10-50-53-00410 EQUIPMENT 57376 NUTOYS NUTOYS LEISURE PRODUCTS 20231437 57069 11/10/2023 1,131.01 57526 GRAINGER GRAINGER, INC. 5513261 11/23/2023 76.80 57905 AMAZ AMAZON.COM 5513261 11/23/2023 317.18 10-50-56-00605 CONFERENCE AND TRAINING Subtotal 57812 SOUTHWES SOUTHWEST AIRLINES 5513370 11/23/2023 289.96 10-50-58-00605 CONFERENCE AND TRAINING Subtotal \$2023008 \$513370 11/23/2023 163.48 57304 COMED COMED 20230087 57003 11/03/2023 | | ARROW ARROW LOCKSMITH SERVICE | | 5513266 | | |
| 57885 BATTERIE BATTERIES PLUS HOLDING CORP 5513269 11/23/2023 67.70 57927 HOME HOME DEPOT 5513310 11/23/2023 183.62 57928 SHERWIN SHERWIN-WILLIAMS CO. 5513367 11/23/2023 203.10 10-50-53-00313 SUPPLIES - BUILDING MATERIALS Subtotal \$4,338.89 10-50-53-00410 EQUIPMENT 57376 NUTOYS NUTOYS LEISURE PRODUCTS 20231437 57069 11/10/2023 1,131.01 57526 GRAINGER GRAINGER, INC. 5513305 11/23/2023 317.18 10-50-56-00605 CONFERENCE AND TRAINING \$1,524.99 10-50-56-00605 CONFERENCE AND TRAINING Subtotal \$289.96 10-50-56-00605 CONFERENCE AND TRAINING Subtotal \$289.96 10-50-58-00800 ELECTRICITY \$7303 COMED COMED 20230129 57003 11/03/2023 163.48 57304 COMED COMED 20230087 57003 11/03/2023 472.67 57305 COMED COMED 20230092 57003 11/03/2023 47 | 57883 | GEM GEM ELECTRIC SUPPLY, INC. | | 5513300 | 11/23/2023 | 134.24 |
| 57885 BATTERIE BATTERIES PLUS HOLDING CORP 5513269 11/23/2023 67.70 57927 HOME HOME DEPOT 5513310 11/23/2023 183.62 57928 SHERWIN SHERWIN-WILLIAMS CO. 5513367 11/23/2023 203.10 10-50-53-00313 SUPPLIES - BUILDING MATERIALS Subtotal \$4,338.89 10-50-53-00410 EQUIPMENT 57376 NUTOYS NUTOYS LEISURE PRODUCTS 20231437 57069 11/10/2023 1,131.01 57526 GRAINGER GRAINGER, INC. 5513305 11/23/2023 76.80 57905 AMAZ AMAZON.COM 5513261 11/23/2023 317.18 10-50-56-00605 CONFERENCE AND TRAINING \$1,524.99 10-50-56-00605 CONFERENCE AND TRAINING Subtotal \$289.96 10-50-56-00605 CONFERENCE AND TRAINING Subtotal \$289.96 10-50-58-00800 ELECTRICITY 57303 COMED COMED 20230129 57003 11/03/2023 472.67 57305 COMED COMED 20230087 57003 11/03/2023 476.90 57306 | 57884 | FWKLINE FW KLINE INC | | 5513297 | 11/23/2023 | 1,064.50 |
| 57928 SHERWIN SHERWIN-WILLIAMS CO. 5513367 11/23/2023 203.10 10-50-53-00313 SUPPLIES - BUILDING MATERIALS Subtotal \$4,338.89 10-50-53-00410 EQUIPMENT 57376 NUTOYS NUTOYS LEISURE PRODUCTS 20231437 57069 11/10/2023 1,131.01 57526 GRAINGER GRAINGER, INC. 5513305 11/23/2023 76.80 57905 AMAZ AMAZON.COM 5513261 11/23/2023 317.18 10-50-56-00605 CONFERENCE AND TRAINING 10-50-56-00605 CONFERENCE AND TRAINING Subtotal \$289.96 10-50-58-00605 CONFERENCE AND TRAINING Subtotal \$289.96 10-50-58-00605 CONFERENCE AND TRAINING Subtotal \$289.96 10-50-58-00605 CONFERENCE AND TRAINING Subtotal \$289.96 10-50-58-00800 ELECTRICITY \$20230129 57003 11/03/2023 163.48 57304 COMED COMED 20230086 57003 11/03/2023 472.67 57305 COMED COMED 20230092 57003 11/03/2023 472.67 57318 | 57885 | BATTERIE BATTERIES PLUS HOLDING CORP | | 5513269 | 11/23/2023 | |
| 10-50-53-00313 SUPPLIES - BUILDING MATERIALS Subtotal 10-50-53-00410 EQUIPMENT 57376 NUTOYS NUTOYS LEISURE PRODUCTS 20231437 57069 11/10/2023 1,131.01 57526 GRAINGER GRAINGER, INC. 5513305 11/23/2023 76.80 57905 AMAZ AMAZON.COM 5513261 11/23/2023 317.18 10-50-53-00410 EQUIPMENT Subtotal \$1,524.99 10-50-56-00605 CONFERENCE AND TRAINING 57812 SOUTHWES SOUTHWEST AIRLINES 5513370 11/23/2023 289.96 10-50-58-00800 ELECTRICITY 57303 COMED COMED 20230129 57003 11/03/2023 163.48 57304 COMED COMED 20230087 57003 11/03/2023 472.67 57305 COMED COMED 20230086 57003 11/03/2023 57.69 57306 COMED COMED 20230086 57003 11/03/2023 57.69 57306 COMED COMED 20230092 57003 11/03/2023 408.58 57318 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231420 57000 11/03/2023 348.18 57320 HUDSON HUDSON ENERGY - IL 20230104 57013 11/03/2023 316.60 57333 COMED COMED 20230129 57003 11/03/2023 348.18 57320 HUDSON HUDSON ENERGY - IL 20230104 57013 11/03/2023 316.60 57333 COMED COMED 20230129 57003 11/03/2023 29.20 57360 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231419 57050 11/103/2023 29.20 57360 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231419 57050 11/10/2023 126.32 57410 COMED COMED 20230129 57008 11/17/2023 4,858.60 | 57927 | HOME HOME DEPOT | | 5513310 | 11/23/2023 | 183.62 |
| 10-50-53-00410 EQUIPMENT 57376 NUTOYS NUTOYS LEISURE PRODUCTS 20231437 57069 11/10/2023 1,131.01 57526 GRAINGER GRAINGER, INC. 5513305 11/23/2023 76.80 57905 AMAZ AMAZON.COM 5513261 11/23/2023 317.18 10-50-56-00605 CONFERENCE AND TRAINING 57812 SOUTHWES SOUTHWEST AIRLINES 5513370 11/23/2023 289.96 10-50-58-00800 ELECTRICITY 57303 COMED COMED 20230129 57003 11/03/2023 472.67 57304 COMED COMED 20230087 57003 11/03/2023 472.67 57305 COMED COMED 20230086 57003 11/03/2023 57.69 57318 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231420 57000 11/03/2023 348.18 57320 HUDSON HUDSON ENERGY - IL 20230129 57003 11/03/2023 316.60 57333 COMED COMED 20230129 57003 11/03/2023 329.20 57360 CLEARWAY GIP III Z | 57928 | SHERWIN SHERWIN-WILLIAMS CO. | | 5513367 | 11/23/2023 | 203.10 |
| 57376 NUTOYS NUTOYS LEISURE PRODUCTS 20231437 57069 11/10/2023 1,131.01 57526 GRAINGER GRAINGER, INC. 5513305 11/23/2023 76.80 57905 AMAZ AMAZON.COM 5513261 11/23/2023 317.18 10-50-56-00605 CONFERENCE AND TRAINING 10-50-56-00605 CONFERENCE AND TRAINING Subtotal \$289.96 10-50-56-00605 CONFERENCE AND TRAINING Subtotal \$289.96 10-50-58-00800 ELECTRICITY 57303 COMED COMED 20230129 57003 11/03/2023 163.48 57304 COMED COMED 20230087 57003 11/03/2023 472.67 57305 COMED COMED 20230086 57003 11/03/2023 57.69 57306 COMED COMED 20230092 57003 11/03/2023 348.18 57320 HUDSON HUDSON ENERGY - IL 20230129 57003 11/03/2023 348.18 57333 COMED COMED 20230129 57003 11/03/2023 316.60 57360 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS <td></td> <td></td> <td>NG MATERIAL</td> <td>S Subtotal</td> <td></td> <td>\$4,338.89</td> | | | NG MATERIAL | S Subtotal | | \$4,338.89 |
| 57526 GRAINGER GRAINGER, INC. 5513305 11/23/2023 76.80 57905 AMAZ AMAZON.COM 5513261 11/23/2023 317.18 10-50-53-00410 EQUIPMENT Subtotal \$1,524.99 10-50-56-00605 CONFERENCE AND TRAINING Subtotal \$289.96 10-50-56-00605 CONFERENCE AND TRAINING Subtotal \$289.96 10-50-58-00800 ELECTRICITY 57303 COMED COMED 20230129 57003 11/03/2023 163.48 57304 COMED COMED 20230087 57003 11/03/2023 472.67 57305 COMED COMED 20230086 57003 11/03/2023 57.69 57306 COMED COMED 20230092 57003 11/03/2023 408.58 57318 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231420 57000 11/03/2023 348.18 57333 COMED COMED 20230129 57003 11/03/2023 29.20 57360 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231419 57050 11/10/2023 126.32 | | | | | | |
| 57905 AMAZ AMAZON.COM 5513261 11/23/2023 317.18 10-50-53-00410 EQUIPMENT Subtotal \$1,524.99 10-50-56-00605 CONFERENCE AND TRAINING Subtotal \$289.96 10-50-56-00605 CONFERENCE AND TRAINING Subtotal \$289.96 10-50-58-00800 ELECTRICITY 57303 COMED COMED 20230129 57003 11/03/2023 163.48 57304 COMED COMED 20230087 57003 11/03/2023 472.67 57305 COMED COMED 20230086 57003 11/03/2023 57.69 57318 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231420 57000 11/03/2023 348.18 57320 HUDSON HUDSON ENERGY - IL 20230104 57013 11/03/2023 316.60 57333 COMED COMED 20230129 57003 11/03/2023 29.20 57360 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231419 57050 11/10/2023 126.32 57410 COMED COMED 20230129 57089 11/11/2023 4,858.60 | | | 20231437 | | | |
| 10-50-56-00605 CONFERENCE AND TRAINING | | | | | | |
| 10-50-56-00605 CONFERENCE AND TRAINING 57812 SOUTHWES SOUTHWEST AIRLINES 5513370 11/23/2023 289.96 10-50-56-00605 CONFERENCE AND TRAINING Subtotal \$289.96 10-50-58-00800 ELECTRICITY 57303 COMED COMED 20230129 57003 11/03/2023 163.48 57304 COMED COMED 20230087 57003 11/03/2023 472.67 57305 COMED COMED 20230086 57003 11/03/2023 57.69 57306 COMED COMED 20230092 57003 11/03/2023 408.58 57318 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231420 57000 11/03/2023 348.18 57320 HUDSON HUDSON ENERGY - IL 20230104 57013 11/03/2023 316.60 57333 COMED COMED 20230129 57003 11/03/2023 29.20 57360 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231419 57050 11/10/2023 126.32 57410 COMED COMED 20230129 57089 11/17/2023 4,858.60 | 57905 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 317.18 |
| 57812 SOUTHWES SOUTHWEST AIRLINES 5513370 11/23/2023 289.96 10-50-56-00605 CONFERENCE AND TRAINING Subtotal \$289.96 10-50-58-00800 ELECTRICITY 57303 COMED COMED 20230129 57003 11/03/2023 163.48 57304 COMED COMED 20230087 57003 11/03/2023 472.67 57305 COMED COMED 20230086 57003 11/03/2023 57.69 57306 COMED COMED 20230092 57003 11/03/2023 408.58 57318 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231420 57000 11/03/2023 348.18 57320 HUDSON HUDSON ENERGY - IL 20230104 57013 11/03/2023 316.60 57333 COMED COMED 20230129 57003 11/10/2023 29.20 57360 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231419 57050 11/10/2023 126.32 57410 COMED COMED 20230129 57089 11/17/2023 4,858.60 | 40 E0 E6 00 | | 10 EQUIPMEN | NT Subtotal | | \$1,524.99 |
| 10-50-56-00605 CONFERENCE AND TRAINING Subtotal \$289.96 10-50-58-00800 ELECTRICITY 57303 COMED COMED 20230129 57003 11/03/2023 163.48 57304 COMED COMED 20230087 57003 11/03/2023 472.67 57305 COMED COMED 20230086 57003 11/03/2023 57.69 57306 COMED COMED 20230092 57003 11/03/2023 408.58 57318 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231420 57000 11/03/2023 348.18 57320 HUDSON HUDSON ENERGY - IL 20230104 57013 11/03/2023 316.60 57333 COMED COMED 20230129 57003 11/03/2023 29.20 57360 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231419 57050 11/10/2023 126.32 57410 COMED COMED 20230129 57089 11/17/2023 4,858.60 | | | | 5513370 | 11/23/2023 | 280 06 |
| 10-50-58-00800 ELECTRICITY 57303 COMED COMED 20230129 57003 11/03/2023 163.48 57304 COMED COMED 20230087 57003 11/03/2023 472.67 57305 COMED COMED 20230086 57003 11/03/2023 57.69 57306 COMED COMED 20230092 57003 11/03/2023 408.58 57318 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231420 57000 11/03/2023 348.18 57320 HUDSON HUDSON ENERGY - IL 20230104 57013 11/03/2023 316.60 57333 COMED COMED 20230129 57003 11/10/2023 29.20 57360 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231419 57050 11/10/2023 126.32 57410 COMED COMED 20230129 57089 11/17/2023 4,858.60 | 37012 | | AND TO AININ | | 11/23/2023 | |
| 57303 COMED COMED 20230129 57003 11/03/2023 163.48 57304 COMED COMED 20230087 57003 11/03/2023 472.67 57305 COMED COMED 20230086 57003 11/03/2023 57.69 57306 COMED COMED 20230092 57003 11/03/2023 408.58 57318 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231420 57000 11/03/2023 348.18 57320 HUDSON HUDSON ENERGY - IL 20230104 57013 11/03/2023 316.60 57333 COMED COMED 20230129 57003 11/03/2023 29.20 57360 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231419 57050 11/10/2023 126.32 57410 COMED COMED 20230129 57089 11/17/2023 4,858.60 | 10-50-58-00 | | AND IRAININ | Subtotal | | \$289.96 |
| 57304 COMED COMED 20230087 57003 11/03/2023 472.67 57305 COMED COMED 20230086 57003 11/03/2023 57.69 57306 COMED COMED 20230092 57003 11/03/2023 408.58 57318 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231420 57000 11/03/2023 348.18 57320 HUDSON HUDSON ENERGY - IL 20230104 57013 11/03/2023 316.60 57333 COMED COMED 20230129 57003 11/03/2023 29.20 57360 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231419 57050 11/10/2023 126.32 57410 COMED COMED 20230129 57089 11/17/2023 4,858.60 | | | 20230129 | 57003 | 11/03/2023 | 163.48 |
| 57305 COMED COMED 20230086 57003 11/03/2023 57.69 57306 COMED COMED 20230092 57003 11/03/2023 408.58 57318 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231420 57000 11/03/2023 348.18 57320 HUDSON HUDSON ENERGY - IL 20230104 57013 11/03/2023 316.60 57333 COMED COMED 20230129 57003 11/03/2023 29.20 57360 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231419 57050 11/10/2023 126.32 57410 COMED COMED 20230129 57089 11/17/2023 4,858.60 | | | | | | |
| 57306 COMED COMED 20230092 57003 11/03/2023 408.58 57318 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231420 57000 11/03/2023 348.18 57320 HUDSON HUDSON ENERGY - IL 20230104 57013 11/03/2023 316.60 57333 COMED COMED 20230129 57003 11/03/2023 29.20 57360 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231419 57050 11/10/2023 126.32 57410 COMED COMED 20230129 57089 11/17/2023 4,858.60 | | | | | | |
| 57318 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231420 57000 11/03/2023 348.18 57320 HUDSON HUDSON ENERGY - IL 20230104 57013 11/03/2023 316.60 57333 COMED COMED 20230129 57003 11/03/2023 29.20 57360 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231419 57050 11/10/2023 126.32 57410 COMED COMED 20230129 57089 11/17/2023 4,858.60 | | | | | | |
| 57320 HUDSON HUDSON ENERGY - IL 20230104 57013 11/03/2023 316.60 57333 COMED COMED 20230129 57003 11/03/2023 29.20 57360 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231419 57050 11/10/2023 126.32 57410 COMED COMED 20230129 57089 11/17/2023 4,858.60 | | | | | | |
| 57333 COMED COMED 20230129 57003 11/03/2023 29.20 57360 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231419 57050 11/10/2023 126.32 57410 COMED COMED 20230129 57089 11/17/2023 4,858.60 | | | | | | |
| 57360 CLEARWAY GIP III ZEPHYR ACQUISITION PARTNERS 20231419 57050 11/10/2023 126.32 57410 COMED COMED 20230129 57089 11/17/2023 4,858.60 | | | | | | |
| 57410 COMED COMED 20230129 57089 11/17/2023 4,858.60 | | | | | | |
| 10-50-58-00800 ELECTRICITY Subtotal \$6,781.32 | | | | | | |
| | | 10-50-58-00800 | ELECTRICIT | ΓY Subtotal | | \$6,781.32 |

Check Dates 11/01/2023 To 11/30/2023; Pay Dates 11/01/2023 To 11/30/2023

Both Accruals And Non Accruals Check Run 0 To 2147483647

PO Number 0 To 2147483647; PO Refr Number 0 To 2147483647

Park District Of Oak Park FY 2023

Open & Paid Vouchers

| Voucher Number | Vendor | PO Number | Check Number | Pay Date/ Check Date | Amount (\$) |
|-------------------|---|--------------|-----------------|-------------------------|-------------|
| 10-50-58-00 | 0810 NATURAL GAS | | | | |
| 57369 | NICOR NICOR GAS | 20230103 | 57067 | 11/10/2023 | 2,064.12 |
| 57370 | NICOR NICOR GAS | 20230091 | 57067 | 11/10/2023 | 304.83 |
| 57371 | NICOR NICOR GAS | 20230101 | 57067 | 11/10/2023 | 246.02 |
| 57372 | NICOR NICOR GAS | 20230096 | 57067 | 11/10/2023 | 308.84 |
| 57373 | NICOR NICOR GAS | 20230093 | 57067 | 11/10/2023 | 354.92 |
| 57424 | NICOR NICOR GAS | 20230093 | 57106 | 11/17/2023 | 159.32 |
| 57425 | NICOR NICOR GAS | 20230097 | 57106 | 11/17/2023 | 99.86 |
| 57426 | NICOR NICOR GAS | 20230090 | 57106 | 11/17/2023 | 150.22 |
| 57427 | NICOR NICOR GAS | 20230102 | 57106 | 11/17/2023 | 198.52 |
| | | NATURAL GA | S Subtotal | | \$3,886.65 |
| 10-50-58-00 | 0820 TELECOMMUNICATIONS | | | | |
| 57668 | COMCAST COMCAST | | 5513278 | 11/23/2023 | 164.90 |
| 57669 | COMCAST COMCAST | | 5513278 | 11/23/2023 | 161.85 |
| 57679 | COMCAST COMCAST | | 5513278 | 11/23/2023 | 197.85 |
| 57680 | COMCAST COMCAST | | 5513278 | 11/23/2023 | 209.85 |
| | 10-50-58-00820 TELECO | MMUNICATION | S Subtotal | | \$734.45 |
| | 0830 WATER | | | | |
| 57682 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 137.42 |
| 57683 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 696.00 |
| 57687 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 110.66 |
| 57688 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 177.56 |
| 57689 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 1,850.06 |
| 57690 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 11.00 |
| 57691 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 324.74 |
| 57692 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 17.00 |
| 57693 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 17.00 |
| 57694 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 5,249.70 |
| 57695 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 11.00 |
| 57696 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 538.82 |
| 57697 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 11.00 |
| 57698 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 8,178.80 |
| 57699 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 900.08 |
| 57701 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 27.40 |
| 57703 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 752.90 |
| 57704 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 266.60 |
| 57705 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 3,188.06 |
| 57706 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 21.40 |
| 57708 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 17.00 |
| 57709 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 21.40 |
| 57710 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 69.00 |
| 57711 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 11.00 |
| 57712 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 27.40 |
| 57713 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 30.38 |
| 57714 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 164.18 |

