

Due to the Coronavirus outbreak, the State of Illinois enacted amendments to the Open Meeting Act that authorize public bodies to host public meetings virtually in the event of a declaration of a disaster. Park District Board President Lentz has determined that an in-person meeting of the Park District of Oak Park's Regular Board Meeting scheduled for Thursday, February 18, 2021, is not practicable or prudent. Accordingly, the meeting will take place via Zoom, \*not\* on site at the Hedges Administrative Center, 218 Madison Street, at 7:30pm.

#### PARK DISTRICT OF OAK PARK

Regular Board Meeting Zoom Meeting

https://us02web.zoom.us/j/86374170042?pwd=a0diR2xEMXRrM1RLZzhQUGkzTXEyUT09

Meeting ID: 863 7417 0042, Password: 555407; or (312) 626-6799

Thursday, February 18, 2021, 7:30pm

# **AGENDA**

- I. Call to Order/Roll Call
- II. Approval of Agenda

### III. Visitor/Public Comment

Each person is limited to three minutes. The Board may set a limit on the total amount of time allocated to public comments.

#### IV. Consent Agenda

- A. Approval of Cash and Investment Summary\*
- **B.** Approval of Warrants and Bills\*
- C. Approval of Minutes\*
- **D.** Approval of Disposal List 2021-02-01

#### V. Staff Reports

- A. Executive Director's Report\*
- **B.** Updates and Information\*
- C. Revenue/Expense Status Reports\*

#### VI. Old Business

- A. Recreation and Facility Program Committee
- **B.** Parks and Planning Committee
- C. Administration and Finance Committee

#### VII. New Business

- 1. Annual Recreation Department Report\*
- 2. Annual Special Facilities Report\*
- 3. 2020 Annual Report\*\*

## VIII. <u>Commissioners' Comments</u>

Commissioner Wollmuth
Commissioner Worley-Hood
Commissioner Porreca
Commissioner Wick
President Lentz

### IX. <u>Closed Session</u>

## X. Adjournment

\*Indicates information attached

The Park District of Oak Park welcomes the opportunity to assist residents and visitors with disabilities. If you need special accommodations for this meeting, please call (708) 725-2000 or via email at Karen.Gruszka@pdop.org.

<sup>\*\*</sup>Indicates information/or additional information to be provided at or prior to the meeting