Check Dates 11/01/2023 To 11/30/2023; Pay Dates 11/01/2023 To 11/30/2023

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Park District Of Oak Park

FY 2023

Open & Paid Vouchers

| Voucher Number | Vendor | PO Number | Check Number | Pay Date/ Check Date | Amount (\$) |
|-----------------------------|--|--------------|-----------------|-------------------------|--------------|
| 10-50-58-00 | 0830 WATER | | | | |
| 57715 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 110.66 |
| 57717 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 11.00 |
| 57718 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 30.38 |
| 57719 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 217.70 |
| 57720 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 1,213.00 |
| | 10-50-58 | -00830 WATI | ER Subtotal | | \$24,410.30 |
| | | Fund 1 | 0 Subtotal | | \$222,671.82 |
| 16 LIABILIT` 16-00-52-00 | Y D514 EMPLOYEE SCREENINGS | | | | |
| 57323 | ILLSTA ILLINOIS STATE POLICE DIV. OF ADMINISTRA | 20231382 | 57016 | 11/03/2023 | 200.00 |
| 57442 | ILLSTA ILLINOIS STATE POLICE DIV. OF ADMINISTRA | 20231366 | 57096 | 11/17/2023 | 50.00 |
| 57588 | PROTECT PROTECT YOUTH SPORTS PRIORITY RES | | 5513355 | 11/23/2023 | 278.60 |
| | 16-00-52-00514 EMPLOYEE | SCREENING | SS Subtotal | | \$528.60 |
| | 0350 RISK CARE MANAGEMENT | | | | |
| 57485 | AT&TAED AT&T MOBILITY | 20231509 | 57117 | 11/24/2023 | 135.00 |
| 57829 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 135.47 |
| 57830 | ZORO ZORO TOOLS INC | | 5513397 | 11/23/2023 | 37.00 |
| 57831 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 80.15 |
| | 16-00-53-00350 RISK CARE | MANAGEME | NT Subtotal | | \$387.62 |
| 20 RECREA 20-00-21-20 | TION 0135 REFUNDS DUE | Fund ' | I6 Subtotal | | \$916.22 |
| 57299 | BYRNESMER MEREDITH BYRNES | | 57025 | 11/03/2023 | 500.00 |
| 57315 | FLETCHERS SARAH FLETCHER | | 57030 | 11/03/2023 | 500.00 |
| 57329 | LOEWCOLIN COLIN LOEW | | 57001 | 11/03/2023 | 500.00 |
| 57331 | MCGARTHCO COLIN MCGARTH | | 57002 | 11/03/2023 | 500.00 |
| 57337 | NIEVESYAL YALIL NIEVES | | 57039 | 11/03/2023 | 200.00 |
| 57339 | OAKPARKRI OAK PARK RIVER FOREST CHAMBER O | | 57028 | 11/03/2023 | 200.00 |
| 57395 | MATLOCKJE JEANETTE MATLOCK | | 57059 | 11/10/2023 | 40.00 |
| 57430 | SUSMILCH KATHERINE SUSMILCH | | 57100 | 11/17/2023 | 200.00 |
| 57468 | JOSEPHAAR Aaron Joseph | | 57115 | 11/24/2023 | 5.00 |
| 57468 | JOSEPHAAR Aaron Joseph | | 57115 | 11/24/2023 | 5.00 |
| | 20-00-21-20135 | REFUNDS DI | JE Subtotal | | \$2,650.00 |
| | 0265 FLEET SERVICE | | | | |
| 57386 | VILFLE VILLAGE OF OAK PARK-FLEET | 20231432 | 57078 | 11/10/2023 | 559.46 |
| 57482 | VILFLE VILLAGE OF OAK PARK-FLEET | 20231510 | 57148 | 11/24/2023 | 1,052.07 |
| 20_00 E6 00 | 20-00-52-00265 F 0605 CONFERENCE AND TRAINING | LEET SERVI | CE Subtotal | | \$1,611.53 |
| | | | EE4224E | 11/22/2022 | E2 05 |
| 57592 | JASONDELI JASON DELI | | 5513315 | 11/23/2023 | 53.25 |
| 57598 57500 | MIDWAYTHE MIDWAY THE MARKET | | 5513331 | 11/23/2023 | 4.46 |
| 57599 | JASONDELI JASON DELI | | 5513315 | 11/23/2023 | 14.27 |
| 57731 | IPRA ILLINOIS PARKS & RECREATION ASSOCIATION | | 5513314 | 11/23/2023 | 265.00 |

Check Dates 11/01/2023 To 11/30/2023; Pay Dates 11/01/2023 To 11/30/2023

Both Accruals And Non Accruals

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Park District Of Oak Park

Open & Paid Vouchers

FY 2023

| Voucher Number | Vendor | PO Number | Check Number | Pay Date/ Check Date | Amount (\$) |
|-------------------|---|-------------------|--------------------|--------------------------|------------------|
| 20-00-56-00 | 605 CONFERENCE AND TRAINING | | | | (1) |
| 57802 | MAGNOLISH MAGNOLIS HOTEL | | 5513326 | 11/23/2023 | 934.92 |
| 57803 | UBER UBER | | 5513381 | 11/23/2023 | 31.50 |
| 57804 | CHILANGOS CHILANGOS TACOS | | 5513276 | 11/23/2023 | 56.75 |
| 57805 | MORSELSO MORSEL OMNI DALLAS | | 5513334 | 11/23/2023 | 12.72 |
| 57806 | UBER UBER | | 5513381 | 11/23/2023 | 18.03 |
| 57807 | UBER UBER | | 5513381 | 11/23/2023 | 7.83 |
| 57808 | DALLASCON DALLAS CONVENTION CENTER | | 5513285 | 11/23/2023 | 15.16 |
| 57809 | UBER UBER | | 5513381 | 11/23/2023 | 41.16 |
| 57810 | JASONDELI JASON DELI | | 5513315 | 11/23/2023 | 15.57 |
| 57846 | DALLASCON DALLAS CONVENTION CENTER | | 5513285 | 11/23/2023 | 89.02 |
| 57847 | MAGNOLISH MAGNOLIS HOTEL | | 5513326 | 11/23/2023 | 934.92 |
| 57848 | LYFT LYFT | | 5513325 | 11/23/2023 | 50.73 |
| 57849 | DALLASCON DALLAS CONVENTION CENTER | | 5513285 | 11/23/2023 | 47.35 |
| 57850 | WOOLWOR WOOLWORTH | | 5513394 | 11/23/2023 | 420.07 |
| 57851 | DALLASCON DALLAS CONVENTION CENTER | | 5513285 | 11/23/2023 | 45.73 |
| 57852 | BIGCITY BIG CITY CHICKEN | | 5513272 | 11/23/2023 | 17.40 |
| 57853 | TERRYBLAC TERRY BLACK BBQ DALL | | 5513378 | 11/23/2023 | 70.22 |
| 57854 | SQUAREMYB SQUARE MY BUSINESS | | 5513372 | 11/23/2023 | 26.25 |
| 57855 | JASONDELI JASON DELI | | 5513315 | 11/23/2023 | 16.29 |
| 57380 57681 | SMG SMG SECURITY SYSTEMS, INC. TWILIO TWILIO | 20231438 | 57074 5513380 | 11/10/2023 11/23/2023 | 780.00 490.00 |
| | 20-00-58-00820 TELECO | MMUNICATION | IS Subtotal | | \$1,270.00 |
| | 209 Copying and Printing - External | | | | |
| 57349 | USPS USPS-POSTMASTER | 20231412 | 57037 | 11/03/2023 | 5,107.59 |
| 57423 | CARDINAL CARDINAL COLORPRINT PRINTING CORF | 20231467 | 57086 | 11/17/2023 | 4,695.00 |
| 57605 | SIGNEXP SIGN EXPRESS | | 5513368 | 11/23/2023 | 22.95 |
| 20-05-52-00 | 20-05-52-00209 Copying and P 221 Brochure | rinting - Extern | al Subtotal | | \$9,825.54 |
| 57604 | UBERFLIP UBERFLIP | | 5513382 | 11/23/2023 | 19.95 |
| | 20-05-52- | -00221 Brochu | re Subtotal | | \$19.95 |
| 20-05-52-00 | 650 BANK SERVICE CHARGE | | | | |
| 57300 | CARDCONN CARD CONNECT | | 56999 | 11/03/2023 | 123.68 |
| 20 05 56 00 | 20-05-52-00650 BANK SE | RVICE CHARG | E Subtotal | | \$123.68 |
| 57607 | 222 Marketing | | 5513328 | 11/22/2022 | 142.03 |
| 57607 57608 | META META | | | 11/23/2023 | 143.83 |
| | CUSTOMCRE CUSTOM CREATIVE | | 5513282 5513338 | 11/23/2023 | 554.84 350.00 |
| 57616 57621 | META META | | 5513328 5513368 | 11/23/2023 11/23/2023 | 250.00 |
| 57621 | SIGNEXP SIGN EXPRESS CONSTANT CONSTANT CONTACT | | | | 88.00 |
| 57857 | | 00000 Mantes 41:- | 5513279 | 11/23/2023 | 119.00 |
| | 20-05-56- | 00222 Marketir | ig Subtotal | | \$1,155.67 |

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Park District Of Oak Park

FY 2023

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|-------------------|---|-----------------|-----------------|-------------------------|-------------|
| 20-05-56-00 | 0225 Advertising | | | | |
| 57876 | UNSPLASHI UNSPLASH INC. | | 5513383 | 11/23/2023 | 12.00 |
| | 20-05-56-00 | 225 Advertisin | na Subtotal | | \$12.00 |
| 20-05-56-00 | 0605 CONFERENCE AND TRAINING | ZZJ AUVEILISIII | ig Gubiotai | | Ψ12.00 |
| 57591 | UBER UBER | | 5513381 | 11/23/2023 | 36.99 |
| 57593 | UBER UBER | | 5513381 | 11/23/2023 | 5.54 |
| 57595 | UBER UBER | | 5513381 | 11/23/2023 | 10.54 |
| 57596 | UBER UBER | | 5513381 | 11/23/2023 | 25.10 |
| 57600 | UBER UBER | | 5513381 | 11/23/2023 | 35.69 |
| 57609 | OMNI OMNI HOTELS | | 5513344 | 11/23/2023 | 20.27 |
| 57610 | DALLASCON DALLAS CONVENTION CENTER | | 5513285 | 11/23/2023 | 36.54 |
| 57611 | LYFT LYFT | | 5513325 | 11/23/2023 | 42.91 |
| 57612 | MAGNOLISH MAGNOLIS HOTEL | | 5513326 | 11/23/2023 | 934.92 |
| 57613 | DALLASCON DALLAS CONVENTION CENTER | | 5513285 | 11/23/2023 | 4.33 |
| 57614 | DALLASCON DALLAS CONVENTION CENTER | | 5513285 | 11/23/2023 | 4.33 |
| 57615 | LYFT LYFT | | 5513325 | 11/23/2023 | 47.93 |
| 57617 | OMNI OMNI HOTELS | | 5513344 | 11/23/2023 | 11.91 |
| 57618 | DUNKIN DUNKIN DONUTS | | 5513291 | 11/23/2023 | 8.58 |
| 57619 | JASONDELI JASON DELI | | 5513315 | 11/23/2023 | 13.20 |
| 57620 | GARRETTPO GARRETT POPCORN | | 5513299 | 11/23/2023 | 7.08 |
| 37020 | GARRETTI O GARRETTI OI CORR | | 3313299 | 11/23/2023 | |
| 20-25-52-00 | 20-05-56-00605 CONFERENCE D650 BANK SERVICE CHARGE | AND TRAININ | G Subtotal | | \$1,245.86 |
| 57300 | CARDCONN CARD CONNECT | | 56999 | 11/03/2023 | 183.45 |
| | 20-25-52-00650 BANK SE | RVICE CHARG | F Subtotal | | \$183.45 |
| 20-25-52-13 | 3050 FITNESS EXERCISE | INTOL OTANO | L Gubtotui | | ψ100.40 |
| 57626 | HOME HOME DEPOT | | 5513310 | 11/23/2023 | 23.01 |
| 57628 | HOME HOME DEPOT | | 5513310 | 11/23/2023 | 2.89 |
| 57631 | FREEDOMOF FREEDOM OF MOTION | | 0010010 | 11/23/2023 | -154.00 |
| 57722 | LESMILLS LES MILLS UNITED STATES TRADING INC. | | 5513322 | 11/23/2023 | 287.00 |
| 31122 | | | | 11/23/2023 | |
| 20-25-52-13 | 20-25-52-13050 FITN 3170 MARTIAL ARTS PROGRAMS | NESS EXERCIS | E Subtotal | | \$158.90 |
| 57474 | PITRODAMU MUKESH PITRODA | 20231496 | 57135 | 11/24/2023 | 1,150.80 |
| | 20-25-52-13170 MARTIAL AF | RTS PROGRAM | IS Subtotal | | \$1,150.80 |
| 20-26-52-00 | 0650 BANK SERVICE CHARGE | | | | |
| 57300 | CARDCONN CARD CONNECT | | 56999 | 11/03/2023 | 1,865.88 |
| | 20-26-52-00650 BANK SE | RVICE CHARG | E Subtotal | | \$1,865.88 |
| 20-26-52-13 | 8870 YOUTH SPORTS CLINICS | | | | |
| 57314 | FINDLAY MURRAY FINDLAY | 20231378 | 57009 | 11/03/2023 | 9,110.50 |
| 57340 | OPYB OAK PARK YOUTH BASEBALL / SOFTBALL | 20231391 | 57027 | 11/03/2023 | 1,020.00 |
| 57348 | ULTIMATEN ULTIMATE NINJAS ELMHURST | 20231394 | 57036 | 11/03/2023 | 3,120.00 |
| 57440 | CHGOFIRE CHICAGO FIRE SOCCER LLC | 20231451 | 57087 | 11/17/2023 | 4,851.00 |
| 57447 | 1000WATTS 1000 WATTS SPORTS | 20231492 | 57114 | 11/24/2023 | 6,210.00 |
| 57471 | CHGOUNION CHICAGO UNION | 20231505 | 57120 | 11/24/2023 | 720.00 |

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| Nullibei | | | | Check Date | |
| 20-26-53-13 | 20-26-52-13870 YOU 3750 YOUTH SPORTS LEAGUES | JTH SPORTS CLINIC | Subtotal | | \$25,031.50 |
| 57408 | BSNSPORT BSN SPORT INC | 20231452 | 57085 | 11/17/2023 | 3,044.12 |
| 37400 | | | | 11/11/2023 | , |
| 20 27 52 00 | 20-26-53-13750 YOUT 0650 BANK SERVICE CHARGE | TH SPORTS LEAGUE | S Subtotal | | \$3,044.12 |
| 57300 | CARDCONN CARD CONNECT | | 56999 | 11/03/2023 | 179.10 |
| 01000 | | NK SERVICE CHARG | | 11/00/2020 | |
| 20-27-52-13 | 20-27-52-00650 BAI 3660 ADULT SOCCER LEAGUES | NK SERVICE CHARG | E Subtotal | | \$179.1 |
| 57312 | ESBALIH BOUCHAIB ESSALIH | 20231406 | 57007 | 11/03/2023 | 315.00 |
| 57335 | MELENDEZ ELMER MELENDEZ | 20231405 | 57024 | 11/03/2023 | 720.00 |
| 57353 | ZEIN MARWAN ZEIN | 20231404 | 57042 | 11/03/2023 | 960.00 |
| 37333 | | | | 11/03/2023 | |
| 20-27-52-13 | 20-27-52-13660 ADUL 3670 ADULT VOLLEYBALL LEAGUES | T SOCCER LEAGUE | S Subtotal | | \$1,995.0 |
| 57317 | GINSKI MARK GINSKI | 20231403 | 57011 | 11/03/2023 | 78.00 |
| 57327 | KASAK ARTHUR KASAK | 20231402 | 57020 | 11/03/2023 | 156.00 |
| 57334 | MATTHEWSK KAILYN MATTHEWS | 20231402 | 57018 | 11/03/2023 | 78.0 |
| 57392 | GINSKI MARK GINSKI | 20231422 | 57016 | 11/10/2023 | 78.0 |
| 57393 | ALTIER NICHOLAS A. ALTIER | 20231447 | 57066 | 11/10/2023 | 78.0 |
| | KASAK ARTHUR KASAK | 20231448 | | | 78.0 |
| 57416 57470 | | | 57099 57133 | 11/17/2023 | |
| 57472 | KASAK ARTHUR KASAK | 20231503 | 57133 | 11/24/2023 | 78.0 |
| 57473 | MATTHEWSK KAILYN MATTHEWS | 20231504 | 57132 | 11/24/2023 | 52.0 |
| 20-27-53-13 | 20-27-52-13670 ADULT VO B585 ADULT SPORTS PROGRAMS | LLEYBALL LEAGUE | S Subtotal | | \$676.0 |
| 57409 | BSNSPORT BSN SPORT INC | 20231468 | 57085 | 11/17/2023 | 75.98 |
| | 20-27-53-13585 ADULT | SPORTS PROGRAM | IS Subtotal | | \$75.98 |
| 20-27-53-13 | 3640 ADULT SOFTBALL LEAGUES | | | | V. U.U. |
| 57394 | PISANICHR CHRISTOPHER MICHAEL PISANI | 20231449 | 57049 | 11/10/2023 | 260.00 |
| | 20-27-53-13640 ADULT | SOFTBALL LEAGUE | S Subtotal | | \$260.0 |
| 20-27-53-13 | 3660 ADULT SOCCER LEAGUES | | | | • |
| 57297 | BARSE LEVI W. BARSE | 20231407 | 56996 | 11/03/2023 | 250.00 |
| 57309 | DARLING CHRISTOPHER DARLING | 20231421 | 57004 | 11/03/2023 | 250.00 |
| | 20-27-53-13660 ADUL | T SOCCER LEAGUE | S Subtotal | | \$500.0 |
| 20-27-53-13 | 3680 ADULT TENNIS | | | | |
| 57825 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | -69.9 |
| 57828 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 69.98 |
| | 20-27-53- | 13680 ADULT TENN | IS Subtotal | | \$0.0 |
| 20-28-53-13 | 3428 CRC MATERIALS & SUPPLIES | | | | |
| 57579 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 169.6 |
| 57580 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 87.8 |
| 57581 | SALER SALERNO'S PIZZA | | 5513364 | 11/23/2023 | 147.1 |
| 57661 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | -0.3 |
| 57662 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | -1.6 |

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|-------------|---|------------------|-------------|------------|--------------------|
| Number | Vendor 3428 CRC MATERIALS & SUPPLIES | Number | Number | Check Date | Amount (\$ |
| 57663 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | -4.6 |
| 57664 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | - 4 .00 |
| 57665 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | -0.1 |
| 57666 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | -0.10 -0.2 |
| 57667 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | -0.2 161.5 |
| 57891 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 7.9 |
| 0.001 | 20-28-53-13428 CRC MATERI | AI C & CIIDDI IE | | 11/20/2020 | \$725.9 |
| 20-28-58-00 | 20-25-53-13426 CRC MATERI 0800 CRC ELECTRICITY | ALS & SUFFLIE | .S Subtotal | | Ψ125. 3 |
| 57308 | COMED COMED | 20231002 | 57003 | 11/03/2023 | 1,115.0 |
| | 20-28-58-00800 C | RC ELECTRICIT | Y Subtotal | | \$1,115.0 |
| 20-29-52-00 | 0650 BANK SERVICE CHARGE | | | | |
| 57300 | CARDCONN CARD CONNECT | | 56999 | 11/03/2023 | 217.0 |
| | 20-29-52-00650 BANK S | ERVICE CHARG | E Subtotal | | \$217.0 |
| | 0300 OFFICE EXPENSE | | | | |
| 57775 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 35.6 |
| | 20-51-53-00300 (| OFFICE EXPENS | E Subtotal | | \$35.6 |
| | 0301 UNIFORMS | 00004000 | 57000 | 44/00/0000 | 704.0 |
| 57330 | M&MSPORTS M&M SPORTS SCENE INC. | 20231368 | 57022 | 11/03/2023 | 704.6 |
| | | 0301 UNIFORM | S Subtotal | | \$704.6 |
| | 0650 BANK SERVICE CHARGE | | 50000 | 44/00/0000 | 0.407.0 |
| 57300 | CARDCONN CARD CONNECT | | 56999 | 11/03/2023 | 2,437.0 |
| 20-61-52-12 | 20-61-52-00650 BANK S 2000 FRANK LLOYD WRIGHT RACE | ERVICE CHARG | E Subtotal | | \$2,437.0 |
| 57311 | ENMOTIVEC ENMOTIVE COMPANY LLC | 20231380 | 57006 | 11/03/2023 | 15,083.7 |
| 57345 | THORNTON MICHAEL B. THORNTON | 20231395 | 57034 | 11/03/2023 | 350.00 |
| | 20-61-52-12000 FRANK LLOY | D WEIGHT BAC | E Subtotal | | |
| 20-61-52-12 | 20-61-52-12000 FRANK LLOT | D WRIGHT RAC | E Subiolai | | \$15,433.7 |
| 57860 | SAFARI SAFARI LAND | | 5513362 | 11/23/2023 | 200.00 |
| 57861 | SAFARI SAFARI LAND | | 5513362 | 11/23/2023 | 200.0 |
| 57869 | INTHEGAME IN THE GAME-HOLLYWOOD PARK | | 5513313 | 11/23/2023 | 316.0 |
| | 20-61-52-12030 COMMU | NITY DAY CAMP | S Subtotal | | \$716.0 |
| 20-61-52-12 | 2040 AFTERSCHOOL PROGRAMS | | | | Ψ |
| 57377 | OAKPARKTO OAK PARK TOWNSHIP ILLINOIS | 20231423 | 57070 | 11/10/2023 | 1,000.0 |
| | 20-61-52-12040 AFTERSCH | OOL PROGRAM | S Subtotal | | \$1,000.0 |
| 20-61-52-12 | 2050 ACTIVE ADULTS PROGRAMS | | | | |
| 57407 | DEFRANCO BEactive bodyTHERAPIES | 20231462 | 57090 | 11/17/2023 | 285.6 |
| 57923 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 21.3 |
| 57924 | APPLE APPLE HOLLER | | 5513264 | 11/23/2023 | 286.0 |
| | 20-61-52-12050 ACTIVE ADL | II TS DRAGDAM | S Subtotal | | \$592.9 |
| | 20-01-32-12030 ACTIVE ADU | | S Sublutal | | ⊅ 05∠.9 |

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| 20-61-52-12 | 340 SPECIAL INTEREST PROGRAMS | | | | |
| 57449 | CODEADVAN CODE ADVANTAGE LLC | 20231493 | 57122 | 11/24/2023 | 3,080.00 |
| 57450 | CODEADVAN CODE ADVANTAGE LLC | 20231494 | 57122 | 11/24/2023 | 5,320.00 |
| | 20-61-52-12340 SPECIAL INTER | EST PROGRAM | S Subtotal | | \$8,400.00 |
| | 000 FRANK LLOYD WRIGHT RACE | | | | |
| 57826 | DUNKIN DUNKIN DONUTS | | 5513291 | 11/23/2023 | 32.98 |
| 57827 | DUNKIN DUNKIN DONUTS | | 5513291 | 11/23/2023 | 164.93 |
| 57856 | VOP VILLAGE OF OAK PARK | | 5513387 | 11/23/2023 | 2,365.00 |
| 57858 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 226.61 |
| 57894 | USPS USPS-POSTMASTER | | 5513384 | 11/23/2023 | 10.95 |
| | 20-61-53-12000 FRANK LLOY | D WRIGHT RAC | E Subtotal | | \$2,800.47 |
| 20-61-53-12 | 010 COMMUNITY SPECIAL EVENTS | | | | |
| 57643 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 206.95 |
| 57815 | FUNEXPR FUN EXPRESS | | 5513296 | 11/23/2023 | 217.96 |
| | 20-61-53-12010 COMMUNITY S | PECIAL EVENT | S Subtotal | | \$424.91 |
| 20-61-53-12 | 040 AFTERSCHOOL PROGRAMS | | | | |
| 57336 | NEWBELLZA ZARIA NEWBELL | | 57040 | 11/03/2023 | 114.49 |
| 57420 | MEL BEN MELICKIAN | | 57084 | 11/17/2023 | 60.53 |
| 57633 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 132.10 |
| 57634 | DOLL DOLLARTREE | | 5513290 | 11/23/2023 | 18.12 |
| 57655 | DOLL DOLLARTREE | | 5513290 | 11/23/2023 | 18.75 |
| 57656 | WALMART WALMART STORES, INC. | | 5513392 | 11/23/2023 | 36.22 |
| 57657 | WALMART WALMART STORES, INC. | | 5513392 | 11/23/2023 | -137.58 |
| 57658 | WALMART WALMART STORES, INC. | | 5513392 | 11/23/2023 | 137.58 |
| 57659 | WALMART WALMART STORES, INC. | | 5513392 | 11/23/2023 | 125.07 |
| 57660 | TARGET TARGET STORES, INC | | 5513376 | 11/23/2023 | 11.07 |
| 57734 | SALER SALERNO'S PIZZA | | 5513364 | 11/23/2023 | 42.41 |
| 57735 | CUZZOS CUZZOS PIZZA | | 5513283 | 11/23/2023 | 33.49 |
| 57736 | TARGET TARGET STORES, INC | | 5513376 | 11/23/2023 | 52.46 |
| 57737 | DOLL DOLLARTREE | | 5513290 | 11/23/2023 | 32.50 |
| 57844 | COSTCO COSTCO | | 5513280 | 11/23/2023 | 1,937.25 |
| 57868 | TARGET TARGET STORES, INC | | 5513376 | 11/23/2023 | 138.80 |
| 57887 | PETESFR PETE'S FRESH MARKET ROOSEVELT COI | = | 5513351 | 11/23/2023 | 30.35 |
| 57888 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 139.84 |
| 57917 | TARGET TARGET STORES, INC | | 5513376 | 11/23/2023 | 13.99 |
| | 20-61-53-12040 AFTERSCH | OOL PROGRAM | S Subtotal | | \$2,937.44 |
| 20-61-53-12 | 060 Teen Programs | | | | |
| 57811 | PLAYSTAT PLAYSTATION NETWORK | | 5513353 | 11/23/2023 | 109.99 |
| 57859 | BEST BEST BUY | | 5513271 | 11/23/2023 | 23.99 |
| 57862 | SAFESIT SAFE SITTER, INC | | 5513363 | 11/23/2023 | 102.06 |
| 57863 | TARGET TARGET STORES, INC | | 5513376 | 11/23/2023 | 20.98 |
| 57864 | SAFESIT SAFE SITTER, INC | | 5513363 | 11/23/2023 | 221.50 |
| 57865 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 111.79 |
| 57866 | TARGET TARGET STORES, INC | | 5513376 | 11/23/2023 | 115.18 |

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| 20-61-53-12 | 2060 Teen Programs | | | | |
| 57867 | DOLL DOLLARTREE | | 5513290 | 11/23/2023 | 75.00 |
| 57893 | WALG WALGREENS CO. | | 5513391 | 11/23/2023 | 14.28 |
| | 20-61-53-12060 | Teen Program | s Subtotal | | \$794.77 |
| 20-61-53-12 | 2350 NATURE AND ADVENTURE PROGRAMS | | o Gubtotu. | | 4.0 |
| 57750 | STAXFOODS STAX FOOD SERVICE | | 5513373 | 11/23/2023 | 12.95 |
| 57913 | SUGARFOOD SUGAR BEET FOOD STORE CO-OPER | | 5513374 | 11/23/2023 | 38.27 |
| 57914 | GOODWILL GOODWILL | | 5513302 | 11/23/2023 | 7.44 |
| 57915 | JEWELS JEWEL - OSCO | | 5513317 | 11/23/2023 | 98.01 |
| 57916 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 21.57 |
| 57922 | TARGET TARGET STORES, INC | | 5513376 | 11/23/2023 | 22.43 |
| | 20-61-53-12350 NATURE AND ADVENTU | IRE PROGRAM | S Subtotal | | \$200.67 |
| | 0650 BANK SERVICE CHARGE | | | | |
| 57300 | CARDCONN CARD CONNECT | | 56999 | 11/03/2023 | 1,352.33 |
| | 20-62-52-00650 BANK SE | RVICE CHARG | E Subtotal | | \$1,352.33 |
| | 2390 ARTS & CRAFTS | | | | |
| 57321 | HUMPHREYT TARA HUMPHREY | 20231411 | 57014 | 11/03/2023 | 600.00 |
| 57322 | HUMPHREYT TARA HUMPHREY | 20231410 | 57014 | 11/03/2023 | 456.00 |
| 57454 | HUMPHREYT TARA HUMPHREY | 20231491 | 57129 | 11/24/2023 | 456.00 |
| 57456 | MARTINEZP PAMELA A. MARTINEZ | 20231490 | 57134 | 11/24/2023 | 200.00 |
| 57925 | BLICK BLICK ART MATERIALS | | 5513273 | 11/23/2023 | 79.44 |
| 20-62-52-12 | 20-62-52-12390 A 2610 PERFORMING ARTS | ARTS & CRAFTS | S Subtotal | | \$1,791.44 |
| 57352 | ZEEMAN TERRY ZEEMAN | 20231390 | 57041 | 11/03/2023 | 1,776.50 |
| 57367 | KUUMBAKID KUUMBA KIDS DANCE LLC | 20231425 | 57061 | 11/10/2023 | 888.00 |
| | 20-62-52-12610 PER | FORMING ARTS | S Subtotal | | \$2,664.50 |
| 20-62-53-12 | 2390 ARTS & CRAFTS | | | | , , , |
| 57926 | DHARMA DHARMA TRADING CO | | 5513287 | 11/23/2023 | 34.49 |
| | 20-62-53-12390 | ARTS & CRAFTS | S Subtotal | | \$34.49 |
| | 2610 PERFORMING ARTS | | | | |
| 57418 | M&MSPORTS M&M SPORTS SCENE INC. | 20231463 | 57103 | 11/17/2023 | 173.25 |
| 57625 | WEISS WEISSMAN'S THEATRICAL SUPPLY INC. | | 5513393 | 11/23/2023 | 321.04 |
| 57627 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 38.57 |
| 57629 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 17.99 |
| 57630 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 117.94 |
| 57632 | WEISS WEISSMAN'S THEATRICAL SUPPLY INC. | | 5513393 | 11/23/2023 | 756.63 |
| 57843 | WEISS WEISSMAN'S THEATRICAL SUPPLY INC. | | 5513393 | 11/23/2023 | -321.05 |
| 20 62 50 00 | 20-62-53-12610 PER | FORMING ART | S Subtotal | | \$1,104.37 |
| | 0650 BANK SERVICE CHARGE | | E6000 | 11/02/2022 | 44.00 |
| 57300 | CARDCONN CARD CONNECT | | 56999 | 11/03/2023 | 14.30 |
| 57877 | HUNTINGBK HUNTINGTON BANK | | 5513311 | 11/23/2023 | 25.00 |
| 57896 | HUNTINGBK HUNTINGTON BANK | | 5513311 | 11/23/2023 | 25.00 |

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| | 20-63-52-00650 BAN | NK SERVICE CHARG | E Subtotal | | \$64.30 |
| 20-63-52-12 | 700 PRESCHOOL | | | | |
| 57780 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 290.00 |
| 57781 | JEWELS JEWEL - OSCO | | 5513317 | 11/23/2023 | 50.97 |
| 57782 | TARGET TARGET STORES, INC | | 5513376 | 11/23/2023 | 44.52 |
| /- | | 2-12700 PRESCHOO | L Subtotal | | \$385.49 |
| | 700 PRESCHOOL | | | | |
| 57540 | LAKE-FOR LAKE & FOREST PARKING | | 5513320 | 11/23/2023 | 38.00 |
| 57541 | TARGET TARGET STORES, INC | | 5513376 | 11/23/2023 | 40.97 |
| 57542 | LAKE-FOR LAKE & FOREST PARKING | | 5513320 | 11/23/2023 | 38.00 |
| 57582 | CVS CVS PHARMACY | | 5513284 | 11/23/2023 | 6.99 |
| 57622 | DOLL DOLLARTREE | | 5513290 | 11/23/2023 | 8.82 |
| 57623 | MICH MICHAELS STORE | | 5513329 | 11/23/2023 | 8.91 |
| 57624 | DOLL DOLLARTREE | | 5513290 | 11/23/2023 | 20.00 |
| 57800 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 36.97 |
| 57801 | COSTCO COSTCO | | 5513280 | 11/23/2023 | 781.22 |
| 57833 | JEWELS JEWEL - OSCO | | 5513317 | 11/23/2023 | 41.57 |
| 57835 | JEWELS JEWEL - OSCO | | 5513317 | 11/23/2023 | 27.9 |
| 57837 | TARGET TARGET STORES, INC | | 5513376 | 11/23/2023 | 81.73 |
| 57838 | TARGET TARGET STORES, INC | | 5513376 | 11/23/2023 | -41.3 |
| 57839 | JEWELS JEWEL - OSCO | | 5513317 | 11/23/2023 | 35.47 |
| 57840 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 68.9 ² |
| 57842 | JEWELS JEWEL - OSCO | | 5513317 | 11/23/2023 | 34.35 |
| | | 3-12700 PRESCHOO | L Subtotal | | \$1,228.49 |
| 20-63-53-12 | 720 PLAYSCHOOL | | | | |
| 57886 | DOLL DOLLARTREE | | 5513290 | 11/23/2023 | 20.00 |
| | | 12720 PLAYSCHOO | L Subtotal | | \$20.00 |
| | 740 EARLY CHILDHOOD CLASSES | | | | |
| 57421 | NEGRON WENDY NEGRON | | 57105 | 11/17/2023 | 14.53 |
| 57836 | DOLL DOLLARTREE | | 5513290 | 11/23/2023 | 17.50 |
| 00 62 52 42 | 20-63-53-12740 EARLY C | HILDHOOD CLASSE | S Subtotal | | \$32.0 |
| | 840 INDOOR PLAYGROUND | | 5540047 | 44/00/0000 | 40.70 |
| 57834 | JEWELS JEWEL - OSCO | | 5513317 | 11/23/2023 | 19.79 |
| 57841 | DOLL DOLLARTREE | | 5513290 | 11/23/2023 | 30.50 |
| | 20-63-53-12840 IN | DOOR PLAYGROUN | | | \$50.29 |
| 1 MUSEUM | | Fund 2 | 0 Subtotal | | \$103,487.5 |
| | 260 PROPERTY REPAIR | 20024422 | F7074 | 44/40/0000 | 444.0 |
| 57380 | SMG SMG SECURITY SYSTEMS, INC. | 20231438 | 57074 | 11/10/2023 | 141.84 |
| | 21-00-52-00260 | PROPERTY REPAI | | | \$141.84 |
| | | Fund 2 | 1 Subtotal | | \$141.84 |

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| Number 25-00-16-00 | Vendor 0060 PREPAID EXPENSE | Number | Number | Check Date | Amount (\$ |
| 57455 | ILL ILLINOIS TEAM CUP LLC | 20231466 | 57131 | 11/24/2023 | 1,750.0 |
| 37433 | | | | 11/24/2023 | · |
| | 25-00-16-00060 P | REPAID EXPENS | SE Subtotal | | \$1,750.0 |
| | 0605 CONFERENCE AND TRAINING | | | | |
| 57729 | DUNKIN DUNKIN DONUTS | | 5513291 | 11/23/2023 | 60.47 |
| 57730 | IPRA ILLINOIS PARKS & RECREATION ASSOCIATIO | | 5513314 | 11/23/2023 | 310.00 |
| 57732 | IPRA ILLINOIS PARKS & RECREATION ASSOCIATIO | N | 5513314 | 11/23/2023 | 365.00 |
| | 25-00-56-00605 CONFERENCE | CE AND TRAININ | G Subtotal | | \$735.47 |
| 25-00-56-00 | 0610 DUES AND SUBSCRIPTIONS | | | | |
| 57921 | IPRA ILLINOIS PARKS & RECREATION ASSOCIATIO | N | 5513314 | 11/23/2023 | 265.00 |
| | 25-00-56-00610 DUES AND | SUBSCRIPTION | IS Subtotal | | \$265.00 |
| 25-19-52-00 | 0650 BANK SERVICE CHARGE | | | | |
| 57300 | CARDCONN CARD CONNECT | | 56999 | 11/03/2023 | 2,214.71 |
| | 25-19-52-00650 BANK \$ | SEDVICE CHAPG | E Subtotal | | \$2,214.7° |
| 25-20-52-00 | 0650 BANK SERVICE CHARGE | SERVICE CHARC | L Subtotal | | ΨΖ,Ζ14.7 |
| 57300 | CARDCONN CARD CONNECT | | 56999 | 11/03/2023 | 1,574.69 |
| 07000 | | | | 11/00/2020 | · |
| 05 00 50 44 | 25-20-52-00650 BANK \$ | SERVICE CHARG | SE Subtotal | | \$1,574.69 |
| | | | FF40004 | 44/00/0000 | 205.00 |
| 57603 | LEARNTO LEARN TO SKATE USA | | 5513321 | 11/23/2023 | 365.00 |
| | | LEARN TO SKAT | TE Subtotal | | \$365.00 |
| | 965 TRAVEL HOCKEY | | | | |
| 57356 | AHAOFF AHAI OFFICIATING COMMITTEE | 20231393 | 57045 | 11/10/2023 | 1,472.00 |
| 57414 | GOODMAN GOODMAN TRAINING, LLC | 20231424 | 57094 | 11/17/2023 | 4,080.00 |
| 57776 | AHAIREG AHAI REGISTRAR | | 5513254 | 11/23/2023 | 50.00 |
| | 25-20-52-11965 | TRAVEL HOCKE | Y Subtotal | | \$5,602.00 |
| 25-20-52-11 | 980 RINK SPECIAL EVENTS | | | | |
| 57918 | TARGET TARGET STORES, INC | | 5513376 | 11/23/2023 | 19.98 |
| 57919 | PARTYCITY PARTY CITY | | 5513348 | 11/23/2023 | 172.10 |
| 57920 | FUNEXPR FUN EXPRESS | | 5513296 | 11/23/2023 | 134.75 |
| | 25-20-52-11980 RINK | SPECIAL EVENT | S Subtotal | | \$326.83 |
| 25-20-53-00 | 0301 UNIFORMS | OI EGIAL EVENT | O Gubtotui | | Ψ020.00 |
| 57330 | M&MSPORTS M&M SPORTS SCENE INC. | 20231368 | 57022 | 11/03/2023 | 1,127.00 |
| | 05.00.50 | 00004 LINIEODN | 10.01-4-4-1 | | · · · · · · · · · · · · · · · · · · · |
| 25_20_53_00 | 25-20-53- 0320 MISCELLANEOUS SUPPLIES | 00301 UNIFORM | is subtotal | | \$1,127.00 |
| 57778 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 40.92 |
| 31110 | AIVIAZ AIVIAZON.COIVI | | 3313201 | 11/23/2023 | |
| 25-20-53-11 | 25-20-53-00320 MISCELLA 960 YOUTH HOCKEY | NEOUS SUPPLIE | S Subtotal | | \$40.92 |
| 57824 | VAUGHNCUS VAUGHN CUSTOM SPORTS | | 5513385 | 11/23/2023 | 2,797.00 |
| 57892 | PROTUFF PRO-TUFF DECALS, INC. | | 5513356 | 11/23/2023 | 2,446.33 |
| 01002 | <u> </u> | | | 11/20/2020 | · |
| | | YOUTH HOCKE | Y Subtotal | | \$5,243.33 |
| 25-20-53-11 | 980 RINK SPECIAL EVENTS | | | | |

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|-------------------|--|-----------------|-----------------|-------------------------|------------|
| 25-20-53-11 | 1980 RINK SPECIAL EVENTS | | | | |
| 57771 | ORIE ORIENTAL TRADING CO. | | 5513345 | 11/23/2023 | 98.6 |
| 57772 | ORIE ORIENTAL TRADING CO. | | 5513345 | 11/23/2023 | 36.5 |
| 57773 | WRISTBAND WRISTBANDS.COM | | 5513396 | 11/23/2023 | 66.4 |
| 57774 | PARTYCITY PARTY CITY | | 5513348 | 11/23/2023 | 55.1 |
| | 25-20-53-11980 RINK | SPECIAL EVENTS | Subtotal | | \$256.8 |
| | 0646 SKATE SHOP SUPPLIES | | | | |
| 57821 | LIFGUA LIFEGUARD STORE, INC. | | 5513323 | 11/23/2023 | -5.9 |
| 57822 | LIFGUA LIFEGUARD STORE, INC. | | 5513323 | 11/23/2023 | 72.7 |
| 05 04 50 00 | 25-20-56-00646 SKATE | SHOP SUPPLIES | Subtotal | | \$66.8 |
| 57300 | 0650 BANK SERVICE CHARGE CARDCONN CARD CONNECT | | 56999 | 11/03/2023 | 567.4 |
| 37300 | | SERVICE CLIABOR | | 11/03/2023 | |
| 25-24-53-00 | 25-24-52-00650 BANK S 0315 SUPPLIES- PRO SHOP | SERVICE CHARGE | Subtotal | | \$567.4 |
| 57543 | SYLVIAP SYLVIAP SPORTSWEAR | | | 11/23/2023 | -161.9 |
| 57755 | ELITE ELITE SPORTSWEAR, L.P. | | 5513292 | 11/23/2023 | 2,212.7 |
| 57756 | SYLVIAP SYLVIAP SPORTSWEAR | | 00.0202 | 11/23/2023 | -2,920.7 |
| 57758 | ELITE ELITE SPORTSWEAR, L.P. | | 5513292 | 11/23/2023 | 1,120.7 |
| 57765 | ELITE ELITE SPORTSWEAR, L.P. | | 5513292 | 11/23/2023 | 1,200.9 |
| 57768 | ELITE ELITE SPORTSWEAR, L.P. | | 5513292 | 11/23/2023 | 607.0 |
| | 25-24-53-00315 SUPF | PLIES- PRO SHOP | Subtotal | | \$2,058.6 |
| 25-24-53-00 | 0425 GYMNASTICS EQUIPMENT | LILO-1 NO OHOI | Cubtotai | | Ψ2,000.0 |
| 57754 | NORBERTS NORBERTS ATHLETIC PRODUCTS INC | | 5513339 | 11/23/2023 | 1,451.0 |
| | 25-24-53-00425 GYMNAS | TICS EQUIPMENT | Subtotal | | \$1,451.0 |
| 25-24-53-11 | 250 PRESCHOOL GYMNASTICS CLASSES | | | | |
| 57751 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 104.9 |
| | 25-24-53-11250 PRESCHOOL GYMN/ | ASTICS CLASSES | Subtotal | | \$104.9 |
| | 0605 CONFERENCE AND TRAINING | | 5540044 | 44/00/0000 | 0.40.0 |
| 57752 | IPRA ILLINOIS PARKS & RECREATION ASSOCIATION | V | 5513314 | 11/23/2023 | 310.0 |
| 57759 | DUNKIN DUNKIN DONUTS | | 5513291 | 11/23/2023 | 4.4 |
| 57760 | LYFT LYFT | | 5513325 | 11/23/2023 | 19.9 |
| 57761 | UBER UBER | | 5513381 | 11/23/2023 | 18.4 |
| 57762 | UBER UBER | | 5513381 | 11/23/2023 | 18.4 |
| 57763 | MAGNOLISH MAGNOLIS HOTEL | | 5513326 | 11/23/2023 | 934.9 |
| 57764 | FLYINGHOR FLYING HORSE CAFE | | 5513294 | 11/23/2023 | 5.1 |
| 57766 | FLYINGHOR FLYING HORSE CAFE | | 5513294 | 11/23/2023 | 7.7 |
| 57767 | DALLASCON DALLAS CONVENTION CENTER | | 5513285 | 11/23/2023 | 6.7 |
| 57769 | TAXI TAXI CAB | | 5513377 | 11/23/2023 | 37.0 |
| 57770 | DUNKIN DUNKIN DONUTS | | 5513291 | 11/23/2023 | 13.3 |
| | 25-24-56-00605 CONFERENC | E AND TRAINING | Subtotal | | \$1,376.2 |
| | 0610 DUES AND SUBSCRIPTIONS | | | | |
| 57757 | NCSI NCSI | | 5513336 | 11/23/2023 | 30.0 |

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| | 25-24-56-00610 DUES AND S | UBSCRIPTION | IS Subtotal | | \$30.00 |
| 25-24-56-00 | 0675 SALES TAX | | | | ,,,,,,, |
| 57439 | ILLTAX ILLINOIS DEPT. OF REVENUE | | 57095 | 11/17/2023 | 13.00 |
| | 25-24-56-000 | 675 SALES TA | X Subtotal | | \$13.00 |
| 25-50-52-00 | 261 PROPERTY REPAIR - POOL | | | | , |
| 57332 | MARBLELIF MARBLELIFE OF NORTHERN CHICAGO | 20231401 | 57023 | 11/03/2023 | 1,935.00 |
| 57347 | TRANE TRANE PARTS CENTER | 20230308 | 57035 | 11/03/2023 | 6,231.89 |
| 57431 | STEFL TIM STEFL INC. | 20231465 | 57111 | 11/17/2023 | 338.42 |
| | 25-50-52-00261 PROPERTY | REPAIR - POC | DL Subtotal | | \$8,505.31 |
| 25-50-52-00 | 262 PROPERTY REPAIR - RINK | | | | |
| 57332 | MARBLELIF MARBLELIFE OF NORTHERN CHICAGO | 20231401 | 57023 | 11/03/2023 | 1,935.00 |
| 57347 | TRANE TRANE PARTS CENTER | 20230308 | 57035 | 11/03/2023 | 0.00 |
| 57387 | VILFLE VILLAGE OF OAK PARK-FLEET | 20231433 | 57078 | 11/10/2023 | 59.40 |
| 57488 | VILFLE VILLAGE OF OAK PARK-FLEET | 20231513 | 57148 | 11/24/2023 | 130.67 |
| 57488 | VILFLE VILLAGE OF OAK PARK-FLEET | 20231513 | 57148 | 11/24/2023 | 3,533.61 |
| | 25-50-52-00262 PROPERTY | REPAIR - RIN | IK Subtotal | | \$5,658.68 |
| 25-50-52-00 | 267 FLEET SERVICE - RINK | | | | |
| 57415 | JORSON JORSON & CARLSON, INC. | 20221597 | 57098 | 11/17/2023 | 573.40 |
| | 25-50-52-00267 FLEET | SERVICE - RIN | IK Subtotal | | \$573.40 |
| 25-50-52-00 | 0300 CONTRACTUAL SERVICES- OTHER-POOL | | | | 40.0.10 |
| 57422 | AEREX AEREX PEST CONTROL INC. | 20230116 | 57080 | 11/17/2023 | 436.00 |
| | 25-50-52-00300 CONTRACTUAL SERVICES | S- OTHER-POO | Ol Subtotal | | \$436.00 |
| 25-50-52-00 | 0301 CONTRACTUAL SERVICES- OTHER - RINK | , 01111 <u>21</u> (1 0 | or Captotal | | Ψ-100.00 |
| 57422 | AEREX AEREX PEST CONTROL INC. | 20230116 | 57080 | 11/17/2023 | -109.00 |
| 57777 | MOOD MOOD MEDIA NO AMERICA HOLDINGS CP | | 5513333 | 11/23/2023 | 28.95 |
| 57823 | NEPTUN NEPTUNE BENSON | | 5513338 | 11/23/2023 | 1,575.00 |
| | 25-50-52-00301 CONTRACTUAL SERVICES | - OTHER - RIN | IK Subtotal | | \$1,494.95 |
| 25-50-52-00 | 0416 POOL EQUIPMENT RENTAL | - OTTIER - KIII | in Gubiotai | | Ψ1,454.50 |
| 57469 | OLEARYS O'LEARY'S CONTRACTORS EQUIPMENT 8 | 20231497 | 57137 | 11/24/2023 | 427.00 |
| | 25-50-52-00416 POOL EQUI | PMENT RENTA | Al Subtotal | | \$427.00 |
| 25-50-52-00 | 0650 BANK SERVICE CHARGE | WILITI KLITI | AL Gubiotai | | Ψ-27.00 |
| 57300 | CARDCONN CARD CONNECT | | 56999 | 11/03/2023 | 5.10 |
| | 25-50-52-00650 BANK SE | | E Cubtotal | | \$5.10 |
| 25-50-53-00 | 25-50-52-00650 BANK SE 0301 UNIFORMS | RVICE CHARC | SE SUDICIAI | | \$5.10 |
| 57330 | M&MSPORTS M&M SPORTS SCENE INC. | 20231368 | 57022 | 11/03/2023 | 46.10 |
| 57359 | ARAMARK ARAMARK UNIFORMS | 20231409 | 57047 | 11/10/2023 | 273.89 |
| 57406 | ARAMARK ARAMARK UNIFORMS | 20231429 | 57083 | 11/17/2023 | 25.99 |
| 07 100 | | | | 11/1//2020 | |
| 25-50-53-00 | 25-50-53-00 312 SUPPLIES-CLEANING & HOUSEHOLD - POO | 301 UNIFORM | is subtotal | | \$345.98 |
| 57749 | PETESFR PETE'S FRESH MARKET ROOSEVELT COF | | 5513351 | 11/23/2023 | 19.14 |
| 57870 | HOME HOME DEPOT | | 5513310 | 11/23/2023 | 104.51 |
| 5.5.0 | | | 55.5515 | , _ 3, _ 6_ 5 | 101.01 |

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|--------------------|---|-----------------|-----------------|-------------------------|---------------|
| 25-50-53-00 | 312 SUPPLIES-CLEANING & HOUSEHOLD - POO | | | | |
| 57871 | SCHAU SCHAUER'S HARDWARE | | 5513365 | 11/23/2023 | 107.99 |
| 57875 | HOCKEYBOA HOCKEY BOARD DOCTOR | | 5513309 | 11/23/2023 | 165.03 |
| | 25-50-53-00312 SUPPLIES-CLEANING & HOU | SEHOLD - PO | O Subtotal | | \$396.67 |
| | 314 SUPPLIES- BUILDING MATERIALS - POOL | | 5540040 | 44/00/0000 | 00.00 |
| 57733 | HOME HOME DEPOT | | 5513310 | 11/23/2023 | 22.98 |
| 25-50-53-00 | 25-50-53-00314 SUPPLIES- BUILDING MATI 315 SUPPLIES - CLEANING&HOUSEHOLD - RIN | ERIALS - POC | L Subtotal | | \$22.98 |
| 57779 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 36.82 |
| | 25-50-53-00315 SUPPLIES - CLEANING&HOL | JSEHOLD - RI | N Subtotal | | \$36.82 |
| 25-50-53-00 | 316 SUPPLIES - BUILDING MATERIALS - RIN | | | | , , , , |
| 57467 | FEMORAN F.E. MORAN INC MECHANICAL SERVICES | 20231498 | 57126 | 11/24/2023 | 893.12 |
| 57470 | R&R R&R SPECIALTIES OF WISCONSIN, INC. | 20231474 | 57141 | 11/24/2023 | 3,297.30 |
| 57745 | SCHAU SCHAUER'S HARDWARE | | 5513365 | 11/23/2023 | 3.31 |
| 57746 | NORTHERN NORTHERN TOOL & EQUIPMENT CATAL | | 5513340 | 11/23/2023 | 389.99 |
| 57747 | HOME HOME DEPOT | | 5513310 | 11/23/2023 | 8.94 |
| 57748 | HOME HOME DEPOT | | 5513310 | 11/23/2023 | 31.16 |
| | 25-50-53-00316 SUPPLIES - BUILDING MA | ATERIALS - RI | N Subtotal | | \$4,623.82 |
| | 317 SUPPLIES-CLEANING & HOUSEHOLD - GRC | | EE40004 | 44/00/0000 | 00.05 |
| 57753 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 26.95 |
| 25-50-53-00 | 25-50-53-00317 SUPPLIES-CLEANING & HOUS 335 FUELS AND LUBRICANTS | SEHOLD - GR | C Subtotal | | \$26.95 |
| 57313 | FERRELL FERRELLGAS | 20230148 | 57008 | 11/03/2023 | 167.17 |
| | 25-50-53-00335 FUELS AND | LUBRICANT | S Subtotal | | \$167.17 |
| 25-50-56-00 | 605 CONFERENCE AND TRAINING | | | | * |
| 57872 | NCSUREPOR NCSU REPORTER REGISTRATION | | 5513337 | 11/23/2023 | 1,995.00 |
| 57873 | AMER AMERICAN AIRLINES | | 5513263 | 11/23/2023 | 309.79 |
| 57874 | AMER AMERICAN AIRLINES | | 5513263 | 11/23/2023 | 25.14 |
| | 25-50-56-00605 CONFERENCE | AND TRAININ | G Subtotal | | \$2,329.93 |
| 25-50-58-00 | 801 REHM ELECTRICITY | AIVE IIVAIIVIIV | O Gubiolai | | ΨΣ,023.30 |
| 57307 | COMED COMED | 20230137 | 57003 | 11/03/2023 | 473.96 |
| | | | | | ¢472.06 |
| 25-50-58-00 | 25-50-58-00801 REHN 1803 GYMNASTICS ELECTRICITY | I ELECTRICIT | Y Subtotal | | \$473.96 |
| 57302 | COMED COMED | 20230130 | 57003 | 11/03/2023 | 12,670.89 |
| 57363 | COMED COMED | 20230130 | 57051 | 11/10/2023 | 2,223.39 |
| | 25-50-58-00803 GYMNASTICS | S ELECTRICIT | Y Subtotal | | \$14,894.28 |
| 25-50-58-00 | 1811 REHM NATURAL GAS | | . Janiolai | | ¥ 1-1,00-1.20 |
| 57451 | CNE CONSTELLATION NEWENERGY - GAS DIVISION | 20230125 | 57121 | 11/24/2023 | 547.66 |
| 57458 | NICOR NICOR GAS | 20230095 | 57136 | 11/24/2023 | 285.62 |
| 31 4 30 | | | | | |

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| 25-50-58-00 | 813 GYMNASTICS NATURAL GAS | | | | |
| 57428 | NICOR NICOR GAS | 20230132 | 57106 | 11/17/2023 | 420.21 |
| | 25-50-58-00813 GYMNASTICS | NATURAL GA | S Subtotal | | \$420.21 |
| 25-50-58-00 | 831 REHM WATER | | | | |
| 57686 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 2,572.58 |
| 57702 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 2,211.32 |
| | 25-50-58-00831 | REHM WATE | R Subtotal | | \$4,783.90 |
| 25-50-58-00 | 832 RIDGELAND WATER | | | | |
| 57707 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 2,590.46 |
| | 25-50-58-00832 RIDG | ELAND WATE | R Subtotal | | \$2,590.46 |
| 25-50-58-00 | 833 GYMNASTICS WATER | | | | . , |
| 57716 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE\ | | 5513390 | 11/23/2023 | 137.42 |
| | 25-50-58-00833 GYMNA | ASTICS WATE | R Subtotal | | \$137.42 |
| | | | 5 Subtotal | | \$74,354.13 |
| 0 INSURAN | CE FUND | ruliu 2 | Jubiolai | | Ψ14,554.15 |
| 50-00-21-20 | 112 LIFE INSURANCE 125 K | | | | |
| 57486 | PDRMA PDRMA | | 57138 | 11/24/2023 | 1,331.20 |
| | 50-00-21-20112 LIFE INS | URANCE 125 | K Subtotal | | \$1,331.20 |
| 50-00-55-00 | 550 HEALTH INSURANCE - PPO | 0.0.0.0 | . Custota. | | \$1,001.20 |
| 57486 | PDRMA PDRMA | | 57138 | 11/24/2023 | 122.24 |
| 57486 | PDRMA PDRMA | | 57138 | 11/24/2023 | 58,294.16 |
| | 50-00-55-00550 HEALTH INS | URANCE - PP | O Subtotal | | \$58,416.40 |
| 50-00-55-00 | 551 HEALTH INSURANCE - HMO | | | | 400, 110110 |
| 57486 | PDRMA PDRMA | | 57138 | 11/24/2023 | 13,244.70 |
| | 50-00-55-00551 HEALTH INSU | IRANCE - HM | O Subtotal | | \$13,244.70 |
| 50-00-55-00 | 552 LIFE INSURANCE | JIANOL - IIII | Oublotai | | Ψ13,244.70 |
| 57486 | PDRMA PDRMA | | 57138 | 11/24/2023 | 318.41 |
| | 50-00-55-00552 LIF | E INCLIDANC | E Subtotal | | \$318.41 |
| 50-00-55-00 | 553 DENTAL INSURANCE | LINSUNANC | L Subtotal | | ψ 310. 41 |
| | PDRMA PDRMA | | 57138 | 11/24/2023 | 3,306.23 |
| | | AL INCLIDANC | | | <u> </u> |
| 50-00-55-00 | 50-00-55-00553 DENTA 554 EMPLOYEE ASSISTANCE PROGRAM | AL INSURANC | ⊑ Subtotal | | \$3,306.23 |
| 57486 | PDRMA PDRMA | | 57138 | 11/24/2023 | 153.30 |
| 07 100 | | IOE DD005 : : | | 1112 112020 | |
| E0 00 EE 00 | 50-00-55-00554 EMPLOYEE ASSISTAN | ICE PROGRA | w Subtotal | | \$153.30 |
| 57486 | 557 VISION INSURANCE PDRMA PDRMA | | 57138 | 11/24/2023 | 956.17 |
| 31400 | | | | 11/24/2023 | |
| | 50-00-55-00557 VISIC | N INSURANC | E Subtotal | | \$956.17 |
| | | Freed F | 0 Subtotal | | \$77,726.41 |

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|----------------|--|--------------|----------------|------------|---------------------|
| Number | Vendor 0330 PROPERTY REPAIRS AND REHAB | Number | Number | Check Date | Amount (\$ |
| 57459 | PROARC PRO-ARC ELECTRICAL CONSTRUCTION C | 20231482 | 57140 | 11/24/2023 | 1 022 0 |
| 57459 57464 | TITLEELEC TITLE ELECTRIC COMPANY | 20231489 | 57140 57146 | 11/24/2023 | 1,832.0 14,113.0 |
| 37404 | | | | 11/24/2023 | |
| 70-00-72-70 | 70-00-72-70330 PROPERTY REPAIR 0370 VEHICLE AND EQUIPMENT PROGRAM | RS AND REHA | B Subtotal | | \$15,945.0 |
| 57463 | SUBURBANA SUBURBAN ACCENTS INC | 20231484 | 57145 | 11/24/2023 | 2,800.0 |
| 57816 | 1000 FAIR OAKS FORD | 20201101 | 5513335 | 11/23/2023 | 5,000.0 |
| | 70-00-72-70370 VEHICLE AND EQUIPME | ENT PROGRA | | | \$7,800.0 |
| 70-11-72-70 | 100 ANDERSEN SITE PLAN | | | | , , |
| 57397 | PLANNING PLANNING RESOURCES, INC. | 20231461 | 57072 | 11/10/2023 | 7,925.0 |
| | 70-11-72-70100 ANDERS | SEN SITE PLA | N Subtotal | | \$7,925.0 |
| 70-12-72-70 | 250 BARRIE PARK IMPROVEMENTS | | | | |
| 57316 | FLCHICAGO F.L. CHICAGO LLC | 20231399 | 57010 | 11/03/2023 | 81,526.1 |
| 57344 | TERR TERRA ENGINEERING LTD. | 20231388 | 57033 | 11/03/2023 | 6,525.0 |
| 57365 | INNOLAND INNOVATION LANDSCAPE, INC. | 20231444 | 57058 | 11/10/2023 | 221,422.7 |
| 57412 | DOTY DOTY & SONS CONCRETE PRODUCT | 20231457 | 57092 | 11/17/2023 | 4,262.0 |
| | 70-12-72-70250 BARRIE PARK IN | IPROVEMENT | S Subtotal | | \$313,735.8 |
| 70-16-72-70 | 100 LONGFELLOW SITE PLAN | | | | |
| 57398 | PLANNING PLANNING RESOURCES, INC. | 20231460 | 57072 | 11/10/2023 | 5,887.5 |
| | 70-16-72-70100 LONGFELL | OW SITE PLA | N Subtotal | | \$5,887.5 |
| | 200 RIDGELAND COMMON BUILDING IMPROVEME | | | | |
| 57379 | PEPPERCON PEPPER CONSTRUCTION COMPANY | 20231445 | 57071 | 11/10/2023 | 6,139.7 |
| 57435 | SYSTEMS SYSTEMS & CABLING SOLUTIONS, INC. | 20231443 | 57109 | 11/17/2023 | 2,725.0 |
| | 70-19-72-70200 RIDGELAND COMMON BUILDIN | G IMPROVEM | E Subtotal | | \$8,864.7 |
| | 0150 REHM MASTER PLAN IMPROVEMENTS | 00004440 | F7000 | 44/00/0000 | 40.000 5 |
| 57341 | PERKINS PERKINS & WILL, INC. | 20231413 | 57029 | 11/03/2023 | 16,362.5 |
| 70 72 72 70 | 70-20-72-70150 REHM MASTER PLAN IM 250 TAYLOR PARK IMPROVEMENTS | IPROVEMENT | 'S Subtotal | | \$16,362.5 |
| 57383 | USTENNISC U.S. TENNIS COURT CONSTRUCTION C | 20231441 | 57077 | 11/10/2023 | 75,882.0 |
| | 70-73-72-70250 TAYLOR PARK IN | IPROVEMENT | S Subtotal | | \$75,882.0 |
| 70-79-72-70 | 150 CRC MASTER PLAN IMPROVEMENTS | | | | |
| 57366 | JUSTRITEA JUST RITE ACOUSTICS, INC | 20231442 | 57060 | 11/10/2023 | 5,850.0 |
| 57396 | FIRSTEAGL FIRST EAGLE BANK | 20231458 | 57054 | 11/10/2023 | 3,614.6 |
| 57436 | KS STATEB KS STATEBANK | 20231471 | 57101 | 11/17/2023 | 1,180.0 |
| 57606 | SIGNEXP SIGN EXPRESS | | 5513368 | 11/23/2023 | 114.0 |
| 57677 | NOVEN NOVENTECH, INC | | 5513342 | 11/23/2023 | 425.0 |
| 57845 | IKEA IKEA | | 5513312 | 11/23/2023 | 149.9 |
| | 70-79-72-70150 CRC MASTER PLAN IM | IPROVEMENT | S Subtotal | | \$11,333.6 |
| 70-80-72-70 | 200 JH ADMIN CENTER BUILDING IMPROVEMEN | | | | |
| 57452 | DME DME ACCESS, INC. | 20230415 | 57124 | 11/24/2023 | 34,980.8 |
| | 70-80-72-70200 JH ADMIN CENTER BUILDING | | | | \$34,980.8 |

Check Dates 11/01/2023 To 11/30/2023; Pay Dates 11/01/2023 To 11/30/2023

Both Accruals And Non Accruals Check Run 0 To 2147483647

PO Number 0 To 2147483647; PO Refr Number 0 To 2147483647

Park District Of Oak Park

FY 2023

Open & Paid Vouchers

| Voucher Number | Vendor | PO Number | Check Number | Pay Date/ Check Date | Amount (\$) |
|-------------------|---|--------------|-----------------|-------------------------|--------------|
| | 1011201 | | 70 Subtotal | onoon buto | \$498,717.05 |
| 5 CHENEY | MANSION | Tuna | 70 Gubtotui | | Ψ-100,111.00 |
| 85-00-52-00 | 260 CHENEY PROPERTY REPAIR | | | | |
| 57343 | STARWINDO STAR WINDOW TREATMENTS II INC. | 20231414 | 57032 | 11/03/2023 | 6,071.50 |
| 57476 | EZTENT EZ TENT RENTALS LLC | 20231506 | 57125 | 11/24/2023 | 760.41 |
| | 85-00-52-00260 CHENEY PR | OPERTY REP | AIR Subtotal | | \$6,831.91 |
| | 275 CHENEY CUSTODIAL SERVICES | | | | |
| 57389 | UNIFIRST UNIFIRST CORPORATION | 20230107 | 57076 | 11/10/2023 | 396.23 |
| | 85-00-52-00275 CHENEY CUSTO | DDIAL SERVIC | ES Subtotal | | \$396.23 |
| | 299 CHENEY CONTRACTUAL SVC - OTHER | | 5540074 | 44/00/0000 | 40.00 |
| 57635 | SPOTIFY SPOTIFY | | 5513371 | 11/23/2023 | 16.99 |
| 57647 | SOCIALTAB SOCIAL TABLES PRO | | 5513369 | 11/23/2023 | 199.00 |
| | 85-00-52-00299 CHENEY CONTRACTU | AL SVC - OTH | ER Subtotal | | \$215.99 |
| | 0650 BANK SERVICE CHARGE | | FC000 | 44/02/2022 | 405.04 |
| 57300 | CARDCONN CARD CONNECT | | 56999 | 11/03/2023 | 425.21 |
| | 85-00-52-00650 BANK SI | ERVICE CHAR | GE Subtotal | | \$425.21 |
| | 135 CHENEY KIDS COOKING | 20224507 | F7400 | 44/04/0000 | E40.00 |
| 57475 | HUMPHREYT TARA HUMPHREY | 20231507 | 57129 | 11/24/2023 | 540.00 |
| 9E 00 E2 44 | 85-00-52-11135 CHENEY | KIDS COOKI | NG Subtotal | | \$540.00 |
| 57346 | THORNTON MICHAEL B. THORNTON | 20231415 | 57034 | 11/03/2023 | 300.00 |
| 57651 | CATEREDBY CATERED BY DESIGNS | 20231413 | 5513274 | 11/23/2023 | 20.00 |
| 57653 | CATEREDBY CATERED BY DESIGNS | | 5513274 | 11/23/2023 | 380.00 |
| | 85-00-52-11185 CHENEY AD | III T PROGRA | MS Subtotal | | \$700.00 |
| 85-00-52-12 | 2020 CHENEY FAMILY EVENTS | OLI I ROCKA | WO Gubiotai | | Ψ100.00 |
| 57636 | CATEREDBY CATERED BY DESIGNS | | 5513274 | 11/23/2023 | 25.00 |
| 57644 | CATEREDBY CATERED BY DESIGNS | | 5513274 | 11/23/2023 | 736.90 |
| 57650 | BALLOONS BALLOONS AND MORE | | 5513267 | 11/23/2023 | 200.00 |
| | 85-00-52-12020 CHENEY | FAMILY EVEN | TS Subtotal | | \$961.90 |
| 85-00-53-00 | 311 CHENEY SUPPLIES - CLEANING/HH | | | | · |
| 57649 | ACEHAR ACE HARDWARE | | 5513250 | 11/23/2023 | 61.00 |
| | 85-00-53-00311 CHENEY SUPPLIES | - CLEANING | HH Subtotal | | \$61.00 |
| 85-00-53-00 | 313 CHENEY SUPPLIES - BUILDING MATERIAL | | | | |
| 57638 | GORDON GORDON FOOD SERVICES | | 5513303 | 11/23/2023 | 157.47 |
| | 85-00-53-00313 CHENEY SUPPLIES - BUIL | DING MATER | AL Subtotal | | \$157.47 |
| 85-00-53-11 | 185 CHENEY ADULT PROGRAMS | | | | |
| 57390 | LALBERELL L'ALBERELLO, INC. | 20231446 | 57062 | 11/10/2023 | 422.22 |
| 57648 | PETESFR PETE'S FRESH MARKET ROOSEVELT COF | ; | 5513351 | 11/23/2023 | 49.11 |
| 57652 | GORDON GORDON FOOD SERVICES | | 5513303 | 11/23/2023 | 188.43 |
| | 85-00-53-11185 CHENEY AD | ULT PROGRA | MS Subtotal | | \$659.76 |
| 85-00-53-12 | 2020 CHENEY FAMILY EVENTS | | | | |

Check Dates 11/01/2023 To 11/30/2023; Pay Dates 11/01/2023 To 11/30/2023

Both Accruals And Non Accruals Check Run 0 To 2147483647

PO Number 0 To 2147483647; PO Refr Number 0 To 2147483647

Park District Of Oak Park FY 2023

Open & Paid Vouchers

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|----------------|---|-------------------|-------------|------------|------------------|
| Number | Vendor 2020 CHENEY FAMILY EVENTS | Number | Number | Check Date | Amount (\$) |
| 57637 | GORDON GORDON FOOD SERVICES | | 5513303 | 11/23/2023 | 75.48 |
| 57637 57639 | MICH MICHAELS STORE | | 5513329 | 11/23/2023 | 27.99 |
| 57639 57640 | PARTYCITY PARTY CITY | | 5513348 | 11/23/2023 | 58.00 |
| 57640 57642 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | -1.69 |
| 57645 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | -1.08 -4.62 |
| 57646 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 136.73 |
| 57728 | JEWELS JEWEL - OSCO | | 5513317 | 11/23/2023 | 35.94 |
| 01120 | | / FARAULY FY/FAIT | | 11/20/2020 | |
| 85_00_56_00 | 85-00-53-12020 CHENEY 0605 CONFERENCE AND TRAINING | FAMILY EVENT | S Subtotal | | \$327.83 |
| 57654 | WEINBRENN CHRIS WEINBRENNER | | 5513277 | 11/23/2023 | 9.95 |
| 0,001 | 85-00-56-00605 CONFERENC | E AND TRAININ | | 11/20/2020 | |
| 85-00-58-00 | 85-00-56-00605 CONFERENC | E AND I KAININ | G Subtotal | | \$9.95 |
| 57361 | COMED COMED | 20230089 | 57051 | 11/10/2023 | 117.65 |
| 57362 | COMED COMED | 20230088 | 57051 | 11/10/2023 | 41.84 |
| | 95 00 59 009 | 00 ELECTRICIT | V Subtotal | | \$159.49 |
| 85-00-58-00 | 05-00-38-008 0810 NATURAL GAS | OU ELECTRICIT | 1 Subtotal | | φ109.4t |
| 57429 | NICOR NICOR GAS | 20230140 | 57106 | 11/17/2023 | 103.45 |
| | 85_00_58_0084 | 0 NATURAL GA | S Subtotal | | \$103.4 |
| 85-00-58-00 | 03-50-50-50-606 N | O NATORAL OA | o oubtotai | | Ψ100.4 |
| 57685 | VILLWAT VILLAGE OF OAK PARK-WATER WATER/SE | ١ | 5513390 | 11/23/2023 | 1,817.30 |
| | 85-00- | 58-00830 WATE | R Subtotal | | \$1,817.30 |
| 85-21-52-00 | 0650 PH BANK SERVICE CHARGE | | it Gubtotu. | | V 1,01110 |
| 57300 | CARDCONN CARD CONNECT | | 56999 | 11/03/2023 | 316.11 |
| | 85-21-52-00650 PH BANK S | ERVICE CHARG | F Subtotal | | \$316.11 |
| 85-21-52-12 | 2020 PH FAMILY EVENTS | ERVIOL OTIARO | L Gubiotai | | ψ510.11 |
| 57727 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 40.35 |
| | 85-21-52-12020 PH | FAMILY EVENT | S Subtotal | | \$40.35 |
| 85-21-53-00 | 03-21-02-12023 1 11 | TAMILI EVENT | O Gubiotai | | Ψ-0.00 |
| 57723 | GORDON GORDON FOOD SERVICES | | 5513303 | 11/23/2023 | 51.48 |
| | 85-21-53-00313 PH SUPPLIES - BUILE | DING MATERIAL | S Subtotal | | \$51.48 |
| 85-21-53-12 | 2020 PH FAMILY EVENTS | | o oubtotui | | ΨΟΙΙΤΟ |
| 57641 | AMAZ AMAZON.COM | | 5513261 | 11/23/2023 | 33.98 |
| 57724 | PARTYCITY PARTY CITY | | 5513348 | 11/23/2023 | 88.50 |
| 57725 | DOLL DOLLARTREE | | 5513290 | 11/23/2023 | 20.00 |
| 57726 | FAIRY FAIRYTALE ENTERTAINMENT | | 5513293 | 11/23/2023 | 132.00 |
| | 85-21-53-12020 PH | FAMILY EVENT | S Subtotal | | \$274.48 |
| | 00 1. 00 12020 111 | | 5 Subtotal | | \$14,049.9 |
| 9 MEMORIA | AL TRUST | i unu o | o Gubiolai | | Ψ1-7,0-7-3.3 |
| 99-20-53-00 | 320 MISCELLANEOUS SUPPLIES | | | | |
| 57298 | BRON BRONZE MEMORIAL COMPANY INC. | 20231384 | 56997 | 11/03/2023 | 153.52 |

Check Dates 11/01/2023 To 11/30/2023; Pay Dates 11/01/2023 To 11/30/2023 Both Accruals And Non Accruals Check Run 0 To 2147483647

Park District Of Oak Park FY 2023

Open & Paid Vouchers

PO Number 0 To 2147483647; PO Refr Number 0 To 2147483647

| Voucher Number | Vendor | PO Number | Check Number | Pay Date/ Check Date | Amount (\$) |
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| 99-20-53-00 | 320 MISCELLANEOUS SUPPLIES | | | | |
| 57326 | KANKAKEEN KANKAKEE NURSERY COMPANY | 20231396 | 57019 | 11/03/2023 | 3,835.00 |
| | 99-20-53-00320 MISCELLA | NEOUS SUPPLIE | S Subtotal | | \$3,988.52 |
| | | Fund 9 | 9 Subtotal | | \$3,988.52 |
| | | GRA | ND TOTAL | | \$996,053.44 |

| Corporate Fund | \$ 222,671.82 |
|-------------------------|------------------|
| IMRF Fund | \$ - |
| Liability Fund | \$ 916.22 |
| Audit Fund | \$ - |
| Recreation Fund | \$ 103,487.54 |
| Museum Fund | \$ 141.84 |
| Special Recreation Fund | \$ - |
| Special Facilities Fund | \$ 74,354.13 |
| Insurance Fund | \$ 77,726.41 |
| Capital Projects | \$ 498,717.05 |
| Cheney Mansion Fund | \$ 14,049.91 |
| Memorial Trust | \$ 3,988.52 |
| TOTAL | \$ 996,053.44 |

To the Executive Director,

The Payment of the above listed accounts has been approved by the Board of Commissioners at their meeting held December 21, 2023

And you are hereby authorized to pay them from the appropriate funds.

| (Secretary) |
|-------------|
| (Secretary) |
| |



PARK DISTRICT OF OAK PARK Committee of the Whole Meeting John Hedges Administrative Center 218 Madison Street, Oak Park, Illinois 60302

Thursday, November 2, 2023

Minutes

The meeting was called to order at 7:30pm.

I. ROLL CALL

Present: Commissioners Lentz, Wick, Worley-Hood, and President Porreca.

Absent: Commissioner Wollmuth

Park District Staff Present: Jan Arnold, Executive Director; Mitch Bowlin, Director of Finance; Chris Lindgren, Superintendent of Parks & Planning; Maureen McCarthy, Superintendent of Recreation; and Edith Wood, Executive Assistant.

II. PUBLIC COMMENT

<u>Peggy Kell</u> – Peggy provided the Board with a recommendation to have six pickleball courts at Longfellow after the review of the Longfellow Master Plan. Peggy asked question on when the next public review of the plan would be and would like the public to give their final recommendation before the Board's consideration for approval.

III. PUBLIC HEARING – TAX LEVY

Roll Call: Commissioners Lentz, Wick, Worley-Hood and President Porreca.

Public Comment – None

Review of Proposed 2023 Tax Levy – Executive Director Arnold noted that annually, the Board must approve a property tax levy ordinance and file it with the County no later than the last Tuesday in December. The Property Tax Extension Limitation Law (PTELL) limits the dollar amount of the tax levy increase to an amount no greater than the consumer price index or 5%. At this time, the 2022 Tax Year Levy PTELL limit is set to 5%. Based on conversations with the Park Board the District would also be seeking a 1.5% increase for new growth. Next year, it is also planned to increase program fees for supplies and wages. No additional questions were asked by the Board. This item will be brought before the Board on the regular agenda at the November Regular Board Meeting.

At 7:30pm, the Public Hearing was adjourned. The motion was passed by a roll call vote of 4:0.

III. ADMINISTRATION AND FINANCE COMMITTEE

- A. <u>Community Service Award Nomination Update</u> Executive Director Arnold informed the Board that four individuals have been nominated for the Community Service Award. The Board agreed on the nominations. **No action is needed by the Board on this item.**
- B. <u>Elected Officials BBQ Update</u> Executive Director Arnold noted that the Elected Officials BBQ is scheduled for September 13, 2023. Currently there are roughly 40 people that have RSVP'd for the event. Sweet Baby Ray's will be catering for the event. **No action is needed by the Board on this item.**
- C. Environmental Sustainability Advisory Committee (ESAC) Application Ambria Jones Executive Director Arnold noted that the ESAC acts as a liaison between the Park District and the community, helping implement the Park District's Environmental and Sustainability Policies as well as identifying and exploring sustainability issues and environmental initiatives. The ESAC currently has seven of the eight spots filled and is actively searching for new committee members. Ambria Jones, resident of Oak Park, has expressed interest and submitted a committee interest application. Ambria has lived in Oak Park all her life, and lives closest to the CRC, Longfellow Park, and Stevenson Park. Ambria also has a bachelor's degree in Environmental Biology, and is excited for the opportunity to give back to the community. This item will be brought before the Board on the Consent Agenda at the September Regular Board Meeting.
- D. Environmental Sustainability Advisory Committee Application Meghan Strubel Executive Director Arnold noted that the ESAC acts as a liaison between the Park District and the community, helping implement the Park District's Environmental and Sustainability Policies as well as identifying and exploring sustainability issues and environmental initiatives. The ESAC currently has seven of the eight spots filled and is actively searching for new committee members. Meghan Strubel, resident of Oak Park, has expressed interest and submitted a committee interest application. Meghan is currently involved with the Fair Oak Presbyterian Church, book groups, and tutoring programs. Meghan lives closest to RCRC and Stevenson Park. Meghan is looking forward to advocating for the Park District and for environmental sustainability. This item will be brought before the Board on the Consent Agenda at the September Regular Board Meeting.

IV. PARKS AND PLANNING COMMITTEE – None

V. RECREATION AND FACILITY PROGRAM COMMITTEE – None

VI. NEW BUSINESS – None

VII. CLOSED SESSION – None

| VIII. ADJOURNMENT At 7:34pm, the Committee of the Whole Mee vote of 5:0. | eting was adjourned. The motion was passed by a voice |
|--|---|
| Secretary Board of Park Commissioners | President Board of Park Commissioners |
| December 21, 2023 Date | December 21, 2023 Date |



Park District of Oak Park (PDOP)
Regular Board Meeting
John Hedges Administrative Center
218 Madison Street
Oak Park, Illinois 60302

Thursday, November 16, 2023

Minutes

The meeting was called to order at 7:30pm.

I. ROLL CALL

Present: Commissioners Lentz), Wick, Worley-Hood, Wollmuth and President Porreca (arrived at 7:45pm).

Park District Staff Present: Jan Arnold, Executive Director; Mitch Bowlin, Director of Finance; Chris Lindgren, Superintendent of Parks and Planning, and Mauren McCarthy, Superintendent of Recreation.

Others Present: Greg Petry (AAPRA)

II. APPROVAL OF AGENDA

Commissioner Wick approved the agenda and Commissioner Worley-Hood seconded. The motion was passed by a roll call vote of 4:0.

II. GOLD MEDAL FINALIST PRESENTATION

Greg Petry is a member of the America Academy of Parks and Recreation Administrators. He shared accolades to the Park District of Oak Park for their recognition as a finalist. He shared that only 300 agencies across the country have been named finalists and only 78 have won the Grand Plaque. He shared the community should be proud of all the services provided at such a high caliber.

III. VISITOR/PUBLIC COMMENTS

<u>Paul Rubio</u> – Paul provided comment to the Board regarding the cost of the pool daily admission and ask them to look at the pricing as he felt the \$15 for one day was too expensive.

IV. PUBLIC HEARING - Statutory Budget & Appropriation

The Public Hearing for the Statutory Budget & Appropriation was called to order at 7:31 pm. Executive Director Arnold reminded the Board that the Park District is required to adopt a Budget and Appropriation (B & A) Ordinance and file it with the County Clerk within 30-days of its approval. A Public Hearing is also required to be held prior to the approval of the B & A. The notice was also published in the local newspaper seven days before the hearing. Executive Director Arnold noted that the B & A consists of two columns of data: one column lists the Park District's budget by line item, while the second column includes the same item, with a 15% increase (referred as the appropriation). No public comment was made during the Public Hearing. No additional questions were asked by the Board. At 7:32 pm, the Public Hearing for Statutory Budget & Appropriation was adjourned. **The motion was passed by a roll call vote of 4-0.**

VI. CONSENT AGENDA

A motion was made by Commissioner Wick and seconded by Commissioner Wollmuth to approve the Cash and Investment Summary and Warrants and Bills for the month of October 2023; approval of the minutes from the Committee of the Whole Meeting for October 5, 2023, Budget Session Meeting from October 5, 2023, and Regular Board Meeting from October 19, 2023; approval of the 2024 Working Budget-Departmental Goals; approval of the 2023 Tax Levy Abatement Ordinance 2023-11-02 for the 2019 Bond; approval of the 2023 Tax Levy Abatement Ordinance 2023-11-03 for the 2020 Bond; approval of the IAPD Annual Meeting Credentials Certificate; approval of the changes to the Crisis Management & Communication Plan; approval of the changes to the Administrative Policy Manual and the Board Policy Manual; approval of the changes to the Personnel Policy Manual; approval of the changes to the Safety Policy Manual; and, approval of Disposal Ordinance 2023-11-10. **The motion passed by a roll call vote of 4:0.**

VI. STAFF REPORTS

- A. Executive Director's Report In addition to the Executive Director Report (which is included in the Board Packet), Executive Director Arnold informed the Board that VOP has asked PDOP to provide some transportation for the migrants; PDOP received Platinum Award from Ellis for lifeguard performance in 2023 which only 10% in country received; staff will be attending PDRMA risk conference tomorrow; Holiday lights will be displayed at Scoville, Taylor, Cheney, Pleasant Home, RCRC and GRC beginning on Thanksgiving through February 28; outdoor ice rinks will be attempted again this year at Longfellow and Taylor but weather has not cooperated over the past couple of years; and there are 15 staff and 5 board members registered for the IPRA/IAPD conference in 2024.
- **B.** Updates & Information Written report included in the Board Packet.
- C. Revenue/Expense Status Reports No questions asked.

VII. OLD BUSINESS

- A. Recreation and Special Facilities Program Committee None
- B. Parks and Planning Committee None
- C. Administration and Finance Committee
 - 1. 2023 Tax Levy Ordinance 2023-11-01 Executive Director Arnold noted that annually, the Board must approve a property tax levy ordinance and file it with the County no later than the last Tuesday in December. The Property Tax Extension Limitation Law (PTELL) limits the dollar amount of the tax levy increase to an amount no greater than the consumer price index or 5%. At this time, the 2023 Tax Year Levy PTELL limit is set to 5%. PDOP will also be seeking 1.5% for new property growth. A motion was made by Commissioner Wick, and seconded by Commissioner Wollmuth to approve the 2023 Tax Levy. The motion was passed by a roll call vote of 5:0.
 - 2. 2024 Budget and Appropriation Ordinance 2024-11-04 Executive Director Arnold reminded the Board that the Park District is required to adopt a Budget and Appropriation (B & A) Ordinance and file it with the County Clerk within 30-days of its approval. Executive Director Arnold noted that the B & A consists of two columns of data: one column lists the Park District's budget by line item, while the second column includes the

same item, with a 15% increase (referred as the appropriation). A motion was made by Commissioner Wick, and seconded by Commissioner Lentz to approve the Budget & Appropriation Ordinance. **The motion was passed by a roll call vote of 5:0.**

- 3. <u>Attorney Review</u> Staff have had a good experience with Caitlyn Culbertson from Elrod Friedman. She has been very timely on contract reviews. Staff recommend staying with Elrod Friedman for 2024. The Board agreed she had provided good counsel.
- 4. 2023 Park Report Card Mitch Bowlin provided the Park Board with a summary of the 2023 Park Report Card and reviewed some of the highlights. Two designated staff members provide the input of information twice a year to determine the scores. All parks did well. Common theme was weeds in sidewalk cracks but that is due to PDOP not using chemicals and hand pulling take lots of labor and there were few PT staff available this year due to challenges with finding staff. Maple Park received lower scores due to the amount of trash and debris. Much of this appears to be the result of some of the unhoused challenges experienced in that park. Questions were asked about weighting and regarding the distance per park reference on the equity map noting that some parks attract uses from outside of Oak Park.
- 5. <u>Pleasant Home Foundation</u> Recapped meeting between PDOP and the Pleasant Home Foundation in October. Discussed the agreement terms reflect other agreements such the one with the Friends of the Oak Park Conservatory. Discussed the value of the docents and that the leader of the docents had reached out to PDOP and offered to continue offering tours.

VII. NEW BUSINESS - None

VIII. COMMISSIONERS' COMMENTS

Commissioner Wollmuth – Watch the Fox Master Plan meeting and appreciated the presentation by staff and the explanation of playground options. Will be attending FOPCON meeting next week.

Commissioner Lentz – Shared that she had attended the Festival Theater show at Pleasant Home and really enjoyed it.

Commissioner Worley-Hood – Shared he attended the COG meeting and the OPYBS meeting.

Commissioner Wick – Shared he again enjoyed attending the IAPD Legal Symposium. He also attended the Festival Theater Board meeting, and they are having some financial challenges. The current production is not drawing crowds as it has in the past. Feel it might be due to increased competition.

President Porreca – Gave her thanks to staff and Jan for all their 2023 efforts.

X. CLOSED SESSION – None

| XI. ADJOURMENT At 8:47nm, the Regular Board Meeting was ad- | journed. The motion was passed with a roll call vote of |
|---|---|
| 5:0. | journed. The motion was passed with a ron can vote of |
| | |
| C4 | David and |
| Secretary Board of Park Commissioners | President Board of Park Commissioners |
| December 21, 2023 | |

Date

Date



Park District of Oak Park 2024 Board Action Calendar

January

All IPRA Conference - January 25-27, 2024

Mitch/Scott R 2023 Program Scholarship and CDM Report

Mitch R 2023 Performance Measures Year in Review

Mitch C Local Government Efficiency Act (2033)

Mitch C 2023 Tax Year Levy - Abatement Resolution for 2023 Levy Adjustment

Maureen C PACT Facility Use Agreement for Festival Theatre (2025)

Maureen/Mitch C Bus Lease Agreement (2029)

Ann Marie C Community Survey Results Presentation

Chris C Lindberg Park Improvements (repair & improve tennis courts)

Chris C Scoville Park Improvements (tennis court improvements)

Bill C Rehm Pool Professional Fee Approval

February

Jan R 2023 PDOP Annual Report

Mitch C 2023 Facility Report Card

Susan R Annual Historic Properties Operations Report

Maureen R Annual Recreation Report

Bill R Annual Special Facilities Report

Board/Jan R Community Service Awards Presented

Chris C Andersen Park Improvement Contract (2025)

Jan E Tax Efficiency Task Force Meeting 2 (after COW)

March

Jan R Executive Director's Annual Performance Review

ESAC/Patti R Environmental Sustainability Advisory Committee (ESAC) Update

WSSRA Annual Report Update

Jan/Paula C Agreement with Service Employees International Union (Expires 2024)

Patti C Annual Oak Park Conservatory Operations Report

Patti/FOPCON C FOPCON Update

Patti C IPRA Environmental Report Card (2025)

Patti C IPM Policy Update (2028)

Chris C Cheney Mansion Building Improvements (tuck pointing & electrical work)

Chris C Dole Center Building Improvements (window replacements & tuck point)

Chris C Conservatory Building Improvement (vestibule & discovery garden fence)

Page 2 2024 Board Action Calendar

April

All April 8 - Park District of Oak Park 112th Birthday

Mitch R 2024 Performance Measure 1st Quarter Review

Jan C D200 IGA - Facilities (2026)

Bill C GRC - Flooring Replacement Contractor Approval

Bill C Beverage and Snack Vending Services (2026)

Jan R Park District Citizen Committee (PDCC) Update

Jan R Parks Foundation Annual Update

Maureen C Apparel Bid (2025)

Chris R Barrie Foundation Repair Contract

Chris R D97 Turf Replacement Update

Jan E Tax Efficiency Task Force Meeting 3 (after COW)

May

Edith/Jan/Board C Appointment of Board Officers and Board Committees

Mitch/Attorney C Review of Ethics Ordinance (Every Year)

Jan C Youth Engagement Agreement/Township (2024)

Jan R IAPD Legislative Day Update

Jan Spring Park Tour

Jan C D97 Fields IGA (2024)

Jan/Mitch C Managed IT Contract (2024)

Maureen C Collaboration for Early Childhood Agreement (2025)

Chris C Admin Center Building Improvements (charging stations & electrical)

June

Jan/Mitch C Austin Trust Update

Mitch C 2023 Audit Report Presentation

Edith/Jan C Bi-Annual Review of Executive Session Minutes

Mitch/Jan C 2025 Budget Timeline/Guidelines

Paula/Jan C Compensation Study (2028)

Chris R PlanItGreen Update (2024)

Bill C RCRC - Concrete and Crack Seal Approval

Bill C Rehm Pool Contract Approval

Jan Board Retreat 6/18/2024

July

Mitch C Capital Improvement Plan (CIP) Update

Mitch R 2024 Performance Measure 2nd Quarter Review

August

Jan R Comprehensive Strategic Master Plan Update

PH/Jan/Maureen R Pleasant Home Foundation Annual Update

Page 3 2024 Board Action Calendar

September

Jan/Edith C Community Service Award–Nominations Gathered

Jan/Edith C Elected Officials BBQ Update

Jan Fall Park Tour

Mitch C Draft 2024 Tax Levy

Mitch/Jan B Budget Meeting September 26

Jan C PDOP/D200 IGA Agreement for RCRC (2047)

October

Jan NRPA Conference, October 8-10

Jan IAPD Legal Symposium

Mitch B Draft Budget Document Delivered

Mitch B Budget and Appropriation Ordinance (release for public inspection)

Mitch R 2024 Performance Measure 3rd Quarter Review

Mitch/Jan B Budget Meeting October 3

Mitch C Copier Agreement (2024)

Mitch C Audit Engagement Letter (2025)

Jan C 2025-2027 Strategic Plan Approval (2024)

Edith C 2025 Committee & Board Meeting Calendar

Maureen/OPYB/S R OPYB/S Update

Maureen/AYSO R AYSO Update

November

Jan/Board Pres. R Annual Review of Park District Attorney

Mitch C Working Budget (Departmental Goals)

Mitch C Tax Levy Ordinance for 2024

Mitch C Budget and Appropriation Ordinance 2024

Mitch C Tax Levy and Budget Appropriation Public Hearings

Jan C D97 IGA - Facilities (2028)

Edith C Credentials Certificate for the IAPD Annual Meeting

Mitch R 2024 Parks Report Card

Paula C Personnel Policy Manual Update

Jan C Administrative and Board Policy Manual Update

Paula/Joe C Safety Manual Update

Jan C Crisis Management Plan Update

Mitch C Abatement Ordinances for 2019 & 2020 Bonds

Chris C Tree Pruning & Removal Contract (2026)

Page 4 2024 Board Action Calendar

December

Maureen R Report on Annual Accomplishments

Jan/Edith C Update Board Action Calendar

Jan/Edith C Letter to WSSRA of Appointment of Representatives

Maureen C PACT Agreements

Jan C Comprehensive Strategic Master Plan (2028)

Edith C Bi-Annual Review of Executive Session Minutes

Maureen R Active Adult Advisory Committee (AAAC) Update

Patti/Jan C FOPCON Agreement (2025)

Chris R PDOP Climate Action Plan Update

Maureen C Program Guide Bid (2026)

Chris C District Cleaning Contract (2025)



218 Madison Street Oak Park, IL 60302 Phone: 708.725.2000 Fax: 708.725.2301 www.pdop.org

Marianne Birko, Secretary WSSRA Board of Directors 2915 Maple Street Franklin Park, IL 60131

Dear WSSRA Board Secretary:

At the <u>December 21, 2023</u>, Regular Board Meeting, the governing board of the <u>Park District of Oak Park</u> made the following appointments to the WSSRA Board of Directors.

Regular Representative: Jan Arnold, Executive Director

PDOP, 218 Madison St., Oak Park, IL 60302 312-259-7359 cell, 708-725-2020 work

Jan.Arnold@pdop.org

Alternate: Jake Worley-Hood, Park Board Commissioner

PDOP, 218 Madison St., Oak Park, IL 60302

312-961-6006 cell

Jake.Worley-Hood@pdop.org

It is the understanding of this (Park District/Village) that the role of the representative, regular or alternate, as a voting member of the WSSRA Board is to set policy and authorize the expenditure of funds contributed by association members. The (Park District/Village) also agrees that actions taken by the WSSRA Board are binding upon the district/village, as if they were taken by the District/Village.

In accordance with the Amended and Restated Articles of Agreement of WSSRA, these appointments are effective for a period of one year, until **December 31, 2024**.

Sincerely,

President of the Partner Board









Memo

To: David Wick, Chair, Administration and Finance Committee

Board of Park Commissioners

From: Jan Arnold, Executive Director

Date: December 15,2023

Re: Bi-Annual Review and Release of Closed Session Minutes



Statement

In accordance with the Open Meetings Act, the Board is required to review closed session minutes semi-annually to determine whether the need for confidentiality still exists as to all or parts of the minutes. The review includes all closed session minutes that have not previously been released for public inspection.

Minutes, or portions of minutes, will be made available for public inspection if the Board determines that confidential treatment is no longer required. It is again time for the Board to review closed session minutes.

Discussion

The Board Secretary, Executive Director, and General Counsel have reviewed the closed session minutes previously not released for August 21, 2014, September 25, 2014, and new closed session minutes since the last review and release date for June 26, 2023, and July 20, 2023, and they have determined that the need for confidentiality still exists for the minutes of August 21, 2014, and September 25, 2014. Each of the Commissioners may review all of the closed session minutes and pass along their comments about confidentiality by December 12, 2023. I will assume that a commissioner who does not contact me has agreed with the determination of the Board Secretary, myself, and General Counsel.

Recommendation

Staff recommends that the Park Board continue to hold identified closed session minutes from August 21, 2014 and September 25, 2014 and release June 20, 2023, and July 20, 2023, at this time.



Memo

To: Commissioner Sandy Lentz, Chair

Recreation & Facility Program Committee

From: Maureen McCarthy, Superintendent of Recreation

CC: Jan Arnold, Executive Director

Date: December 4, 2023

Re: PACT Facility Use License Agreements for 2024



Statement

In 2011, the Park District of Oak Park created and introduced a Facility Use and Allocation Management Program entitled PACT, which was launched in 2012. This acronym refers to the four organizational levels within the program: Partner, Associate, Companion, and Tenant. The program is intended to establish a fair, equitable, and cost-effective system in which to manage the reservation, allocation, and use of Park District facilities by user groups and organizations requesting facility access. In 2016 the program was reviewed and in 2017 changes to the way organizations pay for space was changed to a system where fields are paid for by the hour rather than flat fees based on the number of participants.

Discussion

All 2024 PACT applications received have been processed, and each organization has been contacted with their designated placement level based on PACT program compliance criteria. Organizations classified at the Partner, Associate and Companion levels have been provided their Facility Use License Agreements for execution. Tenant level Organizations are not required to enter into a Facility Use License Agreement but instead receive a rental discount off normal rates for the year. Facility Use License Agreements are designed to outline the responsibilities, requirements, privileges and expectations of both the PACT participating organization and the Park District. All organizations were notified that agreements are being placed before the Board for review in December. Some organizations have provided executed agreements, others are still in the process of review and discussion, and some have been denied entry as a result of their inability to meet core compliance criteria. Please see the following information which identifies the organizations that applied and are eligible for the PACT program along with their placement level and status. As a result, most but not all PACT Agreements are ready for Park Board consideration.

In Packet:

| PACT Organization | <u>Level</u> |
|---------------------|--------------|
| Fenwick High School | Partner |
| SEOPCO | Partner |
| Troop 20 | Partner |
| *Ascension | Partner |
| *St. Giles | Partner |
| Windmills | Tenant |

^{*}Waiting for signed agreement from PACT Group

Not In Packet due to 3 Year Signed Agreement 2023-2025:

PACT Organization Level AYSO Associate **OPYBS** Associate Chicago Edge Companion East Ave Lacrosse Companion **OPRF** Alliance Companion **OPRFYU** Companion **OPRFYF** Companion Pony Companion

Conclusion

The Recreation and Feacility recommends that the Board approve all the PACT Facility Use License Agreements provided and fully executed. Staff will be in attendance at the meeting to review the PACT program applications, level classifications and proposed agreements as well as to answer any questions of the Board.

PARK DISTRICT OF OAK PARK

FACILITY USE LICENSE AGREEMENT WITH FENWICK HIGH SCHOOL

THIS AGREEMENT (the "Agreement") is made and entered into as of January 1, 2024 (the "Effective Date") between the Park District of Oak Park, an Illinois park district, (the "Park District") and Fenwick High School ("Fenwick");

WHEREAS, the Park District has a program called PACT (Partner, Associate, Companion, Tenant) for the efficient, cost-effective, and fair allocation and scheduling of its facilities among many organizations and for the sharing of facilities with certain partners; and

WHEREAS, Fenwick and the Park District desire to enter as partners into this Agreement for the sharing of certain facilities for their programs;

NOW, THEREFORE, the Park District and Fenwick agree as follows:

SECTION 1. SHARED FACILITIES AND SERVICES

The Park District will share its play fields and tennis courts with Fenwick as stated in Appendix A attached to and by this reference incorporated into this Agreement, and Fenwick will share the pool and other space at its school building with the Park District also as stated in Appendix A (collectively the "Shared Facilities"). In addition, the Park District and Fenwick also will provide supporting services as stated in Appendix A ("Supporting Services"). The Park District and Fenwick may modify the list of Shared Facilities and Supporting Services from time to time in writing, without formal amendment of this Agreement.

SECTION 2. USE OF SHARED FACILITIES

A. <u>Requests in Writing</u>. The Park District and Fenwick each may use the other's Shared Facilities and Services as stated in Appendix A. In addition, each party may request from time to time, in writing, additional use of a Shared Facility of the other party (an "Additional Use").

B. Responses to Requests. All requests will be answered in writing within 10 working days after receipt. A host party may decline a request for an Additional Use at its discretion, but the parties will endeavor to allow an Additional Use whenever reasonably possible.

C. <u>Cancellation of Approved Event or Program</u>. Each party will endeavor not to cancel or postpone the use by the other party of a Shared Facility that is stated in Appendix A or that has been approved as an Additional Use. The host party, in the case of a conflict or other circumstance that cannot reasonably be resolved, may cancel or postpone the other party's use of

a Shared Facility on 72-hours written notice or, if 72-hours written notice is impractical, then as much advance notice as possible. The host party will cooperate with the other party to relocate or reschedule the affected program.

Compliance with Policies, Ordinances, and Procedures. Each party and its staff members and participants must comply with all applicable rules and policies of the host party

relating to conduct and use of the Shared Facility.

Each party will undertake all normal and routine Normal Maintenance. maintenance of its own facilities at no cost to the other party. In the case of an outdoor Park District facility, the Park District will undertake normal maintenance but in some cases will have the assistance of Fenwick to perform limited routine maintenance resulting from the intended use (such as field preparation).

Clean-Up of Debris. The guest party is responsible for cleaning up litter and F. debris generated as a direct result of the guest party's use of a Shared Facility. Ascension must adopt and follow sound environmental practices, including, among other measures, encouraging use of reusable water and juice containers and other waste reduction measures and proper disposal of recyclable products. The Park District also expects support and communication to your participants of the Carry In - Carry Out program to reduce waste in the parks.

Reasonable Care. Each time a guest party uses a Shared Facility, the guest party will take reasonable care to prevent damage to, or unusual wear and tear to, that facility, including without limitation damage or unusual wear and tear to turf, materials, and equipment.

Repairs. The guest party will promptly repair at its expense, or pay the host party for the repair, of any damage or unusual wear and tear to a Shared Facility, including without limitation turf, materials, and equipment, caused by the guest party's use, which repair will be undertaken at a time and in a manner agreed to by the parties.

Responsibility for Own Personnel. Each District will be fully and solely I. responsible for its own employees, contracted services, and other agents including without limitation responsibility for supervision, direction, compensation, insurance, risk, liability, and claims.

GENERAL LIABILITY INSURANCE SECTION 3.

General Standard. Each party will provide its standard insurance coverage for its facilities. Each guest party will be responsible for procuring any additional insurance coverage it desires for its events and programs using the facilities, materials, equipment, or supplies of the host party.

Each party will keep in force Commercial General Liability Insurance. commercial general liability insurance specifically including bodily injury, personal injury and property damage with limits of not less than \$1,000,000 per occurrence, written on an occurrence

basis and times naming the other party as an additional insured.

Certificates of Insurance; Notice. Each party will furnish to the other party C. certificates or other suitable evidence of the insurance and coverage in place as required in this Section, including the requirement of a 30-day notice of any cancellation or any reduction in limits.

INDEMNITY SECTION 4.

- A. <u>Indemnity by Park District</u>. The Park District will indemnify, defend, and save and hold harmless Fenwick and its officers, officials, volunteers, employees, and agents from any and all liability, damage, cost, expense, cause of action, suits, claims, or judgments resulting from injury to person or property of others on a Fenwick facility that arises out of any act or omission of the Park District, including its officials, officers, employees, volunteers, agents, invitees, guests, and patrons. Fenwick agrees that, in the event any claim is asserted or any action brought to recover any such damage, Fenwick will give immediate notice thereof in writing to the Park District and will cooperate in the investigation and defense of any such claim or action, and that the handling and settlement of any such action will be performed and concluded by the Park District. Fenwick agrees to notify the Park District in writing within five business days and by telephone immediately after Fenwick receives any such complaint or claim. The delivery of written notification will include a copy of all pleadings if a complaint is filed or of all correspondence and exhibits if a claim is filed.
- B. Indemnity by Fenwick. Fenwick will indemnify, defend, and save and hold harmless the Park District and its officers, officials, volunteers, employees, and agents from any and all liability, damage, cost, expense, cause of action, suits, claims, or judgments resulting from injury to person or property of others on a Park District facility that arises out of any act or omission of Fenwick, including its officials, officers, employees, volunteers, agents, invitees, guests, and patrons. The Park District agrees that, in the event any claim is asserted or any action brought to recover any such damage, the Park District will give immediate notice thereof in writing to Fenwick and will cooperate in the investigation and defense of any such claim or action, and that the handling and settlement of any such action will be performed and concluded by Fenwick. The Park District agrees to notify Fenwick in writing within five business days and by telephone immediately after the Park District receives any such complaint or claim. The delivery of written notification will include a copy of all pleadings if a complaint is filed or of all correspondence and exhibits if a claim is filed.
- C. <u>Assertion of Defenses</u>. The insurer of the party providing the indemnification will be allowed to raise, on behalf of the indemnified party, any and all defenses statutory or common law to a claim or action that the indemnified party might have raised, including but not limited to any defense provided by the Illinois Governmental and Governmental Employees Tort Immunity Act, 745 ILCS 10/1-101 et seq.

SECTION 5. GENERAL PROVISIONS

- A. <u>Term.</u> This Agreement is a term commencing on the Effective Date and expiring on December 31, 2024 (the "*Term*"). The parties may extend the Term of this Agreement one or more time for a total length of time not exceeding two additional years by signing a written determination to do so at any time before the expiration of the current Term.
- B. <u>Assignment Prohibited</u>. Neither party may assign any right, privilege, duty, or responsibility established in this Agreement at any time except only with the prior written consent of the other party.
- C. <u>Termination</u>. Either party may terminate this Agreement on 120 days written notice to the other party, except that this Agreement may not be terminated in a manner that unreasonably interferes with the completion of a program of finite a term within a Shared

Facility and, if necessary, the term of this Agreement as it applies to that Shared Facility will be extended to accommodate the conclusion of that program.

- E. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement between the parties as to the matters stated in this Agreement and supersedes any and all prior agreements and negotiations between the parties related to those matters, whether written or oral.
- F. <u>Amendments and Modifications</u>. Except as specifically provided in this Agreement for Appendix A, this Agreement may not be amended or modified in any way except in writing and approved and executed by the Park District and Fenwick.
- G. No Waiver, Enforcement. The failure by a party to insist on strict performance of any covenant, warranty, or condition or to enforce any of its rights under this Agreement in any instance may not be construed as a waiver in any subsequent insistence on strict performance or enforcement.
- H. <u>No Third-Party Beneficiaries</u>. This Agreement is entered into solely for the benefit of the Park District and Fenwick, and nothing in this Agreement is intended to provide any right or benefit of any kind whatsoever to any person or entity other than the Park District and Fenwick.
- I. <u>Illinois Law Applies</u>. This Agreement will be governed by the laws of the State of Illinois.

WHEREFORE, the Park District and Fenwick have caused this Agreement to be executed by their duly authorized representatives as of the Effective Date.

| Park Distr | ict of Oak Park | | |
|-------------|-------------------|-------|------|
| By: | | Date: | |
| | President | | |
| Fenwick H | ligh School | . 1 | 1. |
| By: | SattShun | Date: | 1/23 |
| Printed nan | ne: Scott three | 1 | • |
| Title: | Athletic Director | | |

APPENDIX A

SHARED FACILITIES AND SUPPORTING SERVICES

Park District Baseball Fields and Tennis Courts; Services

Baseball Field: Spri

Spring Requests taken in December and final schedule in February

Tennis Courts:

Spring/Summer Requests taken in December and final schedule in

February

Fall Requests taken in April and final schedule in June

Total number of hours is to be determined. Eligible for three (3) hours of field space for every one (1) hour of indoor space provided to PDOP; Seven (7) hours on a court for every one (1) hour of indoor space.

Fenwick will:

- Report any poor conditions before a baseball field or tennis court is used via PDOP Maintenance Request system https://pdop.org/maintenance-request/
- Purchase up to two tennis sets (net with stiffening rods and center strap) annually, depending on need (brand to be specified by PDOP).
- · Confine all match play at permitted courts.
- Reserve courts with the Superintendent of Recreation or his or her designee at the Park
- Support and communicate their participants of the Carry In Carry Out program to reduce waste in the parks.

The Park District will:

- Respond to submitted Maintenance Requests in a timely manner.
- Provide a notification sign to display notifying members of the public that they may use one of the courts regardless of Fenwick's presence.

Fenwick Facilities

Dan O'Brien Natatorium:

September – February, Sunday mornings for four hours. May – 2 weekend days for eight hours

Fenwick auditorium, foyer and cafeteria for dance and theatre recitals:

One weekend in December, one weekend in May or June and one weekend in July consisting of one Friday Evening and the following Saturday morning/afternoon.

Fenwick will:

- Allow PDOP to post information with the desk / facility attendants and main entrances to the school building announcing any schedule changes.
- Provide AED and communication equipment for emergency use.
- Inform PDOP of a scheduling conflict at least 48 hours in advance or upon occurrence if Natatorium is functioning outside of norm, e.g. school boilers down, no heat on pool deck.
- Ensure proper chemistry and water quality of the Natatorium
- Priority for PDOP use will be accommodated just as PDOP does for Fenwick on PDOP property.
- Provide a liaison to work with the PDOP Dance Coordinator
- Have the Auditorium Stage cleared and ready for PDOP

The Park District will:

- Provide staff certified lifeguards to supervise the pool
- Provide staff to guide participants and facilitate swim lessons, lap swim and aqua fitness.
- Provide emergency equipment and first aid supplies.
- Report any poor conditions to Aquatic Coordinator and on duty security.
- Leave the facility reasonably neat and clean at the conclusion of each activity.

A PARTNERSHIP AGREEMENT BETWEEN THE PARK DISTRICT OF OAK PARK AND SOUTH EAST OAK PARK COMMUNITY ORGANIZATION FOR EXCHANGE OF USE OF BARRIE PARK AND SOUTH EAST OAK PARK COMMUNITY ORGANIZATION VOLUNTEER SUPPORT SERVICES

THIS AGREEMENT ("Agreement") is made and entered into as of January 1, 2024, ("Effective Date") between the Park District of Oak Park, an Illinois Park District, ("Park District") and South East Oak Park Community Organization ("SEOPCO")

WHEREAS, the Park District has a program called PACT (Partner, Associate, Companion, Tenant) for the efficient, cost-effective, and fair allocation and scheduling of its facilities among many organizations and for the sharing of facilities with certain partners.

WHEREAS, SEOPCO and the Park District desire to exchange volunteer services from SEOPCO for full use of Barrie Park ("Barrie") from the Park District for one Saturday in September.

NOW, THEREFORE, the Park District and SEOPCO agree as follows:

Section 1. Exchange of Barrie Use and Volunteer Services

The Park District will allow SEOPCO to use Barrie as stated in Appendix A and SEOPCO will provide volunteer support services to the Park District as stated in Appendix A ("Volunteer Support Services"). The Park District and SEOPCO may modify the Approved Use of Barrie and the Volunteer Support Services from time to time in writing, without formal amendment of this Agreement.

Section 2. Cancellation Policy

A. <u>Cancellation of Approved Event.</u> The Park District may need to postpone or cancel an approved use by SEOPCO of Barrie. The Park District will endeavor not to postpone or cancel the Approved Use and will give 72-hours written notice or, if 72-hours written notice is impractical, then as much advance notice as possible of a postponement or cancelation. The Park District will cooperate with SEOPCO to relocate or reschedule the affected Approved Use.

Section 3. General Standards for Facilities Use

- A. <u>Compliance with Policies, Ordinances, and Procedures.</u> SEOPCO must comply with all applicable Park District Rules and Regulations when using Barrie Park.
- B. <u>Carry In-Carry Out</u>. SEOPCO will comply with the Park District's Greening Advisory Committee Carry In/Carry Out Program to reduce trash, keep parks clean, increase environmental awareness and stewardship. SEOPCO will carry out what they carry into Barrie.

- D. <u>Reasonable Care.</u> SEOPCO must take reasonable care to prevent damage to, or unusual wear and tear to Barrie.
- E. <u>Repairs.</u> SEOPCO will be responsible for the repair of any damage or unusual wear and tear to Barrie.

Section 4. General Liability Insurance

A. <u>General Standard</u>. SEOPCO must provide standard insurance coverage for its activities. The Park District will maintain its standard property and casualty insurance coverage.

Section 5. Indemnity

SEOPCO will indemnify the Park District and its officers, officials, volunteers, employees, and agents from any and all liability, damage, cost, expense, cause of action, suits, claims, or judgments resulting from injury to person or property of others on a PD Facility that arises out of any act or omission of SEOPCO, including its staff, officials, volunteers, agents, invitees, guests, and patrons. The Park District agrees that, in the event any claim is asserted or any action brought to recover any such damage, the Park District will give prompt notice thereof in writing to SEOPCO and will cooperate in the investigation and defense of any such claim or action.

Section 6. General Provisions

- A. <u>Term.</u> This Agreement is for a term commencing on the Effective Date and expiring on December 31, 2024 ("*Term*").
- B. <u>Termination</u>. Either party may terminate this Agreement with 120 days written notice to the other party.
- C. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement between the parties as to the matters stated in this Agreement and supersedes any and all prior agreements and negotiations between the parties related to those matters, whether written or oral.
- D. <u>Amendments and Modifications</u>. Except as specifically provided in this Agreement for Appendix A, this Agreement may not be amended or modified in any way except in writing and approved and executed by the Park District and SEOPCO.
- E. <u>No Waiver, Enforcement</u>. The failure by a party to insist on strict performance of any covenant, warranty, or condition or to enforce any of its rights under this Agreement in any instance may not be construed as a waiver in any subsequent insistence on strict performance or enforcement.
- F. <u>No Third-Party Beneficiaries</u>. This Agreement is entered into solely for the benefit of the Park District and SEOPCO, and nothing in this Agreement is intended to provide any right or benefit of any kind whatsoever to any person or entity other than the Park District and SEOPCO.
- G. <u>Illinois Law Applies</u>. This Agreement shall be governed by the laws of the State of Illinois.

WHEREFORE, the Park District and SEOPCO have caused this Agreement to be executed by their duly authorized representatives as of the Effective Date.

| Park District of Oak Park | |
|--|-----------------|
| By: | Date: |
| Printed name: | |
| Title: | |
| South East Oak Park Companity Organization | 11/0-/- |
| By: | Date: 11/8/2023 |
| Printed name: S, M PLTESSM | |
| Title: | × |

APPENDIX A

BARRIE PARK AND VOLUNTEER SUPPORT SERVICES

SEOPCO Use of Barrie Park

Full use of Barrie Park to conduct BarrieFest on Saturday, September 7, 2024 between the hours of 9:00AM and 6:00PM.

The Park District will:

- Provide a contact person to meet with SEOPCO upon request and to assist in coordinating logistics needed.
- Provide waste receptacles and a crew to collect trash at the conclusion of the event.
- Attempt to accommodate changes to the identified schedule and date based upon availability.

SEOPCO will:

- Assure that an adult coordinator is declared and available to the Park District and on-site for the duration of the event
- Leave entire site and center in the same condition as found.
- Assure that any cancellation of use or significant schedule change is communicated in advance of use.
- Provide no fewer than two (2) volunteers, to be present from two (2) hours prior to the event until one (1) hour after its completion.
- Provide adult supervision throughout the entire duration of the event.
- Provide publicity for Park District classes and events on SEOPCO's website.
- A minimum of 2 volunteers will supervise each bouncy house during all hours of operation.
- Bounce house will be provided by a professional supplier and will follow all safety guidelines.
- The Park District will need to be named additionally insured for \$2 million aggregate by the bounce house contractor.
- All food vendors or any group charging fees for services and goods may not set up in the park they must be on the street.
- The Park District will be listed on all marketing materials as a sponsor.
- Assure that all Park District of Oak Park Rules are followed by participants.
 See website for more information: https://pdop.org/wp-content/uploads/2022/04/ordinance_web.pdf

A PARTNERSHIP AGREEMENT BETWEEN THE PARK DISTRICT OF OAK PARK AND TROOP 20

THIS AGREEMENT ("Agreement") is made and entered into as of January 1, 2024, (the "Effective Date") and ending December 31, 2024 (the "End Date") between the Park District of Oak Park, ("PDOP") and Troop 20 ("Troop 20"); and

WHEREAS, the PDOP has instituted a program called PACT (Partner, Associate, Companion, Tenant) which establishes a fair, equitable and cost effective system in which to manage and administer reservations at Park District facilities, and

WHEREAS, PDOP and Troop 20 desire to exchange facilities use from the PDOP and volunteer services from Troop 20;

NOW, THEREFORE, the PDOP and Troop 20 agree as follows:

Section 1. Exchange of Facilities Use and Volunteer Services

The PDOP will allow Troop 20 to use a Park District Facility Room at certain times, as stated in Appendix A, and Troop 20 will provide volunteer support services to the PDOP as stated in Appendix A.

Section 2. General Standards for Facilities Use

- A. <u>Compliance with Policies, Ordinances, and Procedures</u>. Troop 20 and its staff must comply with all applicable PDOP Rules and Regulations when using a PDOP Facility.
- B. <u>Park District Facility Setup</u>. Troop 20 is required to set up the Facility for their meetings which includes clean-up. The PDOP will provide for normal maintenance and custodial services.
- C. <u>Carry-In Carry-Out</u>. Troop 20 must communicate to their participants regarding Carry-In Carry-Out program to reduce waste in the parks.
- D. <u>Reasonable Care</u>. Troop 20 must take reasonable care to prevent damage to, or unusual wear and tear to PDOP Facilities including furnishings, and equipment. Troop 20 will be responsible for the repair of any damage or unusual wear and tear to a PDOP Facility.

Section 3. Background Checks

Prior to the commencement of the Approved Use, Troop 20 must complete a criminal background check on all volunteers before that volunteer participates with Troop 20 at a PDOP Facility. Troop 20 will provide an affidavit stating that Criminal Background Checks have been completed on all Troop 20 volunteers. The failure of

Troop 20 to comply with the provisions of this Subsection A may disqualify Troop 20 from engaging in the Authorized Use.

Section 4. General Liability Insurance

TROOP 20 must provide standard insurance coverage for its activities. The Park District will maintain its standard property and casualty insurance coverage.

Section 5. Indemnity

Troop 20 will indemnify the PDOP and its officers, officials, volunteers, employees, and agents from any and all liability, damage, cost, expense, cause of action, suits, claims, or judgments resulting from injury to person or property of others at a PDOP Facility that arises out of any act or omission of Troop 20, including its staff, officials, volunteers, agents, invitees, guests, and patrons. The PDOP agrees that, in the event any claim is asserted or any action brought to recover any such damage, the PDOP will give prompt notice thereof in writing to Troop 20 and will cooperate in the investigation and defense of any such claim or action.

Troop 20 shall be responsible for and shall pay for any damages to Park District property arising out of the use of the said premises pursuant to the terms of this agreement or otherwise; ordinary wear and tear accepted.

Section 6. General Provisions

- A. <u>Term</u>. This Agreement is for a term beginning on January 1, 2024 and ending on December 31, 2024.
- B. <u>Termination</u>. Either party may terminate this Agreement within 30 days via a written notice to the other party.
- C. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement between the parties as to the matters stated in this Agreement and supersedes any and all prior agreements and negotiations between the parties related to those matters, whether written or oral.
- D. <u>Amendments and Modifications</u>. Except as specifically provided in this Agreement for Appendix A, this Agreement may not be amended or modified in any way except in writing and approved and executed by the PDOP and Troop 20.
- E. <u>No Third-Party Beneficiaries</u>. This Agreement is entered into solely for the benefit of the PDOP and Troop 20, and nothing in this Agreement is intended to provide any right or benefit of any kind whatsoever to any person or entity other than the PDOP and Troop 20.
- F. <u>Illinois Law Applies</u>. This Agreement shall be governed by the laws of the State of Illinois.

WHEREFORE, the PDOP and Troop 20 have caused this Agreement to be executed by their duly authorized representatives as of January 1, 2024.

| Park District of By: | of Oak Park | Date: | |
|----------------------|-----------------------|-------|---------|
| | | Date. | |
| Printed name: | | | |
| Title: | | | |
| Troop 20 | Marke Waller | | |
| By: | (- | Date: | 11/3/23 |
| Printed name: | Scoutmaster Troop 20 | | |
| Title: | Scout Master Troop 20 | - | |

SHARED FACILITIES AND VOLUNTEER SUPPORT SERVICES

The Park District will:

- Allow use of an activity room up to six hours per month
- Provide at least 10 days' notice of the need for distribution along with clear directions of where and when to distribute materials;
- Provide a Park District contact person to manage volunteers at the Frank Lloyd Wright Race.

Troop 20 will:

- Assure that any cancellation of use or significant schedule changes are communicated in advance of use;
- · Leave a facility in the same condition as found;
- · Participate in the Carry-In Carry-Out program.
- Provide a minimum of 10 volunteers for the Frank Lloyd Wright race on Sunday, October 20, 2024.
- Distribute flyers, pamphlets or other promotional materials

PARK DISTRICT OF OAK PARK

FACILITIES USE LICENSE AGREEMENT WITH OAK PARK WINDMILLS ORGANIZATION

This Facilities Use License Agreement ("License Agreement") is entered into between the Park District of Oak Park (the "Park District") Oak Park Windmills ("WINDMILLS);

WHEREAS, the Park District owns and operates parks, recreation centers, and related facilities (collectively the "Facilities") for the residents of the Village of Oak Park and maintains coordinated schedules for the use of the Facilities; and

WHEREAS, WINDMILLS is one of the organizations that use the Facilities; and

WHEREAS, the Park District has established a Facilities use and allocation management program called PACT (Partner, Associate, Companion, Tenant) for the efficient, cost-effective, fair allocation and scheduling of the Facilities among those organizations; and

WHEREAS, WINDMILLS desires to use certain Facilities for its programs, which are described in this License Agreement; and

WHEREAS, the Park District and WINDMILLS desire to enter into this Agreement to set forth the responsibilities, requirements, expectations of the parties related to the WINDMILLS's use of the Facilities;

NOW, THEREFORE, it is agreed by the Park District and WINDMILLS as follows:

I. Grant of License for Authorized Use

The Park District hereby grants to the WINDMILLS a temporary license (the "License") for the purpose of allowing the WINDMILLS to conduct the following:

Classification: Tenant

Approved Facilities: Park District managed facilities & athletic fields

Nature of use: Practices, games, meetings & registrations

Times of Use: Fields without lights are sunrise to sunset with permit

Fields with lights are sunrise until the auto-timed lights turn off

Facilities with permit

Special Features: Bathrooms may close after 10/31 due to weather conditions

These terms constitute the "Authorized Use" and the License is for the Authorized Use only.

II. Term of License; Termination

The License is for a term commencing on January 1, 2024 and expiring on December 31, 2024 (the "License Term"). The Park District, at its discretion for cause, may terminate the License at any time on seven days prior written notice by the Park District to the WINDMILLS, or at any time, with or without advance notice, in the event of an unforeseen emergency. For purposes of this agreement, "cause" means, among other things, noncompliance by WINDMILLS of any of its obligations hereunder that has not been cured within 30 days after the Park District gives written notice to WINDMILLS of the noncompliance. On termination of the License, all use of the Approved Facilities by the WINDMILLS must be discontinued immediately. The termination of the License will not terminate the duties and responsibilities of the WINDMILLS to repair and restore damaged property and to pay for all costs incurred by the Park District in repair and restoring damaged property in accordance with this Agreement.

III. Pricing

PACT organizations in the <u>Tenant</u> level do not have participant fees and do not receive allotted facility use hours. The hourly rate for Windmills is \$46/Hour.

IV. Bond

For this License, there is no bond required from the WINDMILLS. A bond may be required for any extended, renewed, or new license.

V. Insurance

During the License Term, the WINDMILLS shall provide commercial general liability ("CGL") insurance with a limit of not less than \$1,000,000 each occurrence, \$2,000,000 aggregate. The Park District must be included as an insured under the CGL insurance policy, using ISO additional insured endorsement CG 20 26 or a substitute providing equivalent coverage. WINDMILLS represents and warrants it uses no owned vehicles in connection with its utilization of the Parks. If WINDMILLS at any time uses a vehicle in connection with its use of the Approved Facilities, then WINDMILLS must provide, in advance, motor vehicle insurance coverage not less than \$1,000,000. The Park District must be named as an additional insured under the motor vehicle insurance policy. The WINDMILLS must file proof of all required insurance coverage with the Park District prior to commencement of the Authorized Use.

VI. Coach/Volunteer Background Checks

Before a coach/volunteer may participate in the Approved Use or in any other capacity with the WINDMILLS using Park District Facilities, that coach/volunteer must undergo a Criminal Background Check ("CBC".) The failure of the WINDMILLS to comply with the provisions of this Subsection VI may disqualify the WINDMILLS from engaging in the Authorized Use. A CBC must be completed for a coach/volunteer every two years. The WINDMILLS must keep a list of all its coaches/volunteers and the date on which the CBC was completed for each coach/volunteer, and prohibit a coach/volunteer from participating in the Approved Use or in any other capacity with the WINDMILLS using any Park District Facilities until a CBC has been completed and cleared for that coach/volunteer.

- A. <u>Background Checks Conducted By WINDMILLS</u>. Prior to the commencement of the Approved Use, the WINDMILLS must provide to the Park District, for Park District approval, an affidavit signed by an authorized WINDMILLS representative that all their coaches/volunteers have completed a CBC.
- B. <u>Background Checks Conducted through the Park District Background Check System</u>. If WINDMILLS chooses to go through the Park District's online CBC for their coaches/volunteers, the coach/volunteer needs to visit the Park District's website at www.pdop.org/volunteer to fill out the form. WINDMILLS will need to submit a list of the coaches/volunteers that will be conducting their CBC through the Park District to the Park District prior to the coach/volunteer submitting their background check. The Park District will get notification if a

coach/volunteer does not clear the CBC and will notify WINDMILLS. WINDMILLS will be charged the same fee for each CBC that the Park District is charged; at this time the fee per CBC is \$9.95. Failure of a coach/volunteer to properly complete the CBC form disqualifies the coach/volunteer from participating in the Authorized Use.

VII. Park District Services

The Park District will endeavor to provide the following for the WINDMILLS:

- A staff member or elected official to serve as a liaison to the WINDMILLS and who will endeavor to attend WINDMILLS board meetings if requested.
- Limited publicity in the form of organization contact information in Park District Program Brochures and on the Park District's website.
- The opportunity to post organization registration information signs at Facilities designated in advance by the Park District for time period designated by the Park District.
- The opportunity to advertise in the Park District's program brochures at rates set by the Park District.
- Access to bathrooms in community centers during times in which activities are customarily scheduled.
- Preference for scheduling of the Authorized Use in accordance with the Park District's PACT Policies.
- Use of Park District Facilities for annual registration and meeting opportunities, based on availability.
- Park District will line, maintain fields and be responsible for setting up and placing goals for games only.

VIII. WINDMILLS Additional Responsibilities

The WINDMILLS will comply with the following:

- Educating and enforcing coaches, players, volunteers and spectators on the Park District of Oak Park's Code of Conduct which can be found at www.pdop.org/programs/youth
- In all of its services and programs, comply with the standards and requirements of the Americans with Disabilities Act, the Civil Rights Act of 1964 and the Illinois Human Rights Act. WINDMILLS will not discriminate on the basis of race, religion, sexual orientation, national origin or any other recognized protected class.
- Maintain a sound, functioning board that meets on a regular basis.
- Provide a representative to attend meetings of the Park District's Board of Commissioners as requested by the Park District.
- File annually a copy of their governing by-laws and proof of their status as Sec 501(C)(3) not for profit organization.
- Maintain its own financial accounts and forbid everyone within the WINDMILLS from incurring any expense for or in the name of the Park District.
- Forbid everyone within the WINDMILLS from making representations or commitments for or on behalf of the Park District

- File an Incident Report with the Park District immediately after the incident occurs if the incident was caused by or arose related to a Park District Facilities or an action taken by the Park District.
- Upon request, provide financial scholarship information and where this scholarship information is distributed for community awareness.
- Upon request, provide annual financial reports and written minutes.
- WINDMILLS is solely responsible for any and all supervision associated with its use of the Facilities.
- Conduct all of its activities safely and properly and maintain the Approved Facilities in a safe condition during each Authorized Use.
- Immediately alert the Park District of any damage made to Facilities. WINDMILLS will be responsible for any damage done to Facilities beyond normal wear and tear and shall fully and promptly reimburse Park District for all costs/expenses incurred.
- WINDMILLS shall defend, indemnify and hold harmless Park District, it's officials, officers, employees, volunteers and agents against any and all losses and expenses (including reasonable attorneys' fees,) claims, costs, causes of action, damage to property, arising out of or in consequence of the Agreement, but only to the extent such injuries of damages arise out of any act or omission of WINDMILLS, including WINDMILLS's officers, officials, employees, volunteers, agents, contractors, team participants, guests and invitees.
- Determine whether the grounds are safe, suitable and appropriate for any of its intended activities and inspect the property prior to each use to determine the suitability of the Facilities for any contemplated use and identify any potential safety hazards or dangerous conditions immediately.
- Adhere to all safety programs and standards set by the Park District while on the Facilities.
- Alcohol and/or illegal drugs are not permitted at any time during the Approved Use.
- Adhere to all Park District policies and directives related to use of wet fields.
- WINDMILLS is responsible for conveying to their coaches/volunteers/players regarding severe weather conditions.
- WINDMILLS understands and agrees that the Park District does not assume care, custody or control of any personal property or equipment brought on the Facilities. Park District does not assume liability for property lost, damaged or stolen on Facilities.
- Prior to the first day of WINDMILLS's permits, all permits that WINDMILLS does not need must be
 given back to the Park District. Failure to give back permits prior to start of season will result in
 payment of said permits.
- Report to the Park District Weather Related Cancellations within one week of weather event. Weather events reported later than one week after said event will result in WINDMILLS being responsible for payment of those permits.
- There are no rainouts on the turf fields which includes Brooks Middle School, Irving Elementary School, Julian Middle School and Ridgeland Commons.

IX. Carry In/Carry Out

WINDMILLS will comply with The Park District's Greening Advisory Committee Carry In/Carry Out Program to reduce trash, keep parks clean, increase environmental awareness and stewardship. WINDMILLS will carry out what they carry in to the Facilities.

X. Specific Terms of Agreement

PARK DISTRICT OF OAK PARK

This Agreement includes the Specific Terms of Agreement.

WHEREFORE, the Park District and the WINDMILLS have caused this License Agreement to be executed by authorized representatives.

| By: | President | Date: | |
|---------------|--|-------|------------|
| OAK PARK WI | | | |
| Ву: | John Marie M | Date: | 11-15-2023 |
| Printed name: | Benjamin Stone | | |
| Title: | President, Oak Park Windmills | | |

A PARTNERSHIP AGREEMENT BETWEEN THE PARK DISTRICT OF OAK PARK AND ASCENSION PARISH AND SCHOOL FOR SHARED USE OF FACILITIES AND SUPPORTING SERVICES

THIS AGREEMENT (the "Agreement") is made and entered into as of January 1, 2024 (the "Effective Date") between the Park District of Oak Park, an Illinois park district, (the "Park District") and Ascension Parish and School of the Catholic Bishop of Chicago, an Illinois corporation ("Ascension");

WHEREAS, the Park District has a program through which it partners with other Oak Park organizations to share facilities and services; and

WHEREAS, Ascension and the Park District desire to enter as partners into this Agreement for the sharing of certain facilities for their programs;

NOW, THEREFORE, the Park District and Ascension agree as follows:

SECTION 1. SHARED FACILITIES AND SERVICES

The Park District will share certain of its play fields with Ascension as stated in Appendix A attached to and by this reference incorporated into this Agreement, and Ascension will share certain gymnasium and other space at its school building with the Park District also as stated in Appendix A (each a "Shared Facility" and collectively the "Shared Facilities"). The Park District and Ascension may modify the list of Shared Facilities from time to time in writing, without formal amendment of this Agreement.

SECTION 2. USE OF SHARED FACILITIES

- A. <u>Requests in Writing</u>. The Park District and Ascension each may use the other's Shared Facilities as stated in Appendix A. In addition, each party may request from time to time, in writing, additional use of a Shared Facility of the other party (an "Additional Use").
- B. <u>Responses to Requests</u>. All requests shall be answered in writing within 10 working days after receipt. A host party may decline a request for an Additional Use at its discretion, but the parties will endeavor to allow an Additional Use whenever reasonably possible.
- C. <u>Cancellation of Approved Event or Program</u>. The host party will endeavor not to cancel or postpone the use by the guest party of a Shared Facility that is stated in Appendix A or that has been approved as an Additional Use. The host party, in the case of a conflict or other circumstance that cannot reasonably be resolved, may cancel or postpone the guest party's use of a Shared Facility on 72-hours written notice or, if 72-hours written notice is impractical, then as much advance notice as possible. The host party will cooperate with the guest party to relocate or reschedule the affected program.
- D. <u>Compliance with Policies, Ordinances, and Procedures</u>. The guest party and its staff members and participants must comply with all applicable rules and policies of the host party relating to conduct and use of the Shared Facility